

RELIGION AND ANTHROPOLOGY

A CRITICAL INTRODUCTION

Brian Morris



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Religion And Anthropology A Critical Introduction

Jianjun Gao



Religion And Anthropology A Critical Introduction:

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Religion and Anthropology Brian Morris, 2006 **Culture, Religion, and the Sacred Self** Jacob Pandian, 1960

A Critical Introduction to the Study of Religion Craig Martin, 2023-06-14 A Critical Introduction to the Study of Religion introduces the key concepts and theories from religious studies that are necessary for a full understanding of the complex ways in which religious and cultural institutions and traditions influence society This book provides readers with an arsenal of critical concepts for studying religious ideologies practices and communities This edition has been thoroughly revised and now includes a new chapter on Belief and a rewritten chapter on Essentialism and has been restructured to clearly emphasize key topics including problems with the concepts of religion and belief systems functionalism and classification essentialism socialization and habitus and legitimation authority and authenticity All ideas and theories are clearly illustrated with contemporary and engaging

examples and case studies throughout It s an essential text for all students approaching the subject area for the first time

Religion, Supernaturalism, the Paranormal and Pseudoscience Homayun Sidky,2019-11-30 Religion

Supernaturalism the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science scientific anthropology evolutionary theory and rationality by the advocates of supernatural paranormal and pseudoscientific perspectives and modes of thought associated with the current rise of irrationalism antiintellectualism and emboldened religious fundamentalism and violence Drawing upon H Sidky s scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades the book answers several important questions Why do humans have a proclivity for the supernatural and paranormal thinking Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusionary solace promote bloodshed endless cruelties and fervent hatreds and have come at a high cost Why have ancient superstitions been held as sacred inviolate truths while other aspects of the archaic belief systems of which they were a part have long been discarded Why have not humans outgrown religion and paranormal beliefs

The Routledge Companion to the Study of Religion , **Religion, Law and Society** Russell Sandberg,2014-05-08 What can lawyers and sociologists learn from each other about religion in the twenty first century The Oxford Handbook of the Archaeology of Ritual and Religion

Timothy Insoll,2011-10-28 The Oxford Handbook of the Archaeology of Ritual and Religion provides a comprehensive overview by period and region of the relevant archaeological material in relation to theory methodology definition and practice Although as the title indicates the focus is upon archaeological investigations of ritual and religion by necessity ideas and evidence from other disciplines are also included among them anthropology ethnography religious studies and history The Handbook covers a global span Africa Asia Australasia Europe and the Americas and reaches from the earliest prehistory the Lower and Middle Palaeolithic to modern times In addition chapters focus upon relevant themes ranging from landscape to death from taboo to water from gender to rites of passage from ritual to fasting and feasting Written by over sixty specialists renowned in their respective fields the Handbook presents the very best in current scholarship and will serve both as a comprehensive introduction to its subject and as a stimulus to further research

Religion Hent de Vries,2008 What do we talk about when we talk about religion Is it an array of empirical facts about historical human civilizations Or is religion what is in essence unpredictable perhaps the very emergence of the new In what ways are the legacies of religion its powers words things and gestures reconfiguring themselves as the elementary forms of life in the twenty first century Given the Latin roots of the word religion and its historical Christian uses what sense if any does it make to talk about religion in other traditions Where might we look for common elements that would enable us to do so Has religion as an overarching concept lost all its currency or does it ineluctably return sometimes in unexpected ways the moment we attempt to do without it This book explores the difficulties and double binds that arise when we ask What is religion Offering a marvelously

