

Lost Angeles

California

Lost Angeles:

Los Angeles's Olvera Street William D. Estrada, 2006 Olvera Street Mexican marketplace and its plaza form the home of Latino culture in the Los Angeles region Still standing in this downtown location of many fiestas including Cinco de Mayo are the Avila Adobe plaza church La Iglesia de Nuestra Se ora La Reina de Los Angeles Pico House Sepulveda House and L A Firehouse No 1 El Pueblo de La Reina de Los Angeles was founded in 1781 The 1820sbuilt plaza was ruled for decades by the magnanimous Judge Agust n Olvera Wine Street was renamed in his honor after his 1876 death and took on a back alley toughness depicted in early Hollywood films In the 1920s Christine Sterling campaigned to save the Avila Adobe from demolition and transform Olvera Street into an internationally recognized tourist destination which opened in 1930 Today the old plaza and Olvera Street shops restaurants museums and vendors draw 1 million people annually under the auspices of El Pueblo de Los Angeles Historical Monument Los Angeles's the Palms Neighborhood George Garrigues, 2009 The Westside neighborhood of Palms is the oldest suburb of Los Angeles Founded in 1886 halfway between L A and the beach on a steam railroad line Palms attracted wealthy Angelinos escaping the summer s downtown heat as well as Easterners seeking a new life in the natural home of the fig olive lemon lime apricot and that class of fruit that brings the largest profit in the local market Rancho Park and Mar Vista had yet to make it onto maps it was all The Palms The school district stretched from the Santa Monica Mountains on the north toward Redondo Beach on the south A lively social and business life sprang up but gradually the metropolis enfolded Palms which was annexed into Los Angeles in 1915 After World War II subdivisions brought young families the flatlands became a huge swath of apartments and the barren hill area became the tree shrouded Westside Village Protection and Development of Lower Colorado River Basin United States. Congress. House. Committee on Irrigation and Reclamation, 1924 Catalog of Copyright Entries. Third Series Library of Congress. Copyright The United States Catalog Ida M. Lynn, 1928 Office,1976 **Creating Masculinity in Los Angeles's Little Manila** Linda España-Maram, 2006-04-25 In this new work Linda Espa a Maram analyzes the politics of popular culture in the lives of Filipino laborers in Los Angeles s Little Manila from the 1920s to the 1940s The Filipinos participation in leisure activities including the thrills of Chinatown s gambling dens boxing matches and the sensual pleasures of dancing with white women in taxi dance halls sent legislators reformers and police forces scurrying to contain public displays of Filipino virility But as Espa a Maram argues Filipino workers by flaunting improper behavior established niches of autonomy where they could defy racist attitudes and shape an immigrant identity based on youth ethnicity and notions of heterosexual masculinity within the confines of a working class Espa a Maram takes this history one step further by examining the relationships among Filipinos and other Angelenos of color including the Chinese Mexican Americans and African Americans Drawing on oral histories and previously untapped archival records Espa a Maram provides an innovative and engaging perspective on Filipino immigrant experiences The Cumulative Book Index ,1928 A world list of books in the English language **The United States**

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Congressional Record United States. Congress,1983 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **OE [publication]**,1970

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