



POLITICS AND VISION

CONTINUITY AND INNOVATION IN
WESTERN POLITICAL THOUGHT



PRINCETON
UNIVERSITY PRESS

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Politics And Vision Continuity And Innovation In Western Political Thought

Nikolas Kompridis



Politics And Vision Continuity And Innovation In Western Political Thought:

Politics and Vision Sheldon S. Wolin, 2016-09-06 **Politics and Vision** is a landmark work by one of the great thinkers of the twentieth century. This is a significantly expanded edition of one of the greatest works of modern political theory. Sheldon Wolin's **Politics and Vision** inspired and instructed two generations of political theorists after its appearance in 1960. Substantially expanded for republication in 2004, it is both a sweeping survey of Western political thought and a powerful account of contemporary predicaments of power and democracy. In lucid and compelling prose, Sheldon Wolin offers original, subtle, and often surprising interpretations of political theorists from Plato to Rawls. Situating them historically while sounding their depths, he critically engages their diverse accounts of politics, theory, power, justice, citizenship, and institutions. The new chapters, which show how thinkers have grappled with the immense possibilities and dangers of modern power, are themselves a major theoretical statement. They culminate in Wolin's remarkable argument that the United States has invented a new political form, inverted totalitarianism, in which economic rather than political power is dangerously dominant. In this expanded edition, the book that helped to define political theory in the late twentieth century should energize, enlighten, and provoke generations of scholars to come. Wolin originally wrote **Politics and Vision** to challenge the idea that political analysis should consist simply of the neutral observation of objective reality. He argues that political thinkers must also rely on creative vision. Wolin shows that great theorists have been driven to shape politics to some vision of the Good that lies outside the existing political order. As he tells it, the history of theory is thus in part the story of changing assumptions about the Good. Acclaimed as a tour de force when it was first published and a major scholarly event when the expanded edition appeared, **Politics and Vision** will instruct, inspire, and provoke for generations to come.

Politics and Vision Sheldon Sanford Wolin, 2004 This is a significantly expanded edition of one of the greatest works of modern political theory. Sheldon Wolin's **Politics and Vision** inspired and instructed two generations of political theorists after its appearance in 1960. This new edition retains intact the original ten chapters about political thinkers from Plato to Mill and adds seven chapters about theorists from Marx and Nietzsche to Rawls and the postmodernists. The new chapters, which show how thinkers have grappled with the immense possibilities and dangers of modern power, are themselves a major theoretical statement. They culminate in Wolin's remarkable argument that the United States has invented a new political form, inverted totalitarianism, in which economic rather than political power is dangerously dominant. In this new edition, the book that helped to define political theory in the late twentieth century should energize, enlighten, and provoke generations of scholars to come. Wolin originally wrote **Politics and Vision** to challenge the

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Politics and Vision Murray D. Bryce, 1960 *Empire and Modern Political Thought* Sankar Muthu, 2012-09-17

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Michael Laffin demonstrates the promise of Martin Luther's thought for contemporary political theology by showing how Luther has been over-determined in standard genealogies of modernity which frequently deafen us to his unique contribution. Laffin argues that contemporary theologians have typically followed a narrative derived from the work of a previous generation of political historians and philosophers which tend to screen out or distort the Reformers' contribution to political theory. Common to these narratives are charges against Luther for his

perceived univocal and nominal ontology resulting in a privatized and spiritualized Christianity thus falsely dividing the world into autonomous spheres Additionally the narratives claim that Luther follows in the wake of voluntarism leading to an insistence on human passivity that leaves no room for pagan virtue Thus politics is reduced to an authoritarian imposition of order In contrast to the dominant narratives of political modernity Laffin re examines these narratives by focusing on the political significance of areas in Luther s corpus often neglected in contemporary accounts of his political thought especially his commentaries on Scripture and writings on the sacraments Attention to these writings brings forth the crucial themes of the two ecclesiae and the three institutions Constructively these themes are deployed in critical engagement with contemporary political theology particularly as represented in Radical Orthodoxy and the new Augustinianism

Augustine's Political Thought Richard J. Dougherty, 2019 This important collection reveals that Augustine s political thought drew on and diverged from the classical tradition contributing to the study of questions at the center of all Western political thought

Classical Confucian Political Thought Loubna El Amine, 2015-09-01 The intellectual legacy of Confucianism has loomed large in efforts to understand China s past present and future While Confucian ethics has been thoroughly explored the question remains what exactly is Confucian political thought Classical Confucian Political Thought returns to the classical texts of the Confucian tradition to answer this vital question Showing how Confucian ethics and politics diverge Loubna El Amine argues that Confucian political thought is not a direct application of Confucian moral philosophy Instead contrary to the conventional view that Confucian rule aims to instill virtue in all members of society El Amine demonstrates that its main aim is to promote political order El Amine analyzes key aspects of the Confucian political vision including the relationship between the ruler and the people the typology of rulers and the role of ministers and government officials She also looks at Confucianism s account of the mechanisms through which society is to be regulated from welfare policies to rituals She explains that the Confucian conception of the political leaves space open for the rule of those who are not virtuous if these rulers establish and maintain political order She also contends that Confucians defend the duty to take part in government based on the benefits that such participation can bring to society Classical Confucian Political Thought brings a new understanding to Confucian political theory by illustrating that it is not chiefly idealistic and centered on virtue but rather realistic and driven by political concerns

