

Polynesia

Readings on a Culture Area

edited by ALAN HOWARD



Polynesia Readings On A Culture Area

Alan Howard



Polynesia Readings On A Culture Area:

Polynesia Alan Howard, 1971 This book is dedicated to all persons of Polynesian ancestry who love and respect their heritage wherever they may be **Polynesia in Early Historic Times** Douglas L. Oliver, 2002 This book presents a comprehensive and balanced description of major aspects of Polynesian cultures using both the accounts of the European discoverers and the up to date writings of archaeologists and anthropologists BOOKJACKET **Developments in Polynesian Ethnology** Robert Borofsky, S. Alan Howard, 2019-03-31 Development in Polynesian Ethnology assesses the current state of anthropological research in Polynesia by examining the debates and issues that shape the discipline today What have anthropologists achieved What concerns now dominate discussion Where is Polynesian anthropology headed In a series of provocative and original essays leading scholars examine prehistory social organization socialization and character development mana and tapu chieftainship art and aesthetics and early contact Together these essays show how history anthropology and archaeology have combined to give a broad understanding of Polynesian societies developing over time how they represent a blend of modernity and tradition continuity and change This book is both an introduction to Polynesia for interested students and a thought provoking synthesis for scholars charting new directions and posing possibilities for future research Scholars outside Polynesian studies will find the perspectives it offers important and its comprehensive bibliography an invaluable resource **Slave Cultures and the Cultures of Slavery** Stephan Palmié, 1995 Historians and anthropologists focus on the cultural dimensions of slavery in various geographical and historical settings They deal with conceptual and theoretical problems in current slavery studies as well as issues including Native American slaveholding the integration of former slaves into West African societies slave life on Caribbean sugar plantations slave cultures in Suriname female slave owners on the Gold Coast and Maroon communities Annotation copyright by Book News Inc Portland OR

Catalogue of the Library of the Peabody Museum of Archaeology and Ethnology Peabody Museum of Archaeology and Ethnology. Library, 1963 Ibss: Anthropology: 1971 International Committee for Social Science Information and Documentation, 1973-08-09 First published in 1973 Routledge is an imprint of Taylor Francis an informa company French Polynesia Nancy J. Pollock, 1988 *The Pacific Islands* Douglas L. Oliver, 2021-05-25 No detailed description available for The Pacific Islands **Land, Law and Environment** Allen Abramson, Dimitrios Theodossopoulos, 2000-11-20 This book takes issue with the idealist approach in which land and landscape are read as purely expressive and ultimately poetic The authors argue that too much emphasis on the subjective construction of land obscures the fundamentally meaningful sense in which land is also used and appropriated while land may have some subjective ideological meaning it exists also as a practical resource The essays focus on postcolonial legacies in land law contemporary disputes and land claims surrounding ancestral lands conservation issues and road protests Areas covered include Western and Eastern Europe West Africa the Caribbean Australia and the Pacific India and Indonesia Topics in Polynesian Language and Culture History Jeffrey C.

