

Сіті життя і смерті

Раїса Іванченко

СІТІ ЖИТТЯ І СМЕРТІ

Рід приходить, і рід проходить,

А земля перебуває ввіки.

Із Екклезіаста

Сонце уже високо ходило над землею. Скресли ріки, і крижини безладно громадились і шурхотіли у течії повноводдя. Чорні хвилі пружно вигойдували на бурунистих гребенях посеред тріскотливих крижин широкі київські події. Князь Оскольд поспішав додому.

Поспішав із Полоччини і Смоленщини, де віднині став твердо й непохитно. Там же залишив прах свого отця — велеможного полянського князя Тура, якого ромені й хозари прозвали Диром. Віднині попіл, що лишився по його спаленню, поріднив полян і кривичів навіки. Полоцький князь Ізяслав збіг зі своєї землі, опинившись у Новгороді. Не захотів поклонитися Оскольду.

Та тільки зле вчинив полоцький князь. Мовив: своїх богів — Стрибога й Мокошу — боронитиму мечем, скільки світу в очах. А побіг під захист чужих богів — Велеса і Хорса. І виходить, що ті боги мають також постати проти полянських кумирів. Не по правді се. Володарів багато, і кожен має своїх богів. Вони ворогують між собою і спричиняються до того, що родичі між собою б'ються, намагаючись вивищитись один над одним.

Оскольд пригадував слова матері своєї. І священника Местивоя пригадував. Мудро йому радили, коли мовили: зроби одного бога в своїй землі — і тоді станеш єдиним керманичем в ній! Єдиний бог — це щит, що еднатиме й охоронятиме твій люд. Він тобі буде мечем, яким ти вразиш кожного, хто возстає супроти твоєї правди! Справедливість цих повчань бачить нині і сам. І рішучість виконує його. Ось прийде у Київ, роздивиться, розмислить як слід і тоді... На Київ! Там на нього чекають великі діяння. Чекає на нього Ярка. Сина йому покаже — нащадка Києвичів. Ім'я немовляти приберуть... Це має бути достойне ім'я. Ох, як важко вгадати оте найщасливіше, найдостойніше ймення, щоб і в своїй землі і в чужих краях воно звучало дзвінко й гордо. Адже під руку київського державця має перейти земля Подніпров'я, що віднині поєдналась із великими просторами інших племен слов'янських.

Оскольд сидів у події під вітрилом і мріяв, погойдуючись на пружних хвилях Десни. Довкола мліла у сонячному весняному мареві земля сіверян. Мирне й спокійне плем'я густо розкинуло свої оселища по берегах ріки, яка нижче стольного града Новгорода-Сіверського розливалась широко, як море. В інший час зупинився б тут. А зараз поспішав до Києва.

Пахло в повітрі торішнім листом і терпкими бруньками. Ось-ось вони вибухнуть ніжно-оксамитовою зеленню й потягнуться до сонця. Весна!

Raisa Ivanchenko Biobibliografichnii Dovidnik

Didier Musso



Raisa Ivanchenko Biobibliografichnii Dovidnik:

Unveiling the Magic of Words: A Review of "**Raisa Ivanchenko Biobibliografichnii Dovidnik**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Raisa Ivanchenko Biobibliografichnii Dovidnik**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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