

JONATHAN M. HANSEN

THE LOST PROMISE OF

# PATRIOTISM

DEBATING AMERICAN IDENTITY, 1798-1922

# Lost Promise Of Patriotism Debating American Identity 1890 1920

**Michael Miller, Scott Ury**



## **Lost Promise Of Patriotism Debating American Identity 1890 1920:**

The Lost Promise of Patriotism Jonathan M. Hansen, 2010-03-15 During the years leading up to World War I America experienced a crisis of civic identity How could a country founded on liberal principles and composed of increasingly diverse cultures unite to safeguard individuals and promote social justice In this book Jonathan Hansen tells the story of a group of American intellectuals who believed the solution to this crisis lay in rethinking the meaning of liberalism Intellectuals such as William James John Dewey Jane Addams Eugene V Debs and W E B Du Bois repudiated liberalism s association with acquisitive individualism and laissez faire economics advocating a model of liberal citizenship whose virtues and commitments amount to what Hansen calls cosmopolitan patriotism Rooted not in war but in dedication to social equity cosmopolitan patriotism favored the fight against sexism racism and political corruption in the United States over battles against foreign foes Its adherents held the domestic and foreign policy of the United States to its own democratic ideals and maintained that promoting democracy universally constituted the ultimate form of self defense Perhaps most important the cosmopolitan patriots regarded critical engagement with one s country as the essence of patriotism thereby justifying scrutiny of American militarism in wartime

100 Years of Pragmatism John J. Stuhr, 2010 William James claimed that his Pragmatism A New Name for Some Old Ways of Thinking would prove triumphant and epoch making Today after more than 100 years how is pragmatism to be understood What has been its cultural and philosophical impact Is it a crucial resource for current problems and for life and thought in the future John J Stuhr and the distinguished contributors to this multidisciplinary volume address these questions situating them in personal philosophical political American and global contexts Engaging James in original ways these 11 essays probe and extend the significance of pragmatism as they focus on four major overlapping themes pragmatism and American culture pragmatism as a method of thinking and settling disagreements pragmatism as theory of truth and pragmatism as a mood attitude or temperament

Americanism Michael Kazin, Joseph A. McCartin, 2012-01-01 What is Americanism The contributors to this volume recognize Americanism in all its complexity as an ideology an articulation of the nation s rightful place in the world a set of traditions a political language and a cultural style imbued with political meaning In response to the pervasive vision of Americanism as a battle cry or a smug assumption this collection of essays stirs up new questions and debates that challenge us to rethink the model currently being exported too often by force to the rest of the world Crafted by a cast of both rising and renowned intellectuals from three continents the twelve essays in this volume are divided into two sections The first group of essays addresses the understanding of Americanism within the United States over the past two centuries from the early republic to the war in Iraq The second section provides perspectives from around the world in an effort to make sense of how the national creed and its critics have shaped diplomacy war and global culture in the twentieth and twenty first centuries Approaching a controversial ideology as both scholars and citizens many of the essayists call for a revival of the ideals of Americanism in a new

progressive politics that can bring together an increasingly polarized and fragmented citizenry Contributors Mia Bay Rutgers University Jun Furuya Hokkaido University Japan Gary Gerstle University of Maryland Jonathan M Hansen Harvard University Michael Kazin Georgetown University Rob Kroes University of Amsterdam Melani McAlister The George Washington University Joseph A McCartin Georgetown University Alan McPherson Howard University Louis Menand Harvard University Mae M Ngai University of Chicago Robert Shalhope University of Oklahoma Stephen J Whitfield Brandeis University Alan Wolfe Boston College

**The Jewish Origins of Cultural Pluralism** Daniel Greene, 2011-04-15 Daniel Greene traces the emergence of the idea of cultural pluralism to the lived experiences of a group of Jewish college students and public intellectuals including the philosopher Horace M Kallen These young Jews faced particular challenges as they sought to integrate themselves into the American academy and literary world of the early 20th century At Harvard University they founded an influential student organization known as the Menorah Association in 1906 and later the Menorah Journal which became a leading voice of Jewish public opinion in the 1920s In response to the idea that the American melting pot would erase all cultural differences the Menorah Association advocated a pluralist America that would accommodate a thriving Jewish culture while bringing Jewishness into mainstream American life *Critical Americans* Leslie Butler, 2009-01-05 In this intellectual history of American liberalism during the second half of the nineteenth century Leslie Butler examines a group of nationally prominent and internationally oriented writers who sustained an American tradition of self consciously progressive and cosmopolitan reform She addresses how these men established a critical perspective on American racism materialism and jingoism in the decades between the 1850s and the 1890s while she recaptures their insistence on the ability of ordinary citizens to work toward their limitless potential as intelligent and moral human beings At the core of Butler s study are the writers George William Curtis Thomas Wentworth Higginson James Russell Lowell and Charles Eliot Norton a quartet of friends who would together define the humane liberalism of America s late Victorian middle class In creative engagement with such British intellectuals as John Stuart Mill Thomas Carlyle Matthew Arnold Leslie Stephen John Ruskin James Bryce and Goldwin Smith these critical Americans articulated political ideals and cultural standards to suit the burgeoning mass democracy the Civil War had created This transatlantic framework informed their notions of educative citizenship print based democratic politics critically informed cultural dissemination and a temperate deliberative foreign policy Butler argues that a careful reexamination of these strands of late nineteenth century liberalism can help enrich a revitalized liberal tradition at the outset of the twenty first century

