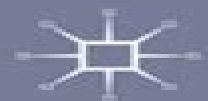


Politics, Religion and Society in England 1640- 1660

H. Tomlinson, D. Gregg



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Stuart England Angus Stroud, 2002-01-31 Stuart England is an invaluable introduction to the political religious and social history of seventeenth century England It provides a wide ranging and lively account of core events drawing on both contemporary sources and the latest interpretations by modern historians Starting with the legacy of Elizabeth I and ending with the reign of William III and Mary Stuart England covers all aspects of the monarchy high and low politics and the culture of the people Key topics include English society and religion ideas of monarchy and government finance and parliament foreign policy With comprehensive questions and analysis exercises diagrams and maps Stuart England provides an excellent and indispensable guide to English history of the seventeenth century **Whitaker's Book List** ,1989 **The Normans in Britain** Donald Wilkinson, 1987-03-30 Whitaker's Books in Print ,1998 The English Civil War John Adamson, 2008-12-16 John Adamson provides a new synthesis of current research on the political crisis that engulfed England in the 1640s Drawing on new archival findings and challenging current orthodoxies these essays by leading historians offer a variety of original perspectives locating English events firmly within a three kingdoms context **The Rise of Labour, 1899-1951** Andrew Reekes, 1991 Major-General Hezekiah Haynes and the Failure of Oliver Cromwell's Godly Revolution, 1594-1704 David Farr, 2020-05-27 Hezekiah Haynes was shaped by the Puritanism of his father's network and experienced emigration to New England as part of a community removing themselves from Charles I's Laudianism Returning to fight in the British Civil Wars Haynes rose to become Cromwell's ruler of the east of England tasked with bringing about a godly revolution and in rising to prominence he became the centre of his own developing political and religious network which included a kin link to Cromwell himself As one of Cromwell's Major Generals Haynes was tasked with security and a reformation of manners but he was hampered by the limits of the early modern state and Cromwell's own contradictory political and religious ideas The Restoration saw Haynes imprisoned in the Tower before emerging to return to the community in which he had been raised and continuing the links with some of those he had worked with for Cromwell and the kin he had left behind in New England in dealing with the norms of early modern life This book will appeal to specialists in the area and students taking courses on early modern English and American history as well as those with a more general interest in the period **„Authority“ in Ordnung und Aufruhr** Carolin Schäfer, 2021-04-06 Mit dem Ausbruch der Revolution wurde 1642 in England nicht nur ein Kapitel des politischen und gesellschaftlichen Umbruchs eingeleitet sondern auch eine Phase der intensiven Auseinandersetzung um die politische Deutungshoheit und Selbstlegitimierung der konkurrierenden Parteien Authority spielte als Argument in den zeitgenössischen Debatten zwischen Royalisten und den Gegnern einer uneingeschränkten Monarchie eine entscheidende Rolle Diese ursprünglich der königlichen Herrschaft aneignende Kompetenz wurde durch große Teile des Parlaments nicht nur grundsätzlich in Frage gestellt sondern zunehmend auch versucht für die eigene parlamentarische Legitimation einzuspannen Die vorliegende Untersuchung widmet sich diesen

komplexen und wechselhaften Diskursen um politische authority einem Kernbegriff der zeitgenössischen Debatte dem sich erstaunlicherweise bislang trotz durchschnittlichem Interesse der historischen Forschung am Untersuchungszeitraum nicht gewidmet wurde. Dies verwundert um so mehr vor dem Hintergrund der Konstatierung und regen Erforschung der Gruppe der neo roman authors also der Autoren die eine Wiederbelebung des römisch antiken Republikanismus als neues politisches System für das 1649 kriegslos gewordene Land forderten. Denn auch der Authoritysbegriff hat antike Wurzeln die es in der Untersuchung gleichsam gilt mit der Definition und dem Gebrauch von authority im frühneuzeitlichen England zu kontrastieren. Ausgehend von der Verwendung und Bedeutung des Begriffes in Zeiten einer starken Königsmacht unter den späten Tudors und den Stuarts wird authority zunehmend als handlungsleitendes Konzept politischer Herrschaft und Legitimation begriffen das tief in der Gesellschaft verankert war. Dies erklärt auch die prominente Instrumentalisierung des Terminus durch den Staatsphilosophen Thomas Hobbes der mit seinem Hauptwerk Leviathan vor allem auch eine Theorie der absoluten authority liefert. Ausgehend von seiner 1651 veröffentlichten Definition der authority wird die deterministische Kraft des Begriffes untersucht und seine Bedeutung in den Debatten der Bürgerkriegszeit ebenso belegt wie für die Phase des Interregnums. Dabei wird eine Vielzahl unterschiedlicher politischer gesellschaftlicher und religiöser Akteure und Gruppen beleuchtet die in ihrer Vielschichtigkeit einen Eindruck der heterogenen zeitgenössischen Gesellschaft vermitteln. Authority ist das verbindende Argument eine Sonde zur Erforschung ihrer gedanklichen Ausrichtung in einer Zeit des politischen Umbruchs der Konkurrenz unterschiedlicher sozialer Gruppen um Vorherrschaft und Deutungshoheit und der religiösen Zersplitterung. Die vorliegende Arbeit ist dabei keine rein begriffsgeschichtliche Untersuchung sondern trägt im Sinne der Cambridge School of political ideas der Vernetzung innerhalb der Gesellschaft Rechnung indem sie einen multiperspektivischen Ansatz verfolgt und die Ergebnisse immer wieder mit politischen sowie gesellschaftlichen Entwicklungen kontextualisiert. Neben bekannten Autoren wie Thomas Hobbes James Harrington und John Milton werden auch unbekanntere Autoren für ein möglichst aussagekräftiges Bild des zeitgenössischen Meinungsspektrums untersucht. Im Sinne von Gadi Algazis und Rolf Reichhardts Kritik an der klassischen Begriffsgeschichte soll damit auch ein Beitrag zur gewinnbringenden Verknüpfung und Modernisierung der Konzepte der Begriffs- und Ideengeschichte mit der Intellectual History Quentin Skinners und John Pococks geleistet werden.

