

# The Nature of Ancient Knowledge

We *also* learn that:

1. The gods/goddesses created and run the world (actually, the world *is* the gods/goddesses)
2. Therefore knowledge of the world is knowledge of the gods' actions and will
3. Humans were created to serve the gods
4. Knowledge of the world is useful to better serve the gods
5. Knowledge of the world is useful for humans, too (to help understand and predict events on earth, such as annual floods)

# Nature And Extend Of Gods Knowledge

**N Noddings**



## Nature And Extend Of Gods Knowledge:

**The Nature and Extent of Divine Inspiration** Charles Adolphus Row, 1864      *The Nature and Extent of God's Knowledge* Robert A. Morey, 1999      The Holy Spirit's Work: Its Nature and Extent George Cron, 1880      *The Bible, Natural Theology and Natural Law: Conflict Or Compromise?* Robert A. Morey, 2010-05 Dr Robert Morey's study of natural law and natural theology raises important questions that every Bible believer will want answered His careful study and explanation of various Bible passages will yield a useful orientation to the classic arguments furnished us by the Reformers and their faithful heirs Dr Nelson Kloosterman The present volume presents a devastating critique of natural theology and natural law Its argument is solidly biblical and its accumulation of biblical data is overwhelming I hope that God prospers it so that many will read it and take heed Dr John Frame A W Tozer said the most important thing about any person is what comes into their mind when they think of the word God If you digest Dr Morey's book you will think of God as the glorious One depicted in Holy Scripture John G Reisinger I appreciate Dr Morey's emphasis on making the Bible alone the theoretical basis for science and the arts All throughout the book he consistently points to the Scriptures as the basis for sustaining everything else Dr Simon Kistemaker      Experience, Culture and Religion in Systematic Theology Edmond Zi-Kang Chua, 2023-09-28 Most systematicians take as their starting point the nature of God and scripture as the means by which God's nature is revealed but what would a systematic theology look like that began with an experiential knowledge of God Here Edmond Chua offers a method for just such an approach Beginning with realms of human experience including psychology cultural diversity and religious plurality he builds the framework of a systematic theology that is inclusive and pluriform while retaining the core tenets of a Christian doctrine of God Notwithstanding his novel methodology Chua's argument remains biblically rooted and appreciative of the Christian tradition In the latter half of the book he returns to the classical doctrines of the Trinity Christology evil sin and salvation allowing his inclusive view of the human religious experience to shed new light on the wisdom bequeathed by Paul Augustine Aquinas Luther Barth and others The result is a bold Christian vision that is culturally engaged and globally applicable of interest to systematic theologians while contributing to interreligious dialogue      What Does God Know and when Does He Know It? Millard J. Erickson, 2003 A treatment of the doctrine of divine foreknowledge with special emphasis on the current controversy Winner of the Silver Medallion Book Award      **God the Father Almighty** Millard J. Erickson, 1998-03-01 In *God the Father Almighty* Erickson develops a sturdy exposition of the doctrine of God He interacts with criticism brought against the traditional view of God and offers a fresh analysis of the attributes of God in light of Scripture and the contemporary scene *God the Father Almighty* is a companion volume to Erickson's other theological monographs *God in Three Persons* and *The Word Became Flesh*      **The Knowledge of God, Subjectively Considered** Robert Jefferson Breckinridge, 1859      *The