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sin Would those Corinthians have any conception of a charge that they had caused Jesus to die for them Paul doesn't accuse them The True Meaning of the Last Supper Welcoming Others seeks answers for these and other questions Developments in church life in the first century described in the pages of the New Testament but also gleaned from the history of that first century and succeeding years may change your understanding of Communion today **Paul and the Lord's Supper** Panayotis Coutsoumpos, 2005 Most of Paul's letters especially First Corinthians were written in the context of conflict with troublemaking opponents and the social dilemma at the Lord's Supper in Corinth First Corinthians provides a unique glimpse into the social custom of the Christian congregation in a Greco-Roman environment during the early years of the Christian Church Much effort has gone into reconstructing what happened at the Lord's Supper and the social issues that were involved More recently attention has focused on the Corinthian congregation itself and how Paul solved the issue of idol food and dining in a pagan temple **The Emergence of the Church** Arthur G. Patzia, 2001-09-28 Arthur G. Patzia explores the story, weighs the issues and traces the contours of the early church's expansion and growth, life and practices, leadership and worship *Recovering Communion in a Violent World* Christopher Grundy, 2019-11-15 The act of breaking and eating a body in Holy Communion forms us over time What if that's not such a good thing *Recovering Communion in a Violent World* provides an unblinking examination of the ritualized reenactment of the violence done to Jesus in Holy Communion using insights from the fields of ritual studies and trauma theory Then drawing upon recent research in Christian origins the book raises possibilities for sacramental meal practices that don't ignore the death of Jesus but respond to it differently Rather than colluding with systems of violence these alternative practices respond to violence in our world by continuing to collaborate with the persistence and resilience of God as well as with the realm of God still coming near The result is a groundbreaking exploration that is both unflinching in its critique and passionate in its argument for the place of renewed Christian meal practices In an era when world religions have come under greater scrutiny as sources of violence this book asks readers to look squarely at the reenactment of violence that has come to narrowly define Holy Communion for so long and to imagine that more radical, resistant sacramental meal practices are possible **The Christology of the Fourth Gospel** Paul N. Anderson, 2010-01-01 This important work not only contributes to understanding the origins and character of John's christological tensions but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text In his new introduction to this edition Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John's dialogical autonomy Posing a comprehensive new synthesis regarding John's composition, situation, history, relations to Synoptic traditions, agency, Christology, historicity and theological tensions Anderson here summarizes his most significant theories published since it first appeared In so doing advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail *Jesus and the Temple* Simon J. Joseph, 2016-01-08 Most Jesus specialists agree that the Temple incident led directly to Jesus' arrest but the

precise relationship between Jesus and the Temple's administration remains unclear. Jesus and the Temple examines this relationship exploring the reinterpretation of Torah observance and traditional Temple practices that are widely considered central components of the early Jesus movement. Challenging a growing tendency in contemporary scholarship to assume that the earliest Christians had an almost uniformly positive view of the Temple's sacrificial system, Simon J. Joseph addresses the ambiguous, inconsistent, and contradictory views on sacrifice and the Temple in the New Testament. This volume fills a significant gap in the literature on sacrifice in Jewish Christianity. It introduces a new hypothesis positing Jesus' enactment of a program of radically nonviolent eschatological restoration, an orientation that produced Jesus' conflicts with his contemporaries and inspired the first attributions of sacrificial language to his death. Worship in the Early Church Ralph P. Martin, 1974. Refers to New Testament teachings while delineating the nature of early Christian worship of God. Bibliography.

