

Richard Rorty

Richard Rorty is perhaps the best-known living philosopher in the Pragmatic tradition, and one of the most talked-about thinkers of the present day. He is a philosophy professor at Stanford University. **Giancarlo Marchetti** chatted with him about his ideas and his hopes.

How did you come to study philosophy?

When I was a teenager, I read Plato and Nietzsche, and thought about the issues between them. I think this is a fairly common way in which people come to take an interest in philosophy. And I happened to go to a university where philosophy was very popular. It was taught in all the courses so it was a sort of natural career to go into.

Who in particular influenced you during your early studies?

Various teachers at the University of Chicago: Leo Strauss, Charles Hartshorne, who was a student of Whitehead, Rudolph Carnap, quite a few different people.

Which philosopher do you especially admire and why?

I think the one I admire most is William James. He never lost a sense of humor about his own writing. He wrote because he enjoyed it. There's a kind of joyful exuberance to his work that I wish I could imitate.

May I ask you how you write? Do you revise frequently?

Oh, probably not as frequently as I should. I usually write a draft and then write a second draft and then polish that draft up in the course of a few weeks or months.

Let's turn to philosophy. Could you say what characterizes your own version of pragmatism?

I think that what I get out of reading the classical pragmatists is just the idea that there are no privileged descriptions and that therefore there is not much point in asking, "Is our way of talking about things objective or subjective?" I think of pragmatists as the people who did the best job of getting rid of the subject/object distinction.

In what way does your pragmatism differ from that of Hilary Putnam?

I'm not sure. Putnam wants something he has called substantive truth. And I'm not sure what 'substantive' means in that phrase. He wants some kind of correspondence that I don't see any need for, but I've never been quite clear what sort of correspondence it is.

Richard Rorty Philosophy Now

Richard Rumana



Richard Rorty Philosophy Now:

Richard Rorty Alan Malachowski, 2014-12-18 Richard Rorty is notorious for contending that the traditional foundation building and truth seeking ambitions of systematic philosophy should be set aside in favour of a more pragmatic conversational hermeneutically guided project This challenge has not only struck at the heart of philosophy but has ricocheted across other disciplines both contesting their received self images and opening up new avenues of inquiry in the process Alan Malachowski provides an authoritative overview of Rorty's considerable body of work and a general assessment of his impact both within philosophy and in the humanities more broadly He begins by explaining the genesis of Rorty's central ideas tracking their development from suggestions in his early papers through their crystallization in his groundbreaking book *Philosophy and the Mirror of Nature* Malachowski evaluates some of the common criticisms of Rorty's position and his ensuing pragmatism The book examines the subsequent evolution of his ideas focusing particularly on the main themes of his second major work *Contingency Irony and Solidarity* The political and cultural impact of Rorty's writings on such diverse fields as feminism cultural and literary theory and international relations are also considered and the author explores why Rorty's work has generally found its warmest reception in these areas rather than among mainstream philosophers

Richard Rorty Alan R. Malachowski, 2002 Richard Rorty is one of the world's most influential living thinkers He is notorious for contending that the traditional foundation building and truth seeking ambitions of systematic philosophy should be set aside in favor of a more pragmatic conversational hermeneutically guided project This challenge has not only struck at the heart of philosophy but has ricocheted across other disciplines both contesting their received self images and opening up new avenues of inquiry in the process Alan Malachowski provides an authoritative overview of Rorty's considerable body of work and a general assessment of his impact both within philosophy and in the humanities more broadly He begins by explaining the genesis of Rorty's central ideas tracking their development from suggestions in his early papers through their crystallization in his groundbreaking book *Philosophy and the Mirror of Nature* Malachowski evaluates in detail some of the common criticisms of Rorty's position and his ensuing pragmatism The book goes on to examine the subsequent evolution of his ideas focusing particularly on the main themes of his second major work *Contingency Irony and Solidarity* The political and cultural impact of Rorty's writings on such diverse fields as feminism cultural and literary theory and international relations are also considered and the author explores why Rorty's work has generally found its warmest reception in these areas rather than among mainstream philosophers As the best available introduction to Rorty's thought this is the ideal entry point for anyone seeking to learn what he has said and why it has been and continues to be so influential

