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Loren Eiseley A Modern Ishmael

Nasser Zakariya

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Popular science readers embrace epics the sweeping stories that claim to tell the history of all the universe from the cosmological to the biological to the social And the appeal is understandable in writing these works authors such as E O Wilson or Steven Weinberg deliberately seek to move beyond particular disciplines to create a compelling story weaving together natural historical events scientific endeavor human discovery and contemporary existential concerns In AFinal Story Nasser Zakariya delves into the origins and ambitions of these scientific epics from the nineteenth century to the present to see what they reveal about the relationship between storytelling integrated scientific knowledge and historical method While seeking to transcend the perspectives of their own eras the authors of the epics and the debates surrounding them are embedded in political and social struggles of their own times struggles to which the epics in turn respond In attempts to narrate an approach to a final true account these synthesizing efforts shape and orient scientific developments old and new By looking closely at the composition of science epics and the related genres developed along with them we are able to view the historical narrative of science as a form of knowledge itself one that discloses much about the development of our understanding of and relationship to science over time All the Strange Hours Loren C. Eiseley, 2000-01-01 A native of Lincoln Nebraska Loren Eiseley began his lifelong exploration of nature in the salt flats and ponds around his hometown and in the mammoth bone collection hoarded in the old red brick museum at the University of Nebraska where he conducted his studies in anthropology It was in pursuit of this interest and in the expression of his natural curiosity and wonder that Eiseley sprang to national fame with the publication of such works as The Immense Journey and The Firmament of Time In All the Strange Hours Eiseley turns his considerable powers of reflection and discovery on his own life to weave a compelling story related with the modesty grace and keen eye for a telling anecdote that distinguish his work His story begins with his childhood experiences as a sickly afterthought weighed down by the loveless union of his parents From there he traces the odyssey that led to his search for early postglacial man and into inspiriting philosophical territory culminating in his uneasy achievement of world renown Eiseley crafts an absorbing self portrait of a man who has thought deeply about his place in society as well as humanity s place in the natural world **Toward a Dialogue of Understandings** Mary Ellen Pitts, 1995 In Toward a Dialogue of Understandings Mary Ellen Pitts examines scientist Loren Eiseley's unique impact as a thinker and **Deep Map Country** Susan Naramore Maher, 2014-05-01 Taking its name from the subtitle of William Least Heat writer Moon's PrairyErth a deep map the deep map form of nonfiction and environmental writing defines an innovative and stratigraphic literary genre Proposing that its roots can be found in Great Plains nonfiction writing Susan Naramore Maher explores the many facets of this vital form of critique exploration and celebration that weaves together such elements of narrative as natural history cultural history geography memoir and intertextuality Maher's Deep Map Country gives readers the first book length study of the deep map nonfiction of the Great Plains region featuring writers as diverse as Julene Bair Sharon Butala Loren Eiseley Don Gayton Linda Hasselstrom William Least Heat Moon John Janovy Jr John McPhee Kathleen

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