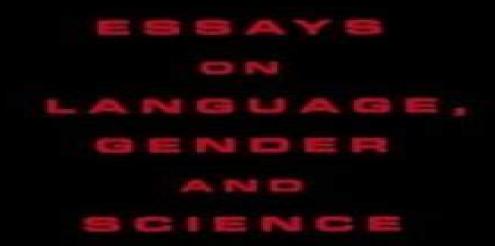
Secrets of Life



Secrets of Death

Jan Golinski

Secrets of Life, Secrets of Death Evelyn Fox Keller,2014-02-25 The essays included here represent Fox Keller s attempts to integrate the insights of feminist theory with those of her contemporaries in the history and philosophy of science

Secrets of Life, Secrets of Death Evelyn Fox Keller,1992 The essays included here represent Fox Keller's attempts to integrate the insights of feminist theory with those of her contemporaries in the history and philosophy of science

Frankenstein's Science Christa Knellwolf King, Jane R. Goodall, 2008 Frankenstein's Science contextualizes this widely taught novel in contemporary scientific and literary debates providing new historical scholarship into areas of science and pseudo science that generated fierce controversy in Mary Shelley's time anatomy Secrets of Life, Secrets of Death Evelyn Fox Keller, 1992 De stelling dat goede wetenschap identiek is aan wetenschap die zichzelf tot doel stelt volkomen waardevrij te zijn kan vandaag op nog weinig bijval rekenen Integendeel hoe langer hoe meer geven wetenschappers toe dat goede wetenschap beantwoordt aan waarden die op een gegeven ogenblik als wetenschappelijk beschouwd worden De wetenschapsgeschiedenis en filosofie poogt dan ook inzicht te krijgen in deze tijds en plaatsgebonden waarden hoe veranderlijk zijn deze waarden Op welke manier be nvloeden ze het wetenschappelijk onderzoek In welke mate zijn ze een weerspiegeling van de waarden die gehanteerd worden in de sociale culturele en politieke context waar de wetenschapsbeoefening noodzakelijk deel van uitmaakt Secrets of Life Secrets of death bundelt negen essays die Evelyn Fox Keller n van de grondleggers van de feministische wetenschapstheorie tussen 1985 en 1991 schreef over het probleem van goede wetenschap en de manier waarop dit verband houdt met gender cultuur en taal Ze tracht inzicht te krijgen in de mechanismen van de hedendaagse wetenschapsbeoefening en baseert zich daarvoor op bevindingen van feministische theoretici en hedendaagse wetenschapsfilosofen maar houdt tevens rekening met de concrete verwezenlijkingen binnen de wetenschap Fox Keller verdiept zich onder meer in de verstrekkende materi le gevolgen van de wetenschap gevolgen die nergens meer dramatisch tot uiting komen dan in het succes van de nucleaire fysica en de moleculaire biologie of zoals Fox Keer het uitdrukt in de productie van technologie n van leven en dood Sectrets of Life Secrets of Death besteedt daarenboven veel aandacht aan de rol van taal in de wetenschap Aan de hand van concrete onderzoeksprogramma s toont de auteur aan hoe bepalen specifiek taalgebruik bijvoorbeeld de taal van de competitie het woordgebruik in verband met het individu is voor het wetenschappelijk onderzoek The Gender and Science Reader Muriel Lederman, Ingrid Bartsch, 2001 The Gender and Science Reader brings together key articles in a comprehensive investigations of the nature and practice of science

