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Dennis D. Sylva (ed.)

Reimagining the
Death of the
Lukan Jesus

Reimagining The Death Of The Lukan Jesus

Tom Holmén



Reimagining The Death Of The Lukan Jesus:

Reimagining the Death of the Lukan Jesus Dennis D. Sylva,1990 *The New Testament in Its First Century Setting* Bruce W. Winter,2004 The Acts of the Apostles David Peterson,2009-04-15 Peterson focuses on how Luke framed his narrative and speeches as well as his theology demonstrating that Acts was written for Christian edification and to encourage mission *The Atonement in Lukan Theology* John Kimbell,2014-10-02 In the past century of critical scholarship on Luke Acts it has become commonplace to affirm that Luke attaches no direct soteriological value to the death of Jesus More specifically the scholarly consensus affirms that Luke Acts does not present Jesus death as an atonement for sin Rather Luke s soteriology is understood to center upon Jesus resurrection and exaltation as Lord In this careful thematic study of atonement theology in Luke s double work John Kimbell demonstrates that the value Luke attributes to the death of Christ has been underestimated When all the data is considered the death of Christ is given greater direct soteriological significance in the Lukan writings than scholarship has generally acknowledged Specifically the death of Jesus is portrayed by Luke as an atoning death that brings about the forgiveness of sins This book does not deny the presence of other soteriological emphases Nevertheless it convincingly shows that atonement theology plays a fundamental role in Luke s soteriology such that when this aspect is rejected or minimized Luke s presentation of the cross and salvation is significantly distorted Kimbell carefully interacts with the scholarly secondary literature on this subject ensuring that any serious Christian reader will find this work stimulating and useful Detailed exegesis is paired with careful attention to Luke s overall theological purposes The result is that the reader will come away with a clearer understanding of Luke s writings and a deeper appreciation for the meaning of Christ s death

The Lukan Passion Narrative. The Markan Material in Luke 22,54 - 23,25 Revd Jay M. Harrington,2019-07-01 This study traces the debate surrounding Luke s use of the Gospel of Mark and special sources such as Proto Luke in a section of the passion narrative Lk 22 54 23 25 The survey covers roughly the period from the 1880 s to 1997 Part I details the development from P Feine to the 1960 s Part II begins with G Schneider continuing up through 1997 In treating each scholar s position the author reviews their underlying Synoptic theory their source theory in the passion in general then the trial of Pilate and finally the trial before Herod Part III is devoted to an interpretation of Lk 23 6 16 Part IV contains the list of abbreviations the bibliography and three appendices 1 Special LQ vocabulary and constructions according to J Weiss 2 Lukan priority theories and 3 the Gospel of Peter and its relation to the Herod pericope Part IV concludes with the name index The Lukan Passion Narrative will be particularly useful to those concerned with Luke s redactional technique Source theories Minor Agreements and the history of exegesis

The Davidic Messiah in Luke-Acts Mark L. Strauss,1995-03-01 The nature of Lukan christology has been much debated in recent years with scholars claiming the pre eminence of such categories as Lord Prophet Christ or Isaianic Servant In the present work the author examines one major theme within Luke s christology that of the coming king from the line of David A study of the

Lukan birth narrative and the speeches in Acts reveals that Luke shows a strong interest in this royal messianic theme introducing it into passages which are introductory and programmatic for his christology as a sermon portraying Jesus in strongly prophetic terms The author seeks a synthesis of these seemingly conflicting royal and prophetic portraits in Luke's interpretation of the Old Testament book of Isaiah When Isaiah is read as a unity the eschatological deliverer is at the same time Davidic king Isa 9 11 suffering servant of Yahweh Isa 42 53 and prophet herald of salvation Isa 61 leading God's people on an eschatological new exodus On the basis of this synthesis the christology of Luke Acts is seen to be both consistent and unified forming an integral part of Luke's wider purpose in his two volume work

Scripture and Theology Tomas Bokedal, Ludger Jansen, Michael Borowski, 2023-08-21 The academic disciplines of Biblical Studies and Systematic Theology were long closely linked to one another However in the modern period they became gradually separated which led to increasing subject specialization but also to a lamentable lacuna within the various branches of Divinity As the lack of dialogue between Biblical Studies and the various theological disciplines increased a minority group of scholars in the past few decades reacted and sought to re-establish the time honoured bonds between the disciplines The present volume is part of this intellectual response with contributions from scholars of various professional and denominational backgrounds Together the book's 25 chapters seek to reinvigorate the crucial cross disciplinary dialogue involving biblical narrative historical systematic theological and philosophic theological perspectives The book opens the horizon to contemporary research and fills a lamentable research gap with a number of fresh contributions from scholars in the respective sub disciplines