Richard Rorty Richard Rumana, 2021-12-13 Demonstrating Richard Rorty's breadth of scholarship and his influence on diverse issues across the social sciences and humanities this comprehensive bibliography contains 1 165 citations A unique reference work on neo pragmatism this bibliography is essential for anyone researching Rorty's work and

its impact on philosophy literature the arts religion the social sciences politics and education American Philosophy Today, and Other Philosophical Studies Nicholas Rescher, 1994 The Ideal of Rationality presents an evaluation of all the main varieties of rationalism in clear and jargon free language Different notions of rationality such as means end conception hedonism and the evil avoidance view are examined and rejected in favor of the theory that to act rationally is to act for the best a theory Nathanson characterizes as critical pluralism Among present day thinkers whose ideas are scrutinized are Richard Brandt Bernard Gert Gilbert Harman John Kekes Robert Nozick Karl Popper and John Rawls Richard Rorty Neil Gross, 2009-11-15 On his death in 2007 Richard Rorty was heralded by the New York Times as one of the world's most influential contemporary thinkers Controversial on the left and the right for his critiques of objectivity and political radicalism Rorty experienced a renown denied to all but a handful of living philosophers In this masterly biography Neil Gross explores the path of Rorty's thought over the decades in order to trace the intellectual and professional journey that led him to that prominence The child of a pair of leftist writers who worried that their precocious son wasn't rebellious enough Rorty enrolled at the University of Chicago at the age of fifteen There he came under the tutelage of polymath Richard McKeon whose catholic approach to philosophical systems would profoundly influence Rorty's own thought Doctoral work at Yale led to Rorty's landing a job at Princeton where his colleagues were primarily analytic philosophers With a series of publications in the 1960s Rorty quickly established himself as a strong thinker in that tradition but by the late 1970s Rorty had eschewed the idea of objective truth altogether urging philosophers to take a relaxed attitude toward the question of logical rigor Drawing on the pragmatism of John Dewey he argued that philosophers should instead open themselves up to multiple methods of thought and sources of knowledge an approach that would culminate in the publication of *Philosophy and the Mirror of Nature* one of the most seminal and controversial philosophical works of our time In clear and compelling fashion Gross sets that surprising shift in Rorty's thought in the context of his life and social experiences revealing the many disparate influences that contribute to the making of knowledge As much a book about the growth of ideas as it is a biography of a philosopher Richard Rorty will provide readers with a fresh understanding of both the man and the course of twentieth century thought On Philosophy John McCumber, 2013-01-09 Deepening divisions separate today's philosophers first from the culture at large then from each other and finally from philosophy itself Though these divisions tend to coalesce publicly as debates over the Enlightenment their roots lie much deeper Overcoming them thus requires a confrontation with the whole of Western philosophy Only when we uncover the strange heritage of Aristotle's metaphysics as reworked for example by Descartes and Kant can we understand contemporary philosophy's inability to dialogue with women people of color LGBTs and other minority groups Only when we have understood that inability can we see how the thought of Hegel and Heidegger contains the seeds of a remedy And only when armed with such a remedy can philosophy rise to the challenges posed by thinkers such as David Foster Wallace and Abraham Lincoln The book's interpretations of these figures

and others past and present are as scrupulous as its conclusions will be controversial The result contributes to the most important question confronting us today does reason itself have a future **The Cambridge Companion to Rorty** David Rondel,2021-04 Offers a comprehensive introduction to one of the most interesting and controversial philosophers of recent times **The Rorty-Habermas Debate** Marcin Kilanowski,2021-05-01 The Rorty Habermas debate has been written on widely but a full treatment of its importance had to wait until now We have some historical distance from this exchange which extended over three decades and which touches upon the central concerns of numerous fields of study and of social organization From law to politics to philosophy and communication theory and including the basics of action these two towering figures compare their forms of pragmatism Marcin Kilanowski sets the debate in its historical and multilayered context comparing it with criticism and commentary from his own viewpoint and from that of other important thinkers who observed and participated in the famous exchange This book not only provides background in the history of philosophy for a general reader but also will be useful to those who need an abbreviated narrative and compendium of relevant sources for their own thinking and research Kilanowski shows the points of convergence between Rorty and Habermas and also examines the meaning of the outcome of their long exchange Does the result get us any closer to a viable idea of freedom Of responsibility The book suggests some answers to these and other related questions *The Ethics, Epistemology, and Politics of Richard Rorty* Giancarlo Marchetti,2021-11-04 This book features fourteen original essays that critically engage the philosophy of Richard Rorty with an emphasis on his ethics epistemology and politics Inspired by James and Dewey s pragmatism Rorty urged us to rethink the role of science and truth with a liberal democratic vision of politics In doing so he criticized philosophy as a sheer scholastic endeavor and put it back in touch with our most pressing cultural and human needs The essays in this volume employ the conceptual tools and argumentative techniques of analytic philosophy and pragmatism and demonstrate the relevance of Rorty s thought to the most urgent questions of our time They touch on a number of topics including but not limited to structural injustice rule following Black feminist philosophy legal pragmatism moral progress relativism and skepticism This book will be of interest to a wide range of scholars across disciplines who are engaging with the work of Richard Rorty *Reconstructing Pragmatism* Chris Voparil,Christopher J. Voparil,2022 Known as the bad boy of American philosophy Richard Rorty bears a complex relation to the tradition of American pragmatism Chris Voparil aims to provide a counterweight to the reams of criticism of Rorty s alleged distortions and misunderstandings of the so called classical pragmatists Peirce James Dewey Royce Addams He offers an updated interpretation of Rorty s rejuvenated pragmatism newly relevant for today that responds to and moves beyond the philosopher s critical challenges *Philosophy and the Mirror of Nature* Richard Rorty,2009 30 years ago Richard Rorty argued that philosophers had developed an unhealthy obsession with the notion of representation comparing the mind to a mirror that reflects reality The book now stands as a classic of 20th century philosophy What is Philosophy? C. P. Ragland,Sarah Heidt,Sarah L. Heidt,2001-01-01

