



Registrum Ricardi De Swinfield

Michael Burger



Registrum Ricardi De Swinfield:

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Officers and Accountability in Medieval England 1170--1300 John Sabapathy,2019-09-13 The later twelfth and thirteenth centuries were a pivotal period for the development of European government and governance A mentality emerged that trusted to procedures of accountability as a means of controlling officers conduct The mentality was not inherently new but it became qualitatively more complex and quantitatively more widespread in this period across European countries and across different sorts of officer The officers exposed to these methods were not just state ones but also seignorial ecclesiastical and university college officers as well as urban communal ones This study surveys these officers and the practices used to regulate them in England It places them not only within a British context but also a wide European one and explores how administration law politics and norms tried to control the insolence of office The devices for institutionalising accountability analysed here reflected an extraordinarily creative response in England and beyond to the problem of complex government inquests audits accounts scrutiny panels syndication Many of them have shaped the way in which we think about accountability today Some remain with us So too do their practical problems How can one delegate control effectively How does accountability relate to responsibility What relationship does accountability have with justice This study offers answers for these questions in the Middle Ages and is the first of its kind dedicated to an examination of this important topic in this period **Bishops, Clerks, and Diocesan Governance in Thirteenth-Century England** Michael Burger,2012-10-22 This book investigates how bishops deployed reward and punishment to control their administrative subordinates in thirteenth century England Bishops had few effective avenues available to them for disciplining their clerks and rarely pursued them preferring to secure

their service and loyalty through rewards The chief reward was the benefice often granted for life Episcopal administrators security of tenure in these benefices however made them free agents allowing them to transfer from diocese to diocese or even leave administration altogether they did not constitute a standing episcopal civil service This tenuous bureaucratic relationship made the personal relationship between bishop and clerk more important Ultimately many bishops communicated in terms of friendship with their administrators who responded with expressions of devotion Michael Burger's study brings together ecclesiastical social legal and cultural history producing the first synoptic study of thirteenth century English diocesan administration in decades His research provides an ecclesiastical counterpoint to numerous studies of bastard feudalism in secular contexts

The Abbots and Priors of Late Medieval and Reformation England Martin Heale, 2016 The importance of the medieval abbot needs no particular emphasis The monastic superiors of late medieval England ruled over thousands of monks and canons who swore to them vows of obedience they were prominent figures in royal and church government and collectively they controlled properties worth around double the Crown's annual ordinary income Moreover as guardians of regular observance and the primary interface between their monastery and the wider world abbots and priors were pivotal to the effective functioning and well being of the monastic order *The Abbots and Priors of Late Medieval and Reformation England* provides the first detailed study of English male monastic superiors exploring their evolving role and reputation between the fourteenth and sixteenth centuries Individual chapters examine the election and selection of late medieval monastic heads the internal functions of the superior as the father of the community the head of house as administrator abbatial living standards and modes of display monastic superiors public role in service of the Church and Crown their external relations and reputation the interaction between monastic heads and the government in Henry VIII's England the Dissolution of the monasteries and the afterlives of abbots and priors following the suppression of their houses This study of monastic leadership sheds much valuable light on the religious houses of late medieval and early Tudor England including their spiritual life administration spending priorities and their multi faceted relations with the outside world *The Abbots and Priors of Late Medieval and Reformation England* also elucidates the crucial part played by monastic superiors in the dramatic events of the 1530s when many heads surrendered their monasteries into the hands of Henry VIII

Studies in the Harley Manuscript Susanna Fein, 2000-09-01 *Studies in the Harley Manuscript* is the first comprehensive examination of a manuscript that is of supreme value to literary scholars of medieval English literature In an Introduction and fifteen essays a team of scholars considers many aspects of the 140 folios of this trilingual miscellany that preserves 121 items or 122 depending on how one counts from which we get a strange and privileged glimpse into the rich literary heritage that existed in England prior to the flourishing of vernacular poetry in the Richardian era As the Contents indicates the history and composition of the manuscript are considered as are the Anglo Norman English and Latin compositions that it preserves This is a companion volume to the three volume complete edition of Harley 2253