Has Feminism Changed Science? Londa Schiebinger,2001-04-02 Do women do science differently And how about feminists male or female The answer to this fraught question carefully set out in this provocative book will startle and enlighten every faction in the science wars Has Feminism Changed Science is at once a history of women in science and a frank assessment of the role of gender in shaping scientific knowledge Science is both a profession and a body of knowledge

and Londa Schiebinger looks at how women have fared and performed in both instances She first considers the lives of women scientists past and present How many are there What sciences do they choose or have chosen for them Is the professional culture of science gendered And is there something uniquely feminine about the science women do Schiebinger debunks the myth that women scientists because they are women are somehow more holistic and integrative and create more cooperative scientific communities At the same time she details the considerable practical difficulties that beset women in science where domestic partnerships children and other demanding concerns can put women s and increasingly men s careers at risk But what about the content of science the heart of Schiebinger's subject Have feminist perspectives brought any positive changes to scientific knowledge Schiebinger provides a subtle and nuanced gender analysis of the physical sciences medicine archaeology evolutionary biology primatology and developmental biology She also shows that feminist scientists have developed new theories asked new questions and opened new fields in many of these areas Natural Knowledge Jan Golinski, 1998-05-13 This book reviews recent writing on the history of science and shows how it has been dramatically reshaped by a new understanding of science itself In the last few years scientific knowledge has come to be seen as a product of human culture This new approach has challenged the tradition of the history of science as a story of steady and autonomous progress The Blackwell Companion to Science and Christianity J. B. Stump, Alan G. Padgett, 2012-05-21 A cutting edge survey of contemporary thought at the intersection of science and Christianity Provides a cutting edge survey of the central ideas at play at the intersection of science and Christianity through 54 original articles by world leading scholars and rising stars in the discipline Focuses on Christianity's interaction with Science to offer a fine grained analysis of issues such as multiverse theories in cosmology convergence in evolution Intelligent Design natural theology human consciousness artificial intelligence free will miracles and the Trinity amongst many others Addresses major historical developments in the relationship between science and Christianity including Christian patristics the scientific revolution the reception of Darwin and twentieth century fundamentalism Divided into 9 Parts Historical Episodes Methodology Natural Theology Cosmology Evolution The Human Sciences Christian Bioethics Metaphysical Implications The Mind Theology and Significant Figures of the 20th Century Includes diverse perspectives and broadens the conversation from the Anglocentric tradition Religion, Science, and Democracy Lisa L. Stenmark, 2013-03-08 Despite the increasing popularity of religion and science as an academic discourse the intersection of science and religion remains a front line in an ongoing culture war The reasons for this lie in an approach to discourse that closely resembles the model of discourse promoted by John Rawls in which plural discourse such as between religion and science is based on a foundation of shared beliefs and established facts This leads to a doctrines and discoveries approach to the relationship of religion and science which focuses on their respective truth claims in an attempt to find areas of agreement This framework inherently privileges scientific perspectives which actually increases conflict between religion and science and undermines public discourse by

inserting absolutes into it To the extent that the science and religion discourse adopts this approach it inadvertently increases the conflict between religion and science and limits our ability to address matters of public concern This book suggests an alternative model for discourse a disputational friendship based on the work of Hannah Arendt This approach recognizes the role that authorities and thus religion and science play in public life but undermines any attempt to privilege a particular authority because it promotes the position of the storyteller who never settles on a single story but always seeks to incorporate many particular stories into her account A disputational friendship promotes storytelling not by seeking agreement but by exploring areas of disagreement in order to create the space for more conversations and to generate more stories and additional interpretations Successful discourse between religion and science is not measured by its ability to determine truth or fact but by its ability to continually expand the discourse and promote public life and public judgment

