

# *Radical Principles*

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*reflections  
of an  
unreconstructed  
democrat*

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MICHAEL WALZER

# Radical Principles Reflections Of An Unreconstructed Democrat

**Michael Walzer**



## **Radical Principles Reflections Of An Unreconstructed Democrat:**

**Radical Principles** Michael Walzer, 1980-07-31      **The Future Of Democratic Equality** Joseph M.

Schwartz, 2008-10-31 2011 David Easton Award presented for the best book by the Foundations of Political Theory section of APSA The Future of Democratic Equality by Joseph Schwartz takes on three tasks and accomplishes all brilliantly Any one of these tasks well fulfilled would have been a laudable achievement First Schwartz argues for the centrality of the question of equality to democratic politics Second he critically analyzes and explains the shocking rise in inequality in the United States over the last three decades This he does with conceptual clarity rich interdisciplinary analysis and a thorough examination of hard socioeconomic data Third he assails the near absence of concern for this soaring inequality among contemporary political theorists and offers a cogent and stinging explanation that takes to task the discipline's preoccupation with difference and identity severed from the pragmatics of democratic equality The Future of Democratic Equality is a courageous and disciplined effort to tackle a hugely important political problem and intellectual puzzle It well embodies the spirit of the Easton Book Award by providing well grounded normative theory targeted to an urgent matter of contemporary concern It is a must read for anyone who cares about democracy Respectfully submitted by Leslie Paul Thiele University of Florida chair and Cary J Nederman Texas A M University Why has contemporary radical political theory remained virtually silent about the stunning rise in inequality in the United States over the past thirty years Schwartz contends that since the 1980s most radical theorists shifted their focus away from interrogating social inequality to criticizing the liberal and radical tradition for being inattentive to the role of difference and identity within social life This critique brought more awareness of the relative autonomy of gender racial and sexual oppression But as Schwartz argues it also led many theorists to forget that if difference is institutionalized on a terrain of radical economic inequality unjust inequalities in social and political power will inevitably persist Schwartz cautions against a new radical theoretical orthodoxy that universal norms such as equality and solidarity are inherently repressive and homogenizing whereas particular norms and identities are truly emancipatory Reducing inequality among Americans as well as globally will take a high level of social solidarity a level far from today's fragmented politics In focusing the left's attention on the need to reconstruct a governing model that speaks to the aspirations of the majority Schwartz provocatively applies this vision to such real world political issues as welfare reform race relations childcare and the democratic regulation of the global economy      **Why Americans Hate Politics** E.J.

Dionne, 2004-06 One of our shrewdest political observers traces thirty years of volatile political history and finds that on point after point liberals and conservatives are framing issues as a series of false choices making it impossible for politicians to solve problems and alienating voters in the process      **Die politische Philosophie Michael Walzers** Michael

Haus, 2013-03-08 Anliegen dieses Buches ist es das politische Denken des amerikanischen Theoretikers Michael Walzer systematisch zu rekonstruieren Statt einer vorgängigen Zuordnung Walzers zu Kommunitaristen oder Liberalen wird seine

politische Philosophie aus ihrem inneren Zusammenhang heraus verstanden Das Einleitungskapitel wendet sich Walzers Sicht der gegenwärtigen Aufgabe einer in der Tradition der demokratischen Linken stehenden politischen Theorie zu wie er sie noch vor dem Ausbruch der Kommunitarismusdebatte dargestellt hat Walzers selbstgestecktes Ziel trotz des Verzichtes auf ein gesellschaftstheoretisch oder moralphilosophisch abgesichertes Fundament zur Formulierung einer kohärenten Perspektive zu gelangen wird als theoretischer Ausgangspunkt der folgenden Überlegungen genommen Inhaltlich wird bei Walzers Plädoyer für eine an der moralischen Alltagserfahrung orientierte Gesellschaft und Herrschaftskritik sowie für eine egalitäre Politik der Gemeinschaft angesetzt Im ersten Teil wird der metatheoretische Standpunkt Walzers analysiert das heißt seine Vorstellung von einer interpretativ verfahrenen politischen Philosophie und Gesellschaftskritik sowie seine Sicht des moralischen Universalismus Der zweite Teil behandelt Walzers Stellungnahmen zu zentralen Problemen Begriffen und Konzepten der politischen Theorie wie politische Gemeinschaft Krieg und Frieden Liberalismus Demokratie und zivile Gesellschaft Gegenstand des dritten Teils ist Walzers Gerechtigkeitstheorie Abschließend fragt der Autor nach der Bedeutung Walzers im Rahmen der politischen Philosophie der Gegenwart

Against Capitalism David Schweickart, 2018-05-15

Capitalism is hegemonic today not because it is the best we fallible humans can do but because it supports and is supported by special interests of immense power This book argues that Economic Democracy a competitive economy of democratically run enterprises that replaces capitalist financial markets with more suitable institutions will be more efficient than capitalism more rational in its growth more democratic more egalitarian and less alienating Against Capitalism is an ambitious book drawing on philosophical analysis economic theory and considerable empirical evidence to advance its controversial thesis It examines both conservative and liberal forms of capitalism it compares Economic Democracy to other models of socialism and it considers the transition to Economic Democracy from advanced capitalist societies from economies built on the Soviet model and from conditions of underdevelopment The book concludes with some unconventional reflections on historical materialism ideal communism and the future of Marxism