rich and diverse array of perspectives it begins the task of rethinking religion and religious studies in a contemporary world Opening essays on the question What is religion are followed by clusters exploring the relationships among religion theology and philosophy and the links between religion politics and law Pedagogy is the focus of the following section Religion is then examined in particular contexts from classical times to the present Pentacostal revival leading into an especially rich set of essays on religion materiality and mediatization The final section grapples with the ever changing forms that religion is taking such as spirituality movements and responses to the ecological crisis Featuring the work of leading scholars from a wide array of disciplines traditions and cultures Religion Beyond a Concept will help set the agenda for religious studies for years to come It is the first of five volumes in a collection entitled The Future of the Religious Past the fruit of a major international research initiative funded by the Netherlands Organization for Scientific Research Religion, Spirituality and the Social Sciences Basia Spalek, Alia Imtoul, 2008-09-03 This edited collection addresses important theoretical and methodological issues to explore ways of engaging with religion and spirituality when carrying out social science research Divided into three sections the book examines the notion of secularism in relation to contemporary Western society including a focus upon secularisation explores how the values underpinning social scientific enquiry might serve to marginalise religion and spirituality and reflects on social science research methodologies when researching religion and spirituality

BOOK JACKET Contemporary Western Ethnography and the Definition of Religion Martin D. Stringer, 2011-06-09 **Folklore, Religion and the Songs of a Bengali Madman** Carola Lorea, 2016-08-01 This book explores historical and cultural aspects of modern and contemporary Bengal through the performance centred study of a particular repertoire the songs of the saint composer Bhaba Pagla 1902 1984 who is particularly revered among Baul and Fakir singers The author shows how songs if examined as sacred scriptures represent multi dimensional texts for the study of South Asian religions Revealing how previous studies about Bauls mirror the history of folkloristics in Bengal this book presents sacred songs as a precious symbolic capital for a marginalized community of dislocated and unorthodox Hindus who consider the practice of singing in itself an integral part of the path towards self realization Archaeology of Religion Sharon R. Steadman, 2016-07 This textbook shows how archaeology interprets past religions including case studies from around the world describing religious practices of both foragers and ancient complex societies The Origins of Shamanism, Spirit Beliefs, and Religiosity H. Sidky, 2017-06-21 In The Origins of Shamanism Spirit Beliefs and Religiosity H Sidky examines shamanism as an ancient magico religious divinatory medical and psychotherapeutic tradition found in various parts of the world Sidky uses first hand ethnographic fieldwork and scientific theoretical work in archaeology cognitive and evolutionary psychology and neurotheology to explore the origins of shamanism spirit beliefs the evolution of human consciousness and the origins of ritual behavior and religiosity **Religion and Human Security** James K. Wellman Jr., Clark B. Lombardi, 2012-08-02 Since the 1950s the world has witnessed a period of extraordinary religious revival in which religious political parties and non

governmental organizations have gained power around the globe At the same time the international community has come to focus on the challenge of promoting global human security This groundbreaking book explores how these trends are interacting In theoretical essays and case studies from Turkey Egypt Pakistan the Americas Africa and Europe the contributors address such crucial questions as Under what circumstances do religiously motivated actors advance or harm human welfare Do certain state policies tend to promote security enhancing behavior among religious groups The book concludes by providing important suggestions to policymakers about how to factor the influence of religion into their evaluation of a population s human security and into programs designed to improve human security around the globe

New Religions and Globalization Armin Geertz, Margit Warburg, 2008-08-01 Globalization is a predominant theme in contemporary educational and political circles Research on globalization has become a political priority because the world has become a single place as Roland Robertson formulated it where events in any particular part of the world can and often do have political economical and military consequences for the rest of the world Discourse on globalization however has generally ignored the cultural consequences Recent waves of violence that seem to be religiously fueled if not motivated among immigrants and refugees in Europe and their home regions in the Middle East have demonstrated that we can only ignore culture values and religion at our own peril Globalization and new religions is the theme of this book It is argued here that studying new religions in a globalization perspective offers theoretical and methodological advantages both for the general study of religion and the general study of globalization Religions are often cosmopolitan and universal in their overall message yet they may at the same time be utterly immersed in local interactions This is often clearly expressed among minority religions The contrast of the local and the global is accentuated by globalization and in particular many new religions have followed suit This book draws together a selection of top quality papers given at a conference held in Aarhus in 2002 under the auspices of the Research Network on New Religions RENNER The papers which have been edited and updated represent the work of leading scholars in the history of religions sociology of religion psychology of religion and other disciplines They address questions that are vital for everyone in the modern world whether approached as a reflection of world economy and power dynamics new possibilities of communication and cultural exchange in the light of mass media and technology increased cultural plurality in the wake of migration or as a combination of any of these globalization challenges the academic study of religion to renewed theoretical and methodological reflection