In this stimulating book six leading philosophers Karl Otto Apel Robert Brandom Karsten Harries Martha Nussbaum Barry Stroud and Allen Wood consider the nature of philosophy Although each of them has a unique perspective they all seem to agree that philosophy seeks to uncover hidden assumptions and concepts in order to expose them to critical scrutiny It is thus entirely fitting that philosophers should examine their own assumptions about the nature of their discipline As they delve into the nature of philosophy the authors address many fascinating subjects what makes philosophy different from natural science religion and other branches of the humanities whether philosophy can contribute to political transformation and if so how whether there can ever be an end of philosophy and more The editors introduction ties together the contributors diverse perspectives by noting common themes similarities and differences

The Oxford Handbook of American Philosophy Cheryl Misak, 2008-09-25 This is the first collective study of the development of philosophy in America from the 18th century to the present Leading experts examine distinctive features of American philosophy trace notable themes and consider the legacy of key figures A fascinating resource for anyone interested in modern philosophy or American intellectual history

Dewey, Education, and the Mediterranean, 2022-10-24 There are few if any other educational philosophers that have left their mark internationally as John Dewey has Author of 40 books and no less than 700 articles that appeared in over 140 journals Dewey's work has been translated into at least 35 languages His landmark *Democracy and Education* published over a century ago in 1916 is one of the most cited educational texts ever Dewey has inspired educators and provoked controversies in his day and still does so today This volume sets out to engage with Dewey's educational thought especially as it relates to its circulation in the countries bordering on the Mediterranean Authors consider his enduring influence and reflect on the push and pull forces that served to anchor progressivism in its multiple manifestations in the region The notion of a unidirectional force personified by Dewey that is somehow absorbed by the receiving country is problematised by most if not all chapters in this volume Rather contributors carefully show how context affects a process marked by active appropriation re interpretation adaptation as well as resistance Sometimes a vibrant presence that still needs to be reckoned with at other times a ghostly figure nevertheless serving to sustain democratic aspirations in and through education Dewey and his message resonate challenge and demand a response

Consciousness and Being Robert C. Trundle, 2019-02-14 This book is of vital interest to anyone who yearns to know how science theology ethics art and politics do really afford objective truths Not only that but how these truths in seemingly clashing areas are interrelated by common sense and rooted in our incontrovertible consciousness of Being itself Being itself as the basis for truth is defended against truth denying modern philosophers who having headed in the wrong direction with tragic costs of murderous ideologies have completely misunderstood the simple origin of truth in the realist tradition of Aristotle Aquinas Etienne Gilson and others Their profoundness is not bamboozled by the covert and corrupting sophism of today's teachings Anyone interested in surmounting these teachings that include political correctness and a false divide of fact from value

which paralyze the very modern ethics that helped to create them should read this book The book reveals how ethics art and politics can be as true as the sciences that inform them **Sensual Philosophy** Alan Levine,2001-01-01 Almost since their publication the writings of Michel de Montaigne 1533 1592 have provided rich fodder for the work of scholars in myriad disciplines Philosophers have considered Montaigne s views on skepticism historians have examined his views on the Indians deconstructionists and literary scholars have examined Montaigne s view of the self and political scientists have touched on his arguments for toleration However because each of these projects has been done largely in isolation most scholars have failed to see the relationships between the various aspects of Montaigne s thought Alan Levine in *Sensual Philosophy* unites Montaigne s thought for the first time ably and convincingly demonstrating the significant role Montaigne played in establishing the liberal ethos in the West In exploring Montaigne s grounding for liberalism Levine considers Montaigne s conceptualization of skepticism and its relationship to toleration He argues that Montaigne s theories of self ground his idea of toleration without leaving it open to the corrosive charges of relativism and nihilism Levine also articulates the importance of Montaigne s thought for contemporary conceptions of personal freedom individuality subjectivity and self creation by bringing him into dialogue with modern and postmodern political theorists such as Heidegger Nietzsche and Richard Rorty This lively book persuades those who might be tempted by postmodernism that they should turn to Montaigne instead

