Anton W.A. Boschloo



PRINTS of the REMONDINIS

An Attempt to Reconstruct an Eighteenth-Century World of Pictures

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Anton Willem Adriaan Boschloo

The Prints of the Remondinis Anton Willem Adriaan Boschloo, 1998 Present day visual culture partly owes its existence to the print publishers of the eighteenth century The north Italian Remondini family owned the largest print publishing house in Europe at the time They broke with tradition by aiming their production mainly at a broad middle class public producing in large quantities and cheaply Their prints reached buyers all over Europe as well as other parts of the world especially South America All the material had one common feature it was geared to the assumed life experiences of the potential buyers This study offers a detailed analysis of this family s richly varied picture production Large numbers of unknown prints have been identified with the help of the Remondini catalogues Sweden in the Eighteenth-Century World Göran Rydén, 2016-03-09 Eighteenth century Sweden was deeply involved in the process of globalisation ships leaving Sweden s central ports exported bar iron that would drive the Industrial Revolution whilst arriving ships would bring not only exotic goods and commodities to Swedish consumers but also new ideas and cultural practices with them At the same time Sweden was an agricultural country to a large extent governed by self subsistence and for most wealth was created within this structure This volume brings together a group of scholars from a range of disciplinary backgrounds who seek to present a more nuanced and elaborated picture of the Swedish cosmopolitan eighteenth century Together they paint a picture of Sweden that is more like the one eighteenth century intellectuals imagined and help to situate Sweden in histories of cosmopolitanism of the wider world Recreating Ancient History: Episodes from the Greek and Roman Past in the Arts and Literature of the Early Modern Period ,2021-10-25 This volume deals with the question how did scholars and artists in the early modern period represent or rather recreate Greek and Roman history It appears that ancient history was not just studied so as to reconstruct the past it was used as a way of understanding and legitimizing the present Sixteen authors from various disciplines have studied the works of scholars and artists in different media so as to reveal how they used ancient history as a rich field of raw material that could be used recycled and adapted to new needs and purposes The studies in this volume are important for historians of the early modern period from all disciplines and for all those interested in the reception of classical antiquity Contributors include Maria Berbera Jan Bloemendal Anton Boschloo Jeanine De Landtsheer Jan L de Jong Karl Enenkel Marc Laureys Olga van Marion Alicia Montoya Mark Morford Bettina Noak Sjaak Onderdelinden Paul Smith Wilfried Stroh Francesca Terrenato Arnoud Visser and Bart Westerweel This publication has also been published in paperback please click here for details **Pedlars and the Popular Press** Jeroen Salman, 2013-10-14 Itinerant salesmen also called pedlars street hawkers hucksters and ballad singers are considered to be the most important distributors of popular printed matter in Europe between 1600 and 1850 A general assumption is that the pedlar travelling from town to countryside was strongly distinct from the role of the established booksellers in the towns selling books to the educated and affluent buyer The commercial position of the urban pedlars however is very often underestimated In this book

therefore the itinerant book trade is studied in an English and Dutch urban context leading to a new perspective on the role of the pedlars as an intermediary between the established booksellers and an extensive socially diverse reading public