**The Politics, Economics, and Culture of Mexican-US Migration** E. Ashbee, H. Clausen, C. Pedersen, 2007-12-25 Images and accounts of the Mexican US migration process and the border region abound Representations of border crossers plans for the construction of a security fence the shifting economic relationship between the US and its southern neighbors and the changing character of the Rio Grande area have played a pivotal role in shaping contemporary political discourse The Politics Economics and Culture of

Mexican US Migration which has attracted contributors from four different countries offers multidisciplinary and interdisciplinary evaluations of these developments It also considers the impact of migration in both the US and Mexico Some of the contributions are case studies while others have a broad survey character All place the current debate about migration and the changing nature of the north American continent within its wider context in a way that is of relevance and interest to both the specialist and the more general reader

**Ideas and Movements That Shaped America** Michael Green, Scott L. Stabler, 2015-07-28 America was founded on bold ideas and beliefs This book examines the ideas and movements that shaped our nation presenting thorough accessible entries with sources that improve readers understanding of the American experience Presenting accessibly written information for general audiences as well as students and researchers this three volume work examines the evolution of American society and thought from the nation s beginnings to the 21st century It covers the seminal ideas and social movements that define who we are as Americans from the ideas that underpin the Bill of Rights to slavery the Civil Rights movement and the idea of gay rights even if U S citizens often strongly disagree on these topics Organized topically rather than chronologically this encyclopedia combines primary sources and secondary works or historical analyses with text describing the ideas and movements in question In addition each entry includes a list of suggestions for further reading that directs readers to supplementary sources of information The set s unique perspective serves to depict how American society has evolved from the nation s beginnings to the present revealing how Americans as a people have acted and responded to key ideas and movements

**John Dewey, America's Peace-Minded Educator** Charles F. Howlett, Audrey Cohan, 2016-07-27 Although his work and life have been well documented John Dewey s role in the postwar peace movement has been generally overlooked In America s Peace Minded Educator the authors take a close look at John Dewey s many undertakings on behalf of world peace

**Cosmopolitanism, Nationalism and the Jews of East Central Europe** Michael Miller, Scott Ury, 2016-01-22 Since ancient times Jews have had a long and tangled relationship to cosmopolitanism Torn between a longstanding commitment to other Jews and the pressure to integrate into various host societies many Jews have sought a third seemingly neutral option that of becoming citizens of the world cosmopolitans Few regions witnessed such intense debates on these questions as the lands of East Central Europe as they entered the modern era From Berlin to Moscow and from Vilna to Bucharest the Jews of East Central Europe were repeatedly torn between people nation and the world While many Jews and individuals of Jewish descent embraced cosmopolitan ideologies and movements across the span of the nineteenth century such appeals to transcend the nation became increasingly suspect with the rise of integral nationalism In Germany Poland Russia and other lands Jews and other supporters of cosmopolitan movements were marginalized during the late nineteenth and early twentieth centuries Although such sentiments reached their peak during the Second World War anti cosmopolitan propaganda continued throughout the Cold War when it often became an integral part of anti Jewish campaigns in the Soviet Union Czechoslovakia Poland and Romania Even after the end

of the Cold War the connection between Jews and cosmopolitanism continues to befuddle ideologues cultural leaders and politicians in Europe North America and Israel The fourteen chapters amassed in this volume address these and other questions including What lies at the roots of the longstanding connection between Jews and cosmopolitanism How has this relationship changed over time What can different cultural economic and political developments teach us about the ongoing attraction and tension between Jews and cosmopolitanism And what can these test cases tell us about the future of Jews and cosmopolitanism in the twenty first century This book was originally published as a special issue of the European Review of History