**Downsizing the U.S.A.** Thomas H. Naylor, William H. Willimon, 1997 In this trenchant analysis of American society Thomas H Naylor and William H Willimon take an unabashed stance against the belief that bigger is better and warn that size and technological complexity are not risk free There is a grave price to be paid for our uncritical affirmation of bigness universal solutions to problems dehumanizing uniformity and standardized mass production Naylor and Willimon argue that our government our cities our corporations our schools our churches our military and our social welfare system are all too big too powerful too intrusive too insular and too unresponsive to the needs of individual citizens and small local communities They propose specific strategies for decentralizing and downsizing virtually every major institution in America including America itself The authors audaciously call for the peaceful dissolution of the United States through secession and provide a thoughtful game plan for achieving this controversial objective

Pluralism, Justice, and Equality David Miller, Michael Walzer, 1995-04-06 The essays in this book

by a group of leading political theorists assess and develop the central ideas of Michael Walzer's path breaking *Spheres of Justice*. Is social justice a radically plural notion with its principles determined by the different social goods that men and women allocate to one another? Is it possible to prevent the unequal distribution of money and power from distorting the allocation of other goods? If different goods are distributed by different mechanisms, what if any kind of social equality is possible? Are there universal principles of justice which apply regardless of context? These and other related questions are pursued in depth by the contributors. The book concludes with an important new essay by Walzer in which he reflects on the positions taken in his original book in the light of the critical appraisals presented here.

**Patriotism, Morality, and Peace** Stephen Nathanson, 1993. Is patriotism a worthy ideal, one that we ought to promote and support? Or is it a dangerous and destructive notion that leads to war and hostility? *Patriotism, Morality, and Peace* provides the first sustained philosophical treatment of these questions, distinguishes different forms of patriotism, and shows why some forms are indeed dangerous while others can be valuable and constructive.

**Citizenship and Involvement in European Democracies** Jan W. Van Deth, José Ramón Montero, Anders Westholm, 2007-02-12. This is an examination of the results of a cross national analysis of citizenship and participation among citizens in 12 European democracies. The book investigates the relationships between social and political involvement and between small scale and large scale democracies.

**The Evidence of Things Not Said** Lawrie Balfour, 2018-08-06. *The Evidence of Things Not Said* employs the rich essays of James Baldwin to interrogate the politics of race in American democracy. Lawrie Balfour advances the political discussion of Baldwin's work and regards him as a powerful political thinker whose work deserves full consideration. Baldwin's essays challenge appeals to race blindness and formal but empty guarantees of equality and freedom. They undermine white presumptions of racial innocence and simultaneously refute theories of persecution that define African Americans solely as innocent victims. Unsettling fixed categories, Baldwin's essays construct a theory of race consciousness that captures the effects of racial identity in everyday experience. Balfour persuasively reads Baldwin's work alongside that of W. E. B. Du Bois to accentuate how double consciousness works differently on either side of the color line. She contends that the allusiveness and incompleteness of Baldwin's essays sustains the tension between general claims about American racial history and the singularity of individual experiences. *The Evidence of Things Not Said* establishes Baldwin's contributions to democratic theory and situates him as an indispensable voice in contemporary debates about racial injustice.

**Toward A Theory of Immigration** P. Meilaender, 2001-12-13. Changes in the global political order have combined with dominant trends in liberal political philosophy to spark increasing scholarly criticism of the state's traditional right to regulate immigration according to its own national identity. In the face of these political and scholarly trends, Meilaender offers a strong yet thoughtful defense of that right, arguing that within broad limitations states may legitimately exercise wide discretion in crafting immigration policies that reflect their own particular visions of political community. The concrete issue of immigration thus serves as a lens

