



Pominalnye Spiski Karelii

Annette Kaminsky, Ruth Gleinig



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Lager und Literatur Renate Lachmann, 2019-06-03 Die einschneidendste Erfahrung die aus den Lagerberichten der Gulag Opfer spricht ist die Entstellung des vertrauten humanistischen Menschenbilds Die historische Aufarbeitung des Gulag Geschehens setzte mit den Aktivitäten der Menschenrechtsorganisation Memorial ein Ihrer Arbeit gingen die in Form von Autobiographie Tagebuch und Erzählung verfassten Lagerberichte voraus die bereits in den 60er und 70er Jahren publiziert wurden Allein diese Texte der überlebenden berichten über die Bedingungen in den Lagern deren Aussehen und Anlage über die Arbeitsabläufe und das Zusammenleben der Inhaftierten Die Diskrepanz zwischen Erleben und Beschreiben zwischen der Ungeheuerlichkeit des Geschehens und dem Willen es in Sprache zu fassen bestimmen ihren Duktus Wie vermag sich die erinnerte Erfahrung im Nachhinein in einer neuen Gegenwart der Gegenwart des Schreibens darzustellen Die Gulag Texte unternehmen den Versuch ein Wissen über den Menschen aufzudecken das das Lager offenbart hat und zugleich den Schock über die Erkenntnis zu vermitteln dass das was als menschlich galt entweder in eine Vorlagerzeit gehört oder niemals seinem wirklichen Wesen entsprochen hat Renate Lachmann geht es in ihren Analysen um eine Poetologie der Lagerliteratur Sie bestimmt die formalen Prinzipien deren sich die Verfasser bei der Übersetzung ihrer erinnerten Erfahrung physischer und psychischer Bedrohung in lesbare Texte bedient haben die Wahl der Gattung des Stils das Verhältnis von faktographischen und fiktionalen Elementen Das Buch ist ein Grundlagenwerk dem es gelingt zwischen dem Literarischen und dem Dokumentarischen der Lagertexte eine Balance zu wahren Für das Verständnis der Lager und der durch sie aufgeworfenen radikalen Fragen ist es von entscheidender Bedeutung

Erinnerungsorte an den Massenterror 1937/38, Russische Föderation Annette Kaminsky, Ruth Gleinig, 2007

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