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<u>Prescotts Histories The Rise And Decline Of The Spanish</u> <u>Empire</u>

William Hickling Prescott

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The City Joel Kotkin, 2007-12-18 If humankind can be said to have a single greatest creation it would be those places that represent the most eloquent expression of our species s ingenuity beliefs and ideals the city In this authoritative and engagingly written account the acclaimed urbanist and bestselling author examines the evolution of urban life over the millennia and in doing so attempts to answer the age old question What makes a city great Despite their infinite variety all cities essentially serve three purposes spiritual political and economic Kotkin follows the progression of the city from the early religious centers of Mesopotamia the Indus Valley and China to the imperial centers of the Classical era through the rise of the Islamic city and the European commercial capitals ending with today s post industrial suburban metropolis Despite widespread optimistic claims that cities are back in style Kotkin warns that whatever their form cities can thrive only if they remain sacred safe and busy and this is true for both the increasingly urbanized developing world and the often self possessed global cities of the West and East Asia Looking at cities in the twenty first century Kotkin discusses the effects of developments such as shifting demographics and emerging technologies He also considers the effects of terrorism how the religious and cultural struggles of the present pose the greatest challenge to the urban future Truly global in scope The City is a timely narrative that will place Kotkin in the company of Lewis Mumford Jane Jacobs and other preeminent urban scholars Hers, His, and Theirs Jean A. Stuntz, 2005 Traces through legal documents and court cases the roots of Texas community property law to Castilian law during the Spanish Reconquest Examines why Spanish community property law

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History of the Conquest of Mexico William H. Prescott, 2001-12-04 It is a magnificent epic said William H Prescott after the publication of History of the Conquest of Mexico in 1843 Since then his sweeping account of Cort s s subjugation of the Aztec people has endured as a landmark work of scholarship and dramatic storytelling This pioneering study presents a compelling view of the clash of civilizations that reverberates in Latin America to this day Regarded simply from the standpoint of literary criticism the Conquest of Mexico is Prescott s masterpiece judged his biographer Harry Thurston Peck More than that it is one of the most brilliant examples which the English language possesses of literary art applied to historical narration Here as nowhere else has Prescott succeeded in delineating character All the chief actors of his great historic drama not only live and breathe but they are as distinctly differentiated as they must have been in life Cort s and his lieutenants are persons whom we actually come to know in the pages of Pres cott Over against these brilliant figures stands the melancholy form of Montezuma around whom even from the first one feels gathering the darkness of his coming fate He reminds one of some hero of Greek tragedy doomed to destruction and intensely conscious of it yet striving in vain against the decree of an inexorable destiny Prescott transmuted the acquisitions of laborious research into an enduring monument of pure literature

The Eve of Spain Patricia E. Grieve, 2020-03-03 The Eve of Spain demonstrates how the telling and

retelling of one of Spain's founding myths played a central role in the formation of that country's national identity King Roderigo the last Visigoth king of Spain rapes or possibly seduces La Cava the daughter of his friend and counselor Count Julian In revenge the count travels to North Africa and conspires with its Berber rulers to send an invading army into Spain So begins the Muslim conquest and the end of Visigothic rule A few years later in Northern Spain Pelayo initiates a Christian resistance and starts a new line of kings to which the present day Spanish monarchy traces its roots Patricia E Grieve follows the evolution of this story from the Middle Ages into the modern era as shifts in religious tolerance and cultural acceptance influenced its retelling She explains how increasing anti Semitism came to be woven into the tale during the Christian conquest of the peninsula in the form of traitorous Jewish conspirators. In the sixteenth century the tale was linked to the looming threat of the Ottoman Turks The story continued to resonate through the Enlightenment and into modern historiography revealing the complex interactions of racial and religious conflict and evolving ideas of women s sexuality In following the story of La Cava Rodrigo and Pelayo Grieve explains how foundational myths and popular legends articulate struggles for national identity She explores how myths are developed around few historical facts how they come to be written into history and how they are exploited politically as in the expulsion of the Jews from Spain in 1492 followed by that of the Moriscos in 1609 Finally Grieve focuses on the misogynistic elements of the story and asks why the fall of Spain is figured as a cautionary tale about a woman's sexuality National Union Catalog, 1970 Includes entries for maps and atlases

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