Marck,2000 Land Tenure in Oceania Henry Peder Lundsgaarde,2019-09-30 Discussions of land tenure in social anthropology have usually been deeply embedded in broader empirical and theoretical explanations of social economic legal and political institutions In this volume the editors have sought to correct the emphasis of previous studies by focusing our attention directly on land tenure in Oceania without it must be added losing sight of the connections between land tenure principles and general social structure The editors have deliberately looked for similarities by analyzing each tenure system from the same analytical and conceptual perspective Chapters 1 and 9 specifically discuss the methodological and theoretical framework that evolved in the course of analyzing the seven tenure systems described in chapters 2 through 8 The difficulties and problems encountered by the contributors in presenting their data in comparable form is reflected by the more than three years of analysis writing editing and rewriting necessary to complete this volume The seven substantive ethnographic chapters illustrate the range and diversity in the land tenure practices which are found within the vast culture area of Oceania The similarities in basic tenure principles between all seven systems seem all the more remarkable in light of the varied geographical and cultural settings of the seven societies In all of these societies we find a complete absence of fee simple ownership and a corresponding presence of entailed family estates The ethnography reveals tenure principles that detail an impressive number and variety of separate categories of property Each category in turn includes an even greater number of rights and duties that symbolize different forms of proprietorship The differential allocation of these rights and duties among persons and groups represents the exact point of connection between land tenure and social structure For example kinship principles that specify the distribution of authority within age sex descent and status categories converge on such tenure principles as land use land distribution succession and inheritance Principles of political organization concerning the relative scaling of authority and power within the society have clear parallels in the land tenure system where corporate and individual tenure privileges are differentiated Economic principles subtly merge with land tenure principles in social domains where land as a resource and land as a value intersect **The Stonehenge People** Rodney Castleden,2002-01-31 First published in 1990 Of all the monuments left by the past Stonehenge is the most evocative the most memorable and the most mysterious Whilst the monuments of other cultures have gradually surrendered their mysteries Stonehenge alone seems to stimulate endless conjecture Rodney Castleden s vivid presentation of the world of the megaliths answers many of the most baffling questions about Stonehenge There are he stresses few absolute certainties but from the vast body of evidence assembled during the last hundred years it is now possible to get much closer to the truth than ever before Who built the monuments and for what purpose How were the bluestones moved from the sacred mountains of the west to Salisbury Plain Who were the people responsible for this amazing undertaking and what did they think and believe The Journal of Developing Areas ,1972 **Iwi** Angela Ballara,1998 **From Arabian Tribes to Islamic Empire** Patricia Crone,2024-10-28 This second collection of articles by Patricia Crone brings together studies on the development of early

Muslim society above all the army with which it was originally synonymous from shortly after the Prophet's death until the mid Abbasid period. The focus is on the changes that the Arab tribesmen underwent thanks to settlement outside Arabia, their strained relations with converts from the conquered population and their gradual eclipse by them. Human Families Stevan Harrell, 2018-02-23. This detailed study maps variations in family systems throughout the world, focusing on the ways families cooperate and interact with their societies. Harrell describes families in nomadic bands, traditional African societies, Polynesian and Micronesian societies, native societies of the Pacific Northwest coast, preindustrial class societies, and modern industrial societies. His extensive case studies are clearly illustrated with unique diagrams that allow comparison of complex groups and family processes extending over a generation. This detailed study maps the variations in family systems throughout the world, focusing on the ways families interact with their societies. Tracing the developmental cycle of families in a wide range of times and places, Stevan Harrell shows how family members in different societies must cooperate to perform various activities and thus organize themselves in particular ways. Within six major divisions, the book describes families in nomadic bands, traditional African societies, Polynesian and Micronesian societies, native societies of the Pacific Northwest coast, preindustrial class societies, and modern industrial societies. Within each group, the author's copious examples demonstrate the variation from one family system to another. His case studies are clearly illustrated with a unique set of diagrams that allow comparison of complex groups and of family processes extending over a generation. Scholars and advanced students alike will find this ambitious book an invaluable resource. *Saili Matagi* Leulu Felise Va'a, 2001. An exploration of the practice of fa'a Samoa among migrants of the nature of the politics of tradition within their communities and of the search for opportunities in new environments. **Martha Brae's Two Histories** Jean Besson, 2002. Based on historical research and more than thirty years of anthropological fieldwork, this wide-ranging study underlines the importance of Caribbean cultures for anthropology, which has generally marginalized Europe's oldest colonial sphere. Located at **The Journal of the Polynesian Society** Polynesian Society (N.Z.), 1976. Vols for 1892-1941 contain the transactions and proceedings of the society. Small Islands, Large Questions Karen Fog Olwig, 2014-01-14. This book focuses on the post-emancipation period in the Caribbean and how local societies dealt with the new socio-economic conditions. Scholars from Jamaica, the Virgin Islands, England, Denmark, and The Netherlands link this era with the contemporary Caribbean.

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