Suffering in Ancient Worldview Brian J. Tabb, 2017-04-20 Suffering in Ancient Worldview investigates representative Christian Roman Stoic and Jewish perspectives on the nature problem and purpose of suffering Tabb presents a close reading of Acts Seneca's essays and letters and 4 Maccabees highlighting how each author understands suffering vis vis God humanity the world's problem and its solution and the future Tabb's study offers a pivotal definition for suffering in the 1st century and concludes by creatively situating these ancient authors in dialogue with each other Tabb shows that despite their different religious and cultural positions these ancient authors each expect and accept suffering as a present reality that is governed by divine providence however defined Luke Seneca and the author of 4 Maccabees each affirm that suffering is not humanity's fundamental problem Rather suffering functions as a cipher for other things to be displayed For Seneca suffering provides an opportunity for one to learn and show virtue The author of 4 Maccabees presents the nation's suffering as retribution for sin while the martyrs virtuous suffering leads to Israel's salvation For Luke the Lord Jesus suffers to accomplish salvation and restoration for the world marred by sin and suffering and the suffering of his followers is instrumental for Christian mission

Luke the Theologian François Bovon, 2006 In this completely revised and updated edition François Bovon provides a critical assessment of the last fifty five years of scholarship on Luke Acts The study divides thematically with individual chapters covering the subjects of history and eschatology the role of the Old Testament

Christology the Holy Spirit conversion and the church Each chapter begins with a consideration of the exegetical and theological problems unique to each theme in Luke Acts before providing a detailed survey and critique of contemporary English German French Spanish and Italian New Testament scholarship *Jesus' Appearances and Disappearances in Luke 24* Tilborg, 2021-10-25 This volume gives an exegetical analysis of the post resurrection stories in Luke 24 as narratives about Jesus appearances and disappearances In the book two different perspectives have been used Part one is on the frontline of scientific discourse The Lukan text is analyzed via a theoretical model a model of mental imagination which is derived from cognitive linguistics Three analytical steps are taken a deictic analysis an analysis of the perspective and an analysis of the relationship between figure and ground In part two the same text is studied from a sociological point of view an analysis of the background of Jesus death his burial and his existence after death What distinguishes this part of the study from most other exegetical studies is the attention to the reception of the texts within Hellenistic culture *Is Forgiveness Possible?* Joan Mueller, 1998 Forgiveness is essential to Christian life and holiness yet in some instances it seems impossible *Is Forgiveness Possible* a pastoral and theological introduction to forgiveness based on Luke 23 and Acts 7 explores the theological foundations of such dilemmas As forgiveness and reconciliation become common themes in world affairs a detailed theology of forgiveness becomes increasingly important *Interweaving Innocence* Heather M. Gorman, 2016-12-29 In this study Heather Gorman analyses Luke's portrayal of Jesus death in light of the ancient rhetorical tradition particularly the progymnasmata and the rhetorical handbooks In addition to providing a detailed up to date exegetical study of Luke 22 66 23 49 she argues three things First through the strategic placement of rhetorical figures and the use of common topics associated with refutation and confirmation Luke structures his passion narrative as a debate about Jesus innocence which suggests that one of Luke's primary concerns is to portray Jesus as politically innocent Second ancient examples of synkrisis suggest that part of the purpose of Luke's characterisation of Jesus in the passion narrative especially when set in parallel to Paul and Stephen in Acts was to set up Jesus as a model for his followers lest they face similar persecution or death Finally Luke's special material and his variations from Mark are explicable in terms of ancient compositional techniques especially paraphrase and narration and thus recourse to a special Passion Source is unnecessary **The Trial Narratives** Matthew L. Skinner, 2010-01-01 In this careful analysis Matthew Skinner explores the trial narratives of Jesus Paul Stephen and others in the Gospels and Acts who found themselves brought before powerful individuals and groups often with deadly consequences His close study of these texts is essential for those interested in the early church's relationship to the sociopolitical structures in which Christian belief emerged He shows how the narratives helped shape early Christian identity as these communities sought to understand both the political implications of the emerging Christian gospel as well as the dangers and opportunities their sociopolitical context presented He also reflects on the theological resources and paradigms these texts offer to Christians today *Echoes of Scripture in Luke-Acts* Kenneth D. Litwak, 2005-03-07 Litwak challenges