through which to focus on abiding dilemmas of politics and culture that lie at the heart of political philosophy **New Perspectives on Distributive Justice** Manuel Knoll, Stephen Snyder, Nurdane Şimsek, 2018-11-19 Distributive justice is one of the most discussed topics in political philosophy Focusing on the plurality of irreconcilable conceptions of social and political justice this book presents an array of new perspectives on the topic Bringing together 30 original essays of well established and young international scholars the volume is essential reading for anyone interested in social and political justice **The Cause of Cosmopolitanism** Patrick O'Donovan, Laura Rascaroli, 2011 This work in assessing cosmopolitanism as a cause argues that justifications and critiques of the cosmopolitan are shaped as much by political and cultural forces as by the distinctive philosophical tradition in which it is situated **International Bibliography of Social Science** International Committee for Social Science Information and Documentation, 1984-03-15 First published in 1984 Routledge is an imprint of Taylor Francis an informa company **NeoConservatism** C. Bradley Thompson, 2015-11-17 An obituary so soon Surely the reports of neoconservatism's death are greatly exaggerated C Bradley Thompson has written with Yaron Brook the most comprehensive and original analysis of neoconservatism yet published and in the process has dealt it a mortal blow **Neoconservatism An Obituary for an Idea** reveals publicly for the first time what the neocons call their philosophy of governance their plan for governing America This book explicates the deepest philosophic principles of neoconservatism traces the intellectual relationship between the political philosopher Leo Strauss and contemporary neoconservative political actors and provides a trenchant critique of neoconservatism from the perspective of America's founding principles The theme of this timely book neoconservatism as a species of anti Americanism will shake up the intellectual salons of both the Left and Right What makes this book so compelling is that Thompson actually lived for many years in the Straussian neoconservative intellectual world Neoconservatism therefore fits into the breaking ranks tradition of scholarly criticism and breaks the mold when it comes to informed incisive nonpartisan critique of neoconservative thought and action **International Relations: Section I. The nature and purpose of international relations theory. Section II. Idealism and realism** Andrew Linklater, 2000 **Max Weber** Peter Lassman, 2017-05-15 This volume contains key writings mainly recent that define the current debate concerning our understanding of the nature of Max Weber's social and political thought Topics covered include the interpretation of his central concepts problems of method meaning and value liberalism nationalism and democracy and the fate of politics in a disenchanted world Supplemented by a detailed and thoughtful introduction this collection will be essential for libraries in social sciences and all scholars and students of Weber **The Communitarian Constitution** Beau Breslin, 2006-09-21 Bowling Alone the title of Robert Putnam's 1995 article later a bestselling book perfectly captured a sense of national unease Somewhere along the way America had become a nation divided by apathy and the bonds that held together civil society were disappearing But while the phrase resonated with our growing sense of atomization it didn't describe a new phenomenon The fear that isolation has eroded our social bonds had simmered for at

least two decades when communitarianism first emerged as a cogent political philosophy. Communitarianism, as explained in the works of Michael Sandel, Alasdair MacIntyre, Amitai Etzioni, and others, elevates the idea of communal good over the rights of individuals. Throughout the 1980s and 1990s, communitarianism gained popular and political ground. The Clintons touted its principles in the 90s, and the two presidents Bush made frequent references to its central tenets. In its short life, the philosophy has generated plenty of books, both pro and con. Beau Breslin's authoritative and original examination, *The Communitarian Constitution*, contributes to the debate from a wholly original standpoint. Existing critiques focus on the debate between liberalism and communitarianism; in other words, the conflict between individual rights and the communal good. Breslin takes an entirely different stance, examining the pragmatic question of whether or not communitarian policies are truly practicable in a constitutional society. In tackling this question, Breslin traces the evolution of American communitarianism. He examines Lincoln's unconstitutional Civil War suspension of habeas corpus and draws on Federalist and Anti-Federalist arguments, pegging the Anti-Federalists as communitarians' intellectual forebearers. He also grounds his arguments in the real world, examining the constitutions of Germany and Israel, which offer further insight into the relationship between constitutionalism and communitarianism. At a moment when American politicians and citizenry are struggling to balance competing needs such as civil rights and homeland security, *The Communitarian Constitution* is vital reading for anyone interested in the evolving tensions between individual rights and the good of the community.

*Equality and Liberty* J. Angelo Corlett, 2016-07-27 *Equality and Liberty: Analysing Rawls and Nozick* is an indispensable source for those seriously interested in some rigorous assessments of the ideas of America's two most popular political philosophers. The essays in this volume cover a wide range of topics, some engaging each other in their analyses of particular Rawlsian or Nozickian themes. This collection of recent essays brings the student up to date concerning some of the more recent developments and assessments of Rawlsian and Nozickian ideas.

**Education, Change, and the Policy Process** Harold Silver, 1990. The aim of this book is to track the historical elements of change in educational policy formation and implementation in relation to the specifics of responses to change, the possibilities of change, and attempts to achieve it. Chapter 1 assesses whether the future is in past historical change or is simply illuminated by it. The notion of an explicit relationship between history and policy analysis is expounded in chapter 2. The answer for successful policy making in British higher education is looked for in chapter 3. Chapter 4 describes versions of accountability in public sectors of higher education. Chapter 5 delineates the decline in the reputation of British higher education from the mid 1960s to the 1980s. Chapter 6 places vocationalism in the context of further education, describing its intentions and outcomes. Chapter 7 contains a history of periods in British education from 1780 until now. Chapter 8 examines the American zeal for change in education as a historical process beginning in the 1980s. Chapter 9 describes the plight of socially disadvantaged children in school from 1920-80. Chapter 10 reinforces the general thrust of the book as a concern for using historical policy analysis as a point

of entry into considerations for educational change Notes at the end of each chapter and an index are provided EJS

## **Radical Principles Reflections Of An Unreconstructed Democrat** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Radical Principles Reflections Of An Unreconstructed Democrat**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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