The Materiality of Language David Bleich, 2021-12-22 A critique of male dominated modes of language use their roots in higher education their effects and their spill over into popular culture David Bleich sees the human body its affective life social life and political functions as belonging to the study of language In The Materiality of Language Bleich addresses the need to end centuries of limiting access to language and its many contexts of use To recognize language as material and treat it as such argues Bleich is to remove restrictions to language access due to historic patterns of academic censorship and unfair gender practices Language is understood as a key path in the formation of all social and political relations and becomes available for study by all speakers who may regulate it change it and make it flexible like other material things A potentially foundational text in an emergent field of language studies whose work is to break up the monopoly Linguistics and Philosophy have had on the study of language The insight that the affective operation of language is elided in nearly all approaches to language acquisition is brilliant and astounding The analysis of subject creation as an affective process of recognizing and sharing the same affective state and language as the means for materializing affective states is fascinating and persuasive One of the book s distinctive features is the use of gender as a key normative analytical lens throughout It would be difficult to exaggerate how rare this is among language thinkers and how productive it is for the arguments here Mary Louise Pratt New York University A powerful first rate book on a crucial topic It offers a great interpretation of the sacralization and ascendancy of Latin as a language supporting what Bleich calls an elite group of men This is a brilliant codebook to academic language and its coercions Dale Bauer University of Illinois b DESC literary theory semiotics literary criticism philosophy language philosophy philosophy of language gender studies social science language studies communication studies language arts language disciplines gender sex language rhetoric academic language colloquial language language political aspects language sex differences language and gender LIT006000 LITERARY CRITICISM Semiotics Theory PHI038000 PHILOSOPHY Language SOC032000 SOCIAL SCIENCE Gender Studies LAN004000 LANGUAGE ARTS DISCIPLINES Communication Studies 9780253016508 Well Tempered Woodwinds Friedrich von Huene

and the Making of Early Music in a New World Geoffrey Burgess Silicon Second Nature Stefan Helmreich, 2000-08-29 Looks at the emerging field of artificial life the product of imagination a mix of biology mythology and technology

Revealing New Worlds Suzanne Le-May Sheffield,2013-09-05 The story of nineteenth century science often tells a tale of a masculinized professionalizing domain Scientific man increasingly pushed women out marginalized them and constructed them as naturally feminine creatures incapable of intellectual work particularly scientific work Yet many women participated in various scientific endeavours throughout the century This work asks why when the waters were so inviting did women dive deeply into the swirling maelstrom of scientific practice scientific controversies and scientific writing Victorian women certainly recognised that male naturalists were not always willing to welcome them warmly into their inner sanctum of scientific work honour and prestige Moreover they recognised the existence of a more general social stigma that thwarted any woman s participation in intellectual endeavours However their fascination with algology botany and entomology led Margaret Gatty Marianne North and Eleanor Ormerod to reach beyond acceptable gendered roles to undertake field work to paint write popularize experiment and discover Each exhibited a passion for their chosen field a need for intellectual artistic and scientific work and a desire for scientific recognition and renown This book examines the ability of women to understand themselves and respond to their needs as complex human beings Within a framework of socially and scientifically constructed norms these Victorial women used science as a path to self awareness and intellectual accomplishment

Discovering Reality Sandra Harding, Merrill B. Hintikka †,2012-12-06 During the last decade feminist research has attempted to add understandings of women and their social activities to what we all thought we knew about nature and social life However from the very beginning of this project it has appeared to be in tension with some of the most fundamental insights of the Second Women's Movement Only recently has the nature of this tension become clear Within the theories concepts methods and goals of inquiry we inherited from the dominant discourses we have generated an impressive collection of facts about women and their lives cross culturally and historically and we can produce many many more But these do not and cannot add up to more than a partial and distorted understanding of the patterns of women s lives We cannot understand women and their lives by adding facts about them to bodies of knowledge which take men their lives and their beliefs as the human norm Furthermore it is now evident that if women s livescannot be understood within the inherited inquiry frameworks than neither can men s lives The attempts to add understandings of women to our knowledge of nature and social life have led to the realization that there is precious little reliable knowledge to which to add them A more fundamental project now confronts us Wemust root out sexist distortions and perversions in epistemology metaphysics methodology and the philos ophy of science in the hard core of abstract reasoning thought most immune to inftltration by social values The Cambridge Companion to Literature and Science Steven Meyer, 2018-05-03 This Companion shows how literature and science inform one another and that they re more closely aligned than they typically appear Science