previous studies of the use of the Old Testament in Luke Acts as inadequate In contrast to previous studies that consider only quotations or obvious allusions he examines intertextual echoes of the Old Testament at strategic points in Luke Acts as well as quotations and allusions and echoed traditions Thus this study s database is larger Previous studies generally argue that Luke s use of the Scriptures is in the service of christology This leads to the exclusion of scriptural citations such as those of the temptation Luke 4 1 13 which have different emphases Litwak views ecclesiology as the overall purpose behind Luke s use of the Old Testament but he does not skip or avoid intertextual references that may lie outside an ecclesiological function Whilst other studies contend that Luke uses the Old Testament according to a promise fulfillment proof form prophecy hermeneutic Litwak argues that this fails to account for many of the intertextual references Other studies often subsume all of Luke s use of the Scriptures of Israel under one theme such as the New Exodus but this study does not require that every intertextual echo maps to a specific theme Rather the many intertextual references in strategic texts at the beginning middle and end of Luke Acts and Luke s use of the texts are allowed to dictate the themes to which they relate JSNTS 282 **David in Luke-Acts** Yuzuru Miura,2007 Revision of the author s thesis doctoral University of Aberdeen 2005 **The Gospel of Luke** Joel B. Green,1997-10-02 This highly original commentary part of the New International Commentary is unique for the way it combines concerns with first century culture in the Roman world with understanding the text of Luke as a wholistic historical narrative **The Lukan Passion Narrative** Jay M. Harrington,2000-01-01 This volume offers a detailed chronological and systematic history of the debate surrounding Luke s use of Mark s Gospel and special sources in a section of the passion narrative concluding with an exegesis of Lk 23 6 16 as a testing ground of material derived from the survey An extensive bibliography and useful appendices round out the volume **Luke** John T. Carroll,2012-10-26 This new authoritative commentary on the Gospel of Luke epitomizes the New Testament Library series Combining scholarly rigor and theological insight Carroll not only focuses on the Gospel text but also makes frequent reference to Luke s second volume the Acts of the Apostles to show how the two writings work together to present a full picture of the life of Christ and the work of the apostles In addition Carroll includes several illuminating notions about special topics in Luke s Gospel a comparison of the birth announcements to Mary and Zechariah an examination of the role of women a discussion of wealth and poverty and insights on the reign of God and the Roman Empire Theodicy and the Cross of Christ Tom Holmén,2018-12-13 The death of Jesus is commonly regarded as the one radically novel perspective from which the problem of suffering is viewed in the New Testament as opposed to the appropriation of viewpoints present elsewhere in contemporary writings and in the Old Testament Tom Holm n s focus on the death of Jesus as a source of New Testament theodicy reveals a two fold reasoning the lasting relevance of the theme of Jesus death on the cross and theodicy and the lack of thorough and sustained New Testament investigations into this theme Holm n s argument focuses on the changes in the concept of suffering occasioned by the unprecedented sacrifice of Jesus He explores both the derivative nature of suffering as God s retribution or a test for

discipline in line with the traditions known in the time contemporary to the formation of the New Testament and the sharp wholly new contrast of suffering as intercessory in the crucifixion of Christ Son of God appearing to the world as impossible Holm n considers many issues in his discussion including the context of providence and covenant and the problem that Jesus death causes for theodicy He also examines other perspectives such as the writings of Paul and practical considerations of coping with anguish Taken as a whole this study provides a fresh examination of the crucifixion s central role for understanding New Testament approaches to suffering **Through Many Tribulations** Scott Cunningham,1997-11-01 This book the first comprehensive study of persecution in Luke Acts from a literary and theological perspective argues that the author uses the theme of persecution in pursuit of his theological agenda It brings to the surface six theological functions of the persecution theme which has an important paraenetic and especially apologetic role for Luke s persecuted community The persecution Luke s readers suffer is evidence that they are legitimate recipients of God s salvific blessings

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