Readings in Ethics Louis F. Groarke,Paul V. Groarke,Paolo C. Biondi,2021-04-21 *Readings in Ethics* offers a vast collection of carefully edited readings arranged chronologically across five historical periods The selections cover many major Western and non Western schools of thought including Daoism virtue ethics Buddhism natural law deontology utilitarianism contractarianism liberalism Marxism feminism and communitarianism In addition to texts from canonical philosophers such as Plato Mill Wollstonecraft and Rawls the volume draws from other sources of wisdom stories fables proverbs medieval mystical treatises literature and poetry The editors have also written substantial introductions annotations discussion questions and suggestions for further reading making for a thorough guided tour of our ethical past and present

Redescribing Horizontal Geographies Olaf Kühne,2024-06-08 The first book in the series provides the concept of a theoretical redefinition of horizontal geographies These denote the spatial syntheses as undertaken in various disciplines whether as regional studies area studies new regional geography and many more The basis of the redescription is philosophical neopragmatism which has occasionally been taken up in the spatial sciences but has never been differentiated into a theory driven empirical research program This development of the research program guides the present book Philosophical neopragmatism especially as conceptualized by Richard Rorty focuses in particular on contingency of society self and language which also allows spatial syntheses to be understood not as images of reality but as contingent proposals for redescribing spaces As a result of the complexity of spatial processes their horizontal geographic study requires a triangulation of theories methods researcher perspectives data and the involvement of people without expert special

knowledge To highlight the contingency of the spatial syntheses the presentation of the results here especially graphic and cartographic resorts to the attitude of irony Regarding the six levels of trigangulation neopragmatism acts as a meta theoretical orientation framework Against the background of the complexity of spatial developments on the one hand and to operationalize Rorty's principle of private self creation and public solidarity on the other hand Ralf Dahrendorf's concept of life chances is drawn upon Especially in the differentiation of this concept made in this book it serves on the one hand for an understanding access of the also spatial expression of options and ligatures and on the other hand it offers a normative framework for the evaluation of socio spatial developments The reference to neopragmatic studies on spatial syntheses conducted to date and evaluated in this book shows the potential of the approach elaborated here in conceptual detail for the first time

A Theory of Wonder: Evolution, Brain and the Radical Nature of Science Gonzalo Munévar, 2021-09-07 A Theory of Wonder aims to determine the best way science can satisfy our sense of wonder by exploring the world Empiricism tells us that science succeeds because it follows the scientific method Observation passes judgment on Theory supporting or rejecting it Much credit is given to the inventor of the method Galileo but when historically minded philosophers of science like Kuhn and Feyerabend called our attention to what Galileo actually wrote and did we were shocked to find out that Galileo instead drives a dagger through the heart of empiricism he strikes down the distinction between theory and observation Plain facts like the vertical fall of a stone ruled out the motion of the Earth To conclude that the stone really falls vertically however we must assume that the Earth does not move If it does move then the stone only seems to fall vertically Galileo then replaced the facts against the motion of the Earth with facts that included such motion This process is typical during scientific revolutions A good strategy for science is to elaborate radical alternatives then and on their basis reconsider what counts as evidence Feyerabend was called irrational for this suggestion but looking at the practice of science from the perspective of evolution and neuroscience shows that the suggestion is very reasonable instead and moreover explains why science works best as a radical form of knowledge It also leads to a sensible biological form of relative truth with preliminary drafts leading to exciting discussions with other researchers in the philosophy of science This book will be of particular interest to university students instructors and researchers in history or philosophy of science as well as those with a general interest in the nature of science

Values, Valuations, and Axiological Norms in Richard Rorty's Neopragmatism Krzysztof Piotr Skowronski, 2015-09-10 Richard Rorty is perhaps the most famous American philosopher internationally and his later neopragmatist philosophy is decidedly one of his most commented upon Values Valuations and Axiological Norms in Richard Rorty's Neopragmatism proposes different themes in order to delve into the enormous potential that Rorty's later philosophical thought possesses using the perspective of the axiological and normative dimensions With reference to philosophers such as Kant Dewey Santayana and Kolakowski Krzysztof Piotr Skowronski argues that a democratic society is the basic axiological framework and that Rorty's normative focus is the melioration of democratic society The novelty of this

philosophy is that it pays special attention to discourses narratives and story telling as containing within themselves axiological and normative aspects This book presents these discourses as a way of constructing and reconstructing social reality rather than as a means of describing reality from a detached perspective According to this framework human activity well being and solidarity with other people should be evoked by us much more than any reference to God the Truth or absolute Values This book is written for anyone with interests in American philosophy intellectual history or political philosophy

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