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History of the University of Oxford: The early Oxford schools Trevor Henry Aston, 1984 This volume is primarily concerned with the establishment of the University in the twelfth and thirteenth centuries and the development of its studies in the high age of scholasticism up to the great philosophical debate between William of Ockham and his Mertonian opponents in the fourteenth century Contributors R W Southern M B Hackett C H Lawrence J I Catto M W Sheehan J R L Highfield T H Aston R Faith J M Fletcher P O Lewry J A Weisheipl J L Barton L E Boyle Jean Dunbabin

Llywelyn ap Gruffudd J. Beverley Smith, 2014-01-15 Llywelyn ap Gruffudd Prince of Wales is an outstanding work by an author with a perceptive understanding of the complexities of his subject It is clearly sometimes passionately written and is destined to be the definitive work on this matter for many generations This is the first full length English language study of Llywelyn ap Gruffudd c 1225 1282 prince of Wales In this scholarly and lucid book J Beverley Smith offers an in depth assessment not only of Llywelyn but of the age in which he lived The author takes thirteenth century Wales as a backdrop against which he analyses the relationship between a sense of nationhood and the practical realities of creating a structure to embrace a unified principality of Wales held under the aegis of the English Crown This examination of the triumphs and subsequent reverses of a ruler of exceptional vision and vigour is a substantial contribution to our understanding of the nature of Welsh politics and the complexities of Anglo Welsh relations

The Proceedings Against the Templars in the British Isles, 2018-04-20 In October 1307 all the brothers of the military religious Order of the Temple in France were arrested on the instructions of King Philip IV and charged with heresy In November Pope Clement V instructed King Edward II of England to do likewise This volume provide the first full translation of the four surviving texts of the trial proceedings that followed in Britain and Ireland complementing the edition published in volume 1 The trial of the Templars was the first major heresy trial in the British Isles and the proceedings reveal the Episcopate s attempts to deal with this unprecedented situation the varying procedures followed in different countries and how testimonies were recorded and summarised for the Church Councils which eventually decided the fate of the Order of the Temple The testimonies given during the trial contain a wealth of information about religious beliefs among the lay population of the British Isles both the Templars and outsiders who gave evidence during the trial national and international mobility of lay religious the social function of the order of the Temple in the British Isles and its relations with society at large and the organisation and operations of the Order of the Temple at a local national and international level Detailed introductions to each volume describe the manuscripts and how the material was compiled and arranged and discuss the course of the proceedings and the value of the evidence they contain Appendices in this volume also list the names of all the Templars mentioned during the proceedings Templar houses and the locations of the proceedings in London

The Senses in Late Medieval England C. M. Woolgar, Christopher Michael Woolgar, 2006-01-01 Oxbow says This fascinating study of how people understood and used their senses in the late medieval period draws on evidence from a range of literary texts documents and records as well as material culture and architectural

sources **Sainthood in the Later Middle Ages** Andri Vauchez, André Vauchez, 2005-02-17 This is a standard work of reference for the study of the religious history of western Christianity in the later middle ages which since its original publication in French in 1981 has come to be regarded as one of the great contributions to medieval studies of recent times Hagiographical texts and reports of the processes of canonisation a mode of investigation into saints lives and their miracles implemented by the popes from the end of the twelfth century are here used for the first time as major source materials The book illuminates the main features of the medieval religious mind and highlights the popes attempts to gain firmer control over the wide variety of expressions of faith towards the saints in order to promote a higher pattern of devotion and moral behaviour among Christians **Simon de Montfort** J. R. Maddicott, 1996-06-20 Partly a study of the politics of Henry III s reign 1216-72 this study looks at Simon de Montfort s lands finances following and religious ideals It draws on unusual sources making his biography as much a study of temperament and character as a political career

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