Martin Bucer (1491-1551) Marijn de Kroon, Willem van't Spijker, 2018-07-16. This present volume aims to stimulate Bucer research as it brings together a selection of the best of De Kroon's and Van't Spijker's articles, some of which appear for the first time in English translation. In the first section, Bucer is described as taking his independent stand in the patristic and scholastic tradition. The next five articles go into the close personal and theological relation between Bucer and John Calvin and make clear how much of Bucer works through in Calvin and Calvinism. Bucer's efforts to bridge theological and ecclesiastical gaps brought him often in discussion with Catholic as well as Protestant theologians. How he dealt with this is the topic of the third section in this volume. The two following articles deal with his view on discipline and on the right of resistance. The next articles deal with Bucer's doctrinal legacy, and the last section focuses on sanctification as one of the most important characteristics of his theology. The most important issues of contemporary Bucer research and the outlines of his theology are convincingly presented in this volume by known experts for this topic. The Oxford Handbook of Sacramental Theology Hans Boersma, Matthew Levering, 2015-08-06. As a multi-faceted introduction to sacramental theology, the purposes of this Handbook are threefold: historical, ecumenical, and missional. The forty-four chapters are organized into the following parts: five parts: Sacramental Roots in Scripture, Patristic Sacramental Theology, Medieval Sacramental Theology, From the Reformation through Today, and Philosophical and Theological Issues in Sacramental Doctrine. Contributors to this Handbook explain the diverse ways that believers have construed the sacraments both in inspired Scripture and in the history of the Church's practice. In Scripture and the early Church, Orthodox, Protestants, and Catholics all find evidence that the first Christian communities celebrated and taught about the sacraments in a manner that Orthodox Protestants and Catholics today affirm as the foundation of their own faith and practice. Thus, for those who want to understand what has been taught about the sacraments in Scripture and across the generations by the major thinkers of the various Christian traditions, this Handbook provides an introduction. As the divisions in Christian sacramental understanding and practice are certainly evident in this Handbook, it is not thereby without ecumenical and missional value. This book evidences that the story of the

Christian sacraments is despite divisions in interpretation and practice one of tremendous hope Knowledge and the Coming Kingdom Jonathan Schwiebert, 2008-10-01 Schwiebert expertly examines the relationship between the Didache's meal ritual and the well known tradition of Jesus' final meal **Become What You Receive: A Systematic Study of the Eucharist** John H. McKenna, CM, 2022-01-07 In this remarkable book theologian and teacher Rev John McKenna examines our use of sign and symbol as it pertains to the study of the Eucharist the source and summit of the Church In clear and accessible language he clarifies the use of sign and symbol from anthropological phenomenological Old and New Testament perspectives He expertly analyzes historical backgrounds as well as current eucharistic theologies *Birth of Christianity* John Dominic Crossan, 1999-04-01 John Dominic Crossan explores the lost years of earliest Christianity the years immediately following Jesus' execution He establishes the contextual setting through a combination of literary anthropological historical and archaeological approaches He challenges the assumptions about the role of Paul and the meaning of resurrection and forges a new understanding of the birth of the Christian church Here is a vivid account of early Christianity's interaction with the world around it and of the new traditions and communities established as Jesus' companions continued their movement after his death **Historical Theology for the Church** Jason G. Duesing, Nathan A. Finn, 2021-02-15 In *Historical Theology for the Church* editors Jason Duesing and Nathan Finn survey key doctrinal developments from four periods of church history the Patristic AD 100-500 Medieval AD 500-1500 Reformation AD 1500-1700 and Modern AD 1700-2000 eras **New Testament Theology** George Bradford Caird, 1995 Generations of students have known G B Caird as a penetrating and lucid guide to the many questions and problems posed by modern biblical study His brilliant commentaries on St Luke the Book of Revelation and St Paul's Prison Epistles as well as his other studies on theology and the Bible have won for him a place among the twentieth century's foremost biblical scholars This new and masterly presentation of New Testament theology completed and edited since the author's death by Professor L D Hurst takes the unique step of setting up an imaginary debate amongst the various authors of the New Testament themselves As central concepts predestination sin atonement the church sacrament ethics eschatology and christology are discussed between such figures as Luke Paul John and the author of Hebrews the work moves to its climax with a presentation of the theology of Jesus himself The result provides a particularly fresh and illuminating picture of the ideas at the heart of Christianity deserving a place on the shelf of every serious pastor theologian and student of the Bible

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