Politics without Vision Tracy B. Strong, 2020-03-04 Magisterial a frequently surprising treatment of major political thinkers Perspectives on Politics From Plato through the nineteenth century the West could draw on comprehensive political visions to guide government and society Now for the first time in more than two thousand years Tracy B Strong contends we have lost our foundational supports In the words of Hannah Arendt the state of political thought in the twentieth and twenty first centuries has left us effectively thinking without a banister Politics without Vision takes up the thought of seven influential thinkers each of whom attempted to construct a political solution to this problem Nietzsche Weber Freud Lenin Schmitt Heidegger and Arendt None of these

theorists were liberals nor excepting possibly Arendt were they democrats and some might even be said to have served as handmaidens to totalitarianism And all to a greater or lesser extent shared the common conviction that the institutions and practices of liberalism are inadequate to the demands and stresses of the present times In examining their thought Strong acknowledges the political evil that some of their ideas served to foster but argues that these were not necessarily the only paths their explorations could have taken By uncovering the turning points in their thought and the paths not taken Strong strives to develop a political theory that can avoid and perhaps help explain the mistakes of the past while furthering the democratic impulse Confronting the widespread belief that political thought is on the decline Strong puts forth a brilliant and provocative counterargument that in fact it has endured without the benefit of outside support A compelling rendering of contemporary political theory Politics without Vision is sure to provoke discussion among scholars in many fields *The Philosophy of Hebrew Scripture* Yoram Hazony, 2012-07-30 What if the Hebrew Bible wasn't meant to be read as revelation What if it's not really about miracles or the afterlife but about how to lead our lives in this world The Philosophy of Hebrew Scripture proposes a new framework for reading the Bible It shows how biblical authors used narrative and prophetic oratory to advance universal arguments about ethics political philosophy and metaphysics It offers bold new studies of biblical narratives and prophetic poetry transforming forever our understanding of what the stories of Abel Abraham Jacob Joseph Moses and David and the speeches of Isaiah and Jeremiah were meant to teach The Philosophy of Hebrew Scripture assumes no belief in God or other religious commitment It assumes no previous background in Bible It is free of disciplinary jargon Open the door to a book you never knew existed You'll never read the Bible the same way again *The Aesthetic Turn in Political Thought* Nikolas Kompridis, 2014-04-10 The growing exploration of political life from an aesthetic perspective has become so prominent that we must now speak of an aesthetic turn in political thought But what does it mean and what makes it an aesthetic turn Why now This diverse and path breaking collection of essays answers these questions provoking new ways to think about the possibilities and debilities of democratic politics Beginning from the premise that politics is already aesthetic in principle the contributions to *The Aesthetic Turn in Political Thought* from some of the world's leading political theorists and philosophers disclose a distinct set of political problems the aesthetic problems of modern politics The aesthetic turn in political thought not only recognizes that these problems are different in kind from the standard problems of politics it also recognizes that they call for a different kind of theorizing a theorizing that is itself aesthetic A major contribution to contemporary theoretical debates *The Aesthetic Turn in Political Thought* will be essential reading to anyone interested in the interdisciplinary crossroads of aesthetic and politics *The Power of Memory in Democratic Politics* Philip J. Brendese, 2014 Offers an examination of ancient modern and contemporary political theories and practices in order to develop a more expansive way of conceptualizing memory how political power influences the presence of the past and memory's ongoing impact on democratic horizons **Political Thinking, Political Theory, and Civil Society** Steven M

DeLue, Timothy Dale, 2015-09-04 A comprehensive overview of the Western tradition of political thought that approaches concepts with the aim of helping readers develop their own political thinking and critical thinking skills This text is uniquely organized around the theme of civil society what is the nature of a civil society why is it important that will engage students and help make the material relevant Major thinkers discussed in the text are explored not only with the goal of understanding their views but also with an interest in understanding the relationship of their ideas to the notion of a civil society DeLue contends that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to live freely and place significance on their own lives Flattery and the History of Political Thought

Daniel J. Kapust, 2018-01-25 Flattery is an often overlooked political phenomenon even though it has interested thinkers from classical Athens to eighteenth century America Drawing a distinction between moralistic and strategic flattery this book offers new interpretations of a range of texts from the history of political thought Discussing Cicero Pliny Castiglione Machiavelli Hobbes Mandeville Smith and the Federalist Anti Federalist debates the book engages and enriches contemporary political theory debates about rhetoric republicanism and democratic theory among other topics Flattery and the History of Political Thought shows both the historical importance and continued relevance of flattery for political theory Additionally the study is interdisciplinary in both subject and approach engaging classics literature rhetoric and history scholarship it aims to bring a range of disciplines into conversation with each other as it explores a neglected and yet important topic **Between Babel and Beast**