Orthodox Christianity, New Age Spirituality and Vernacular Religion Eugenia Roussou, 2021-04-08 This anthropological work thoroughly illustrates the novel synthesis of Christian religion and New Age spirituality in Greece It challenges the single faith approach that traditionally ties southern European countries to Christianity and focuses on how processes of globalization influence and transform vernacular religiosity Based on long term anthropological fieldwork in Greece this book demonstrates how the popular belief in the evil eye produces a creative affinity between religion and spirituality in everyday practice The author

analyses a variety of significant research themes including lived and vernacular religion alternative spirituality and healing ritual performance and religious material culture The book offers an innovative social scientific interpretation of contemporary religiosity while engaging with a multiplicity of theoretical analytic and empirical directions It contributes to current key debates in social sciences with regard to globalization and secularization religious pluralism contemporary spirituality and the New Age movement gender power and the body health illness and alternative therapeutic systems senses perception and the supernatural the spiritual marketplace creativity and the individualization of religion in a multicultural world

Religion and Modernity in the Himalaya Megan Adamson Sijapati, Jessica Vantine Birkenholtz, 2016-03-10 Religion has long been a powerful cultural social and political force in the Himalaya Increased economic and cultural flows growth in tourism and new forms of governance and media however have brought significant changes to the religious traditions of the region in the twentieth and twenty first centuries This book presents detailed case studies of lived religion in the Himalaya in this context of rapid change to offer intra regional perspectives on the ways in which lived religions are being re configured or re imagined Based on original fieldwork this book documents understudied forms of religion in the region and presents unique perspectives on the phenomenon and experience of religion discussing why when and where practices discourses and the category of religion itself are engaged by varying communities in the region It yields fruitful insights into both the religious traditions and lived human experiences of Himalayan peoples in the modern era Presenting new research and perspectives on the Himalayan region this book should be of interest to students and scholars of South Asian Studies Religious Studies and Modernity

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Table of Contents Religion And Anthropology A Critical Introduction

1. Understanding the eBook Religion And Anthropology A Critical Introduction
 - The Rise of Digital Reading Religion And Anthropology A Critical Introduction
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion And Anthropology A Critical Introduction
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion And Anthropology A Critical Introduction
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion And Anthropology A Critical Introduction
 - Personalized Recommendations
 - Religion And Anthropology A Critical Introduction User Reviews and Ratings
 - Religion And Anthropology A Critical Introduction and Bestseller Lists

5. Accessing Religion And Anthropology A Critical Introduction Free and Paid eBooks
 - Religion And Anthropology A Critical Introduction Public Domain eBooks
 - Religion And Anthropology A Critical Introduction eBook Subscription Services
 - Religion And Anthropology A Critical Introduction Budget-Friendly Options
6. Navigating Religion And Anthropology A Critical Introduction eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion And Anthropology A Critical Introduction Compatibility with Devices
 - Religion And Anthropology A Critical Introduction Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion And Anthropology A Critical Introduction
 - Highlighting and Note-Taking Religion And Anthropology A Critical Introduction
 - Interactive Elements Religion And Anthropology A Critical Introduction
8. Staying Engaged with Religion And Anthropology A Critical Introduction
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion And Anthropology A Critical Introduction
9. Balancing eBooks and Physical Books Religion And Anthropology A Critical Introduction
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion And Anthropology A Critical Introduction
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Religion And Anthropology A Critical Introduction
 - Setting Reading Goals Religion And Anthropology A Critical Introduction
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religion And Anthropology A Critical Introduction
 - Fact-Checking eBook Content of Religion And Anthropology A Critical Introduction
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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