and Social Inequality Sandra Harding, 2023-12-11 In Science and Social Inequality Sandra Harding makes the provocative argument that the philosophy and practices of today s Western science contrary to its Enlightenment mission work to insure that more science will only worsen existing gaps between the best and worst off around the world She defends this claim by exposing the ways that hierarchical social formations in modern Western sciences encode antidemocratic principles and practices particularly in terms of their services to militarism the impoverishment and alienation of labor Western expansion and environmental destruction The essays in this collection drawing on feminist multicultural and postcolonial studies propose ways to reconceptualize the sciences in the global social order At issue here are not only social justice and environmental issues but also the accuracy and comprehensiveness of our understandings of natural and social worlds The inadvertent complicity of the sciences with antidemocratic projects obscures natural and social realities and thus blocks the growth of scientific knowledge Scientists policy makers social justice movements and the consumers of scientific products **Reading Science Fiction James** that is the rest of us can work together and separately to improve this situation Gunn, Marleen Barr, Matthew Candelaria, 2018-01-19 Science Fiction is illuminated by world class scholars and fiction writers who introduce the history concepts and contexts necessary to understanding the genre Their groundbreaking approach provides insights into today s SF world and makes learning how to read Science Fiction an exciting collaborative process for **Women in Science** Ruth Watts, 2013-05-13 The first book of its kind to provide a full and teachers and students comprehensive historical grounding of the contemporary issues of gender and women in science Women in Science includes a detailed survey of the history behind the popular subject and engages the reader with a theoretical and informed understanding with significant issues like science and race gender and technology and masculinity It moves beyond the historical work on women and science by avoiding focusing on individual women scientists **Critiques of Knowing** Lynette Hunter, 2002-03-11 Critiques of Knowing explores what happens to science and computing when we think of them as texts Lynette Hunter elegantly weaves together vast areas of thought rhetoric politics AI computing feminism science studies aesthetics and epistemology Critiques of Knowing shows us that what we need is a radical shake up of approaches to the arts if the critiques of science and computing are to come to any fruition Who Wrote the Book of Life? Lily E. Kay, 2000 This is a detailed history of one of the most important and dramatic episodes in modern science recounted from the novel vantage point of the dawn of the information age and its impact on representations of nature heredity and society Drawing on archives published sources and interviews the author situates work on the genetic code 1953 70 within the history of life science the rise of communication technosciences cybernetics information theory and computers the intersection of molecular biology with cryptanalysis and linguistics and the social history of postwar Europe and the United States Kay draws out the historical specificity in the process by which the central biological problem of DNA based protein synthesis came to be metaphorically represented as an information code and a writing technology and consequently as a book of life

This molecular writing and reading is part of the cultural production of the Nuclear Age its power amplified by the centuries old theistic resonance of the book of life metaphor Yet as the author points out these are just metaphors analogies not ontologies Necessary and productive as they have been they have their epistemological limitations Deploying analyses of language cryptology and information theory the author persuasively argues that technically speaking the genetic code is not a code DNA is not a language and the genome is not an information system objections voiced by experts as early as the 1950s Thus her historical reconstruction and analyses also serve as a critique of the new genomic biopower Genomic textuality has become a fact of life a metaphor literalized she claims as human genome projects promise new levels of control over life through the meta level of information control of the word the DNA sequences and its editing and rewriting But the author shows how the humbling limits of these scriptural metaphors also pose a challenge to the textual and material mastery of the Feminism, Science, and the Philosophy of Science J. Nelson, 2012-12-06 Feminism Science and the genomic book of life Philosophy of Science brings together original essays by both feminist and mainstream philosophers of science that examine issues at the intersections of feminism science and the philosophy of science Contributors explore parallels and tensions between feminist approaches to science and other approaches in the philosophy of science and more general science studies In so doing they explore notions at the heart of the philosophy of science including the nature of objectivity truth evidence cognitive agency scientific method and the relationship between science and values

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