Historical Abstracts, 1996 Vols 17-18 cover 1775-1914

England's Long Reformation Nicholas Tyacke, 2003-09-02 These essays examine the long term impact of the Protestant reformation in England. This text should be of interest to historians of early modern England and reformation studies.

Women and Religion in England Patricia Crawford, 2014-03-18 Patricia Crawford explores how the study of gender can enhance our understanding of religious history in this study of women and their apprehensions of God in early modern England. The book has three broad themes: the role of women in the religious upheaval in the period from the Reformation to the Restoration; the significance of religion to contemporary women; focusing on the range of practices and beliefs and the

role of gender in the period The author argues that religion in the early modern period cannot be understood without a perception of the gendered nature of its beliefs institutions and language Contemporary religious ideology reinforced women s inferior position but as the author shows it was possible for some women to transcend these beliefs and profoundly influence history Seventeenth Century Britain, 1603-1714 John Stephen Morrill,1980 **Religion in the Popular Prints, 1600-1832** John Miller,1986 **The Religion of Protestants** Patrick Collinson,1984 The Religion of Protestants The Church in English Society 1559 1625 Ford Lectures 1979 *Religion and Society in North America* Robert deV. Brunkow,1983 The Politics of the Ancient Constitution Glenn Burgess,1992 Examining the political ideas of common lawyers in early Stuart England and including surveys of the ideas of Sir Edward Coke and John Selden the book interprets the lawyer s theory of ancient constitution and on this basis it provides an interpretation of the basic structure of thought and ideology in pre Civil War England In this way the book is able to make a contribution to debates over the ideological origins of the English Revolution **British Economic and Social History** R. C. Richardson,William Henry Chaloner,1996

Locke in America Jerome Huyler,1995 An account of the link between Locke s thought and the American Founding The author argues that previous writers have misread Locke s influence on the Founders he portrays the philosopher as a moderate 17th century moralist advocating an individualism that fits well with classic republicanism **Bulletin of the Institute of Historical Research** ,1984 Contains reports on archives and on the problems and methods of historical research summaries of unpublished historical theses produced at the institute addenda and corrigenda to the Dictionary of national biography the New English dictionary and other standard collections the migrations of historical manuscripts etc

The Political Economy of Nation Building Mack Ott,2017-07-28 Donor nations may advise and counsel but the creation of a liberal nation state falls to its own people They must create laws exercise their liberties provide freedom of belief and expression and protect individual property rights No nation becomes or remains free unless its people build use and defend these institutions and protect them with understanding vigilance and effort The Political Economy of Nation Building reviews the effects of political structures on the evolution and stability of liberalism in developing nations and considers the outlook for their success Discussing the origins and applications of the modern liberal state from an explicitly Anglo and Euro centric view Mack Ott addresses the origins of the rule of law and innovations that led to the rise of a market economy separation of faith and governance and the autonomy of finance key components of the liberal state He then addresses the emergence of sustained economic growth a bridge between the liberal infrastructure and its application during the construction of a nation Ott examines budget policy and laws and accurate and timely economic and financial statistical reporting that assure donors that the recipient government is operating within the constraints of law He addresses the beneficial effects of privatization of state owned industry examines the costs and benefits of nurturing non governmental associations and concludes with a review of transparent fiscal and monetary policies and the importance of non interference

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