Everyday Nationhood Michael Skey,Marco Antonsich,2017-11-15 This edited collection explores the continuing appeal of nationalism around the world The authors ground breaking research demonstrates the ways in which national priorities and sensibilities frame an extraordinary array of activities from classroom discussions and social media posts to global policy making as well as identifying the value that can come from feeling part of a national community especially during times of economic uncertainty and social change They also note how attachments to nation can often generate powerful emotions happiness and pride as well as anger and frustration which can be used to mobilize substantial numbers of people into action Featuring contributions from leading social scientists across a range of disciplines including sociology geography political science social psychology media and cultural studies the book presents a number of case studies covering a range of countries including Russia Germany New Zealand Serbia Japan Azerbaijan Greece and the USA Everyday Nationhood will appeal to students and scholars of nationalism globalization and identity across the social sciences as well as those with an interest in understanding the role of nationalism in shaping some of the most pressing political crises migration economic protectionism populism of the contemporary era

**Hegemony and Culture in the Origins of NATO Nuclear First-Use, 1945-1955** A. Johnston,2005-11-18 Johnston argues that the preemptive first use of nuclear weapons long the foundation of American nuclear strategy was not the carefully reasoned response to a growing Soviet conventional threat Instead it was part of a process of cultural socialization by which the United States reconstituted the previously nationalist strategic cultures of the European allies into a seamless western community directed by Washington Building a bridge between theory and practice this book examines the usefulness of cultural theory in international history

**National Security and Core Values in American History** William O. Walker III,William O. Walker,2009-04-06 Drawing upon themes from the nation s past William O Walker III presents a new interpretation of the history of American exceptionalism

Memorial Mania Erika Doss,2022-12-22 In the past few decades thousands of new memorials to executed witches victims of terrorism and dead astronauts along with those that pay tribute to civil rights organ donors and the end of Communism have dotted the American landscape Equally ubiquitous though until now less the subject of serious inquiry are temporary memorials spontaneous offerings of flowers and candles that materialize at sites of tragic and traumatic death In Memorial Mania Erika Doss argues that these memorials underscore our obsession with issues of memory and history and the urgent

desire to express and claim those issues in visibly public contexts Doss shows how this desire to memorialize the past disposes itself to individual anniversaries and personal grievances to stories of tragedy and trauma and to the social and political agendas of diverse numbers of Americans By offering a framework for understanding these sites Doss engages the larger issues behind our culture of commemoration Driven by heated struggles over identity and the politics of representation *Memorial Mania* is a testament to the fevered pitch of public feelings in America today

***Teaching for Dissent*** Sarah Marie Stitzlein, 2015-11-17 *Teaching for Dissent* looks at the implications of new forms of dissent for educational practice The reappearance of dissent in political meetings and street protests opens new possibilities for improved democratic life and citizen participation This book argues that this possibility will not be fulfilled if schools do not cultivate the skills necessary for our citizens to engage in political dissent The authors look at how practices in schools such as the testing regime and the hidden curriculum suppress students ability to voice ideas that stand in opposition to the status quo *Teaching for Dissent* calls for a realignment of the curriculum and the practices of schooling with a guiding vision of democratic participation

***Making the World Safe*** Julia F. Irwin, 2013-03-28 In *Making the World Safe* historian Julia Irwin offers an insightful account of the American Red Cross from its founding in 1881 by Clara Barton to its rise as the government's official voluntary aid agency Equally important Irwin shows that the story of the Red Cross is simultaneously a story of how Americans first began to see foreign aid as a key element in their relations with the world As the American Century dawned more and more Americans saw the need to engage in world affairs and to make the world a safer place not by military action but through humanitarian aid It was a time perfectly suited for the rise of the ARC Irwin shows how the early and vigorous support of William H Taft who was honorary president of the ARC even as he served as President of the United States gave the Red Cross invaluable connections with the federal government eventually making it the official agency to administer aid both at home and abroad Irwin describes how during World War I the ARC grew at an explosive rate and extended its relief work for European civilians into a humanitarian undertaking of massive proportions an effort that was also a major propaganda coup Irwin also shows how in the interwar years the ARC's mission meshed well with presidential diplomatic styles and how with the coming of World War II the ARC once again grew exponentially becoming a powerful part of government efforts to bring aid to war torn parts of the world The belief in the value of foreign aid remains a central pillar of U S foreign relations *Making the World Safe* reveals how this belief took hold in America and the role of the American Red Cross in promoting it

***The 100 Greatest Americans of the 20th Century*** Peter Dreier, 2012-06-26 A chronological collection of brief biographies on important figures for social justice in American history including Franklin D Roosevelt Fannie Lou Hamer and Bob Dylan