Peter J. Leithart, 2012-07-06 The United States is one of history's great Christian nations but our unique history success and global impact have seduced us into believing we are something more God's New Israel the new order of the ages the last best hope of mankind a redeemer nation Using the subtle categories that arise from biblical narrative Between Babel and Beast analyzes how the heresy of Americanism inspired America's rise to hegemony while blinding American Christians to our failures and abuses of power The book demonstrates that the church best serves the genuine good of the United States by training witnesses martyr citizens of God's Abrahamic empire

Richard Rorty Christopher J. Voparil, 2006-07-10 The first full length work devoted to Richard Rorty from the perspective of political theory this book offers a fresh assessment of the promise of the renowned pragmatist's project Framing Rorty's discourse as one of meaning and persuasion rather than truth and accuracy of representation Voparil sheds new light on many of Rorty's most misunderstood and maligned stances including his practice of redescription and disavowal of getting it right as well as his embrace of the novel and sentimental education As political theory Rorty's perspective not unlike Sheldon Wolin's values the imagination the ability to come up with new metaphors and angles of vision and is driven by a deep desire to reinvigorate a moribund and detached contemporary left Voparil's account engages the full range of Rorty's intellectual forebears grounding his thought in an American tradition that extends beyond the classical pragmatists to include Emerson Whitman Harriet Beecher Stowe and James Baldwin in addition to chapters that trace Rorty's connection to

such diverse figures as Marx Mill Dickens Isaiah Berlin and Milan Kundera **Appearances of Ethos in Political**

Thought Sophia Hatzisavvidou,2016-08-04 What sort of ethos does democratic politics demand While many political thinkers argue that democratic ethics should shape political judgments the concept of ethos remains underdeveloped Appearances of Ethos responds to this gap in three ways It begins by identifying the contours of the concept as it has appeared in political thought Then drawing on ancient philosophers such as Heraclitus and Protagoras and contemporary thinkers such as Heidegger it makes the case for a world affirming ethos that can animate individual and collective political action The book then develops an original interpretation of the ancient concept of metis the skill and craft of practical political reasoning showing how this is a vital part of contemporary democratic political action Such resourcefulness the book argues is essential for anyone who faced by contemporary political social and environmental challenges seeks to create possibilities for action in the name of a more just and equitable life

Fugitive Democracy Sheldon S. Wolin,2018-11-13 An authoritative collection of the most important writings of an influential political thinker Sheldon Wolin was one of the most influential and original political thinkers of the past fifty years In Fugitive Democracy the breathtaking range of Wolin s scholarship political commitment and critical acumen are on full display in this authoritative and accessible collection of essays This book brings together his most important writings from classic essays to his late radical essays on American democracy such as Fugitive Democracy in which he offers a controversial reinterpretation of democracy as an episodic phenomenon distinct from the routinized political management that passes for democracy today Wolin critically engages a diverse range of political theorists and grapples with topics such as power modernization the sixties revolutionary politics and inequality all the while showcasing enduring commitment to writing civic minded theoretical commentary on the most pressing political issues of the day Fugitive Democracy offers enduring insights into many of today s most pressing political predicaments and introduces a whole new generation of readers to this provocative figure in contemporary political thought

Rethinking Medieval and Renaissance Political Thought Chris Jones,Takashi Shogimen,2023-06-16 This collection of essays written by leading experts showcases historiographical problems fresh interpretations and new debates in medieval and Renaissance history and political thought Recent scholarship on medieval and Renaissance political thought is witness to tectonic movements These involve quiet yet considerable re evaluations of key thinkers such as Thomas Aquinas and Machiavelli as well as the string of lesser known political thinkers who wrote in western Europe between Late Antiquity and the Reformation Taking stock of thirty years of developments this volume demonstrates the contemporary vibrancy of the history of medieval and Renaissance political thought By both celebrating and challenging the perspectives of a generation of scholars notably Cary J Nederman it offers refreshing new assessments The book re introduces the history of western political thought in the Middle Ages and the Renaissance to the wider disciplines of History and Political Science Recent historiographical debates have revolutionized discussion of whether or not there was an Aristotelian revolution in the thirteenth century Thinkers such as

Machiavelli and Marsilius of Padua are read in new ways less well known texts such as the Irish On the Twelve Abuses of the Age offer new perspectives Further the collection argues that medieval political ideas contain important lessons for the study of concepts of contemporary interest such as toleration The volume is an ideal resource for both students and scholars interested in medieval and Renaissance history as well as the history of political thought

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