Art in Reproduction Robert Verhoogt, 2007 This illuminating study examines the cultural meaning of artistic reproduction in a refreshingly new context through its consideration of how three artists managed the reproduction of their **Propaganda and the Jesuit Baroque** Evonne Levy, 2004-04-14 In this provocative revisionist work Evonne Levy brings fresh theoretical perspectives to the study of the propagandistic art and architecture of the Jesuit order as exemplified by its late Baroque Roman church interiors The first extensive analysis of the aims mechanisms and effects of Jesuit art and architecture this original and sophisticated study also evaluates how the term propaganda functions in art history distinguishes it from rhetoric and proposes a precise use of the term for the visual arts for the first time Levy begins by looking at Nazi architecture as a gateway to the emotional and ethical issues raised by the term propaganda Jesuit art once stirred similar passions as she shows in a discussion of the controversial nineteenth century rubric the Jesuit Style She then considers three central aspects of Jesuit art as essential components of propaganda authorship message and diffusion Levy tests her theoretical formulations against a broad range of documents and works of art including the Chapel of St Ignatius and other major works in Rome by Andrea Pozzo as well as chapels in Central Europe and Poland Innovative in bringing a broad range of social and critical theory to bear on Baroque art and architecture in Europe and beyond Levy s work highlights the subject forming capacity of early modern Catholic art and architecture while establishing propaganda as a productive term for art history Modelling the Individual ,2022-05-20 One of the most noticeable features of the Renaissance is what Jacob Burckhardt called the rise of the individual in politics and religion in its social life and in the arts and in the mentality of Renaissance man with his inclination to explore to invent and to make new discoveries Yet this characteristic is also very puzzling to modern people who see that although the categories of art which depict particular people increased to a spectacular degree in a period when biography and portrait painting were among the most popular genres and autobiography began to emerge as a genre in itself and painters began to produce self portraits an interest individuals is not necessarily the same thing as the more recent interest in the purely personal aspects of individuals Literary and artistic traditions social and ideological backgrounds and the motives for the production of literature have changed profoundly Renaissance biography and autobiography portraiture and self portraiture have little to do with their modern counterparts Therefore this book stresses that the Renaissance is not predominantly a mirror of modernity but rather a period of stimulating difference or alterity The contributors to this collection of essays aim to create a better understanding of Renaissance biographies and portraits through the analysis and reconstruction of the traditions contexts backgrounds and circumstances of their production The Invention of Rare Books David McKitterick, 2018-07-12 When does a book that is merely old become a rarity and an object of desire David McKitterick examines for the first time the development of the idea

of rare books and why they matter Studying examples from across Europe he explores how this idea took shape in the sixteenth and seventeenth centuries and how collectors the book trade and libraries gradually came together to identify canons that often remain the same today In a world that many people found to be over supplied with books the invention of rare books was a process of selection As books are one of the principal means of memory this process also created particular kinds of remembering Taking a European perspective McKitterick looks at these interests as they developed from being matters of largely private concern and curiosity to the larger public and national responsibilities of the first half of the Medical Charlatanism in Early Modern Italy David Gentilcore, 2006-09-21 From the mid sixteenth century onwards the Italian Protomedicato tribunals Colleges of Physicians or Health Offices jurisdiction varied from state to state required charlatans to submit their wares for inspection and upon approval pay a licence fee in order to set up a stage from which to perform and sell them The licensing of charlatans became an administrative routine As far as the medical magistracies were concerned charlatans had a defineable identity constituting a specific trade or occupation This book studies the way charlatans were represented by contemporaries and by historians how they saw themselves and most importantly it reconstructs the place of charlatans in early modern Italy It explores the goods and services charlatans provided their dealings with the public and their marketing strategies It does so from a range of perspectives social cultural economic political geographical biographical and of course medical Charlatans are not just some curiosity on the fringes of medicine they offered health care to an extraordinarily wide sector of the population Moreover from their origins in Renaissance Italy the Italian ciarlatano was the prototype for itinerant medical practitioners throughout Europe This book offers a different look at charlatans It is the first to take seriously the licences issued to charlatans in the Italian states compiling them into a charlatans database of over 1 300 charlatans active throughout Italy over the course of some three centuries In addition it makes use of other types of archival documents such as trial records and wills to give the charlatans a human face as well as a wide range of artistic and printed sources not forgetting the output of the charlatans themselves in the form of handbills and pamphlets Berruyer's Bible Daniel J. Watkins, 2021-06-01 The French Jesuit Isaac Joseph Berruyer's Histoire du peuple de Dieu was an ambitious attempt to connect the ideas of the Enlightenment with the theology of the Catholic Church A paraphrase of the Bible written in vernacular French the Histoire promoted progress the pursuit of happiness the fundamental goodness of humanity and the capacity of nature to shape moral human beings Berruyer aimed to update the Bible for a new age but his work unleashed a furor that ended with the expulsion of the Jesuits from France Berruyer's Bible offers a fresh perspective on the history of the Catholic Enlightenment By exploring the rise and fall of Berruyer's Histoire Daniel Watkins reveals how Catholic attempts to assimilate Enlightenment ideas caused conflicts within the church and between the church and the French state Berruyer's Bible flips the traditional narrative of the Enlightenment on its head by showing that the secularization of French society and the political decline of the Catholic Church were due not

solely to the external assaults of anti clerical philosophes but also to the internal discord caused by Catholic theologians themselves Built upon extensive research in archives across Western Europe and the United States Berruyer's Bible paints a vivid picture of the tumultuous intellectual world of the Catholic Church and the power of radical ideas that shaped the church throughout the Enlightenment the French Revolution and beyond

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