***Makers of Jewish Modernity*** Jacques Picard, Jacques M. Revel, Michael P. Steinberg, Idith Zertal, 2016-08-09 A unique reference to leading Jewish figures who helped shape the modern world This superb collection presents more than forty incisive portraits of leading Jewish thinkers artists scientists and other public

figures of the last hundred years who in their own unique ways engaged with and helped shape the modern world. *Makers of Jewish Modernity* features entries on political figures such as Walther Rathenau, Rosa Luxemburg and David Ben Gurion; philosophers and critics such as Walter Benjamin, Hannah Arendt, Isaiah Berlin, Jacques Derrida and Judith Butler; and artists such as Mark Rothko. The book provides fresh insights into the lives and careers of novelists like Franz Kafka, Saul Bellow and Philip Roth; the filmmakers Joel and Ethan Coen; social scientists such as Sigmund Freud; religious leaders and thinkers such as Avraham Kook and Martin Buber and many others. Written by a diverse group of leading contemporary scholars from around the world, these vibrant and frequently surprising portraits offer a global perspective that highlights the multiplicity of Jewish experience and thought. A reference book like no other, *Makers of Jewish Modernity* includes an informative general introduction that situates its subjects within the broader context of Jewish modernity as well as a rich selection of photos.

*Risking Immeasurable Harm* Benjamin C. Montoya, 2020-04 The debate over restricting the number of Mexican immigrants to the United States began early in the twentieth century, a time when U.S.-Mexican relations were still tenuous following the Mexican Revolution and when heated conflicts over mineral rights, primarily oil, were raging between the two nations. Though Mexico had economic reasons for curbing emigration, the racist tone of the quota debate taking place in the United States offended Mexicans' national pride and played a large part in obstructing mutual support for immigration restriction between the United States and Mexico. *Risking Immeasurable Harm* explains how the prospect of immigration restriction affects diplomatic relations by analyzing U.S. efforts to place a quota on immigration from Mexico during the late 1920s and early 1930s. The controversial quota raised important questions about how domestic immigration policy debates had international consequences, primarily how the racist justifications for immigration restriction threatened to undermine U.S. relations with Mexico. Benjamin C. Montoya follows the quota debate from its origin in 1924, spurred by the passage of the Immigration Act, to its conclusion in 1932. He examines congressional policy debate and the U.S. State Department's steady opposition to the quota scheme. Despite the concerns of American diplomats in 1930, the Senate passed the Harris Bill, which singled out Mexico among all other Latin American nations for immigration restriction. The lingering effects of the quota debates continued to strain diplomatic relations between the United States and Mexico beyond the Great Depression. Relevant to current debates about immigration and the role of restrictions in inter-American diplomacy, *Risking Immeasurable Harm* demonstrates the correlation of immigration restriction and diplomacy, the ways racism can affect diplomatic relations, and how domestic immigration policy can have international consequences. [The Religion of Democracy](#) Amy Kittelstrom, 2016-04-05 A history of religion's role in the American liberal tradition through the eyes of seven transformative thinkers. Today we associate liberal thought and politics with secularism. When we argue over whether the nation's founders meant to keep religion out of politics, the godless side is said to be liberal. But the role of religion in American politics has always been far less simplistic than today's debates would suggest. In *The Religion of Democracy*



historian Amy Kittelstrom shows how religion and democracy have worked together as universal ideals in American culture and as guides to moral action and to the social practice of treating one another as equals who deserve to be free The first people in the world to call themselves liberals were New England Christians in the early republic Inspired by their religious belief in a God given freedom of conscience these Americans enthusiastically embraced the democratic values of equality and liberty giving shape to the liberal tradition that would remain central to our politics and our way of life The Religion of Democracy re creates the liberal conversation from the eighteenth century to the twentieth by tracing the lived connections among seven transformative thinkers through what they read and wrote where they went whom they knew and how they expressed their opinions from John Adams to William James to Jane Addams from Boston to Chicago to Berkeley Sweeping and ambitious The Religion of Democracy is a lively narrative of quintessentially American ideas as they were forged debated and remade across our history

*American Dreamers* Michael Kazin, 2012-09-04 ONE OF THE BEST BOOKS OF THE YEAR NEWSWEEK THE DAILY BEAST THE NEW REPUBLIC THE PROGRESSIVE The definitive history of the reformers radicals and idealists who fought for a different America from the abolitionists to Michael Moore and Noam Chomsky While the history of the left is a long story of idealism and determination it has also been a story of movements that failed to gain support from mainstream America In *American Dreamers* Michael Kazin one of the most respected historians of the American left working today tells a new history of the movements that while not fully succeeding on their own terms nonetheless made lasting contributions to American society Among these culture shaping events are the fight for equal opportunity for women racial minorities and homosexuals the celebration of sexual pleasure the inclusion of multiculturalism in the media and school curricula and the creation of books and films with altruistic and anti authoritarian messages Deeply informed judicious and impassioned and superbly written this is an essential book for our times and for anyone seeking to understand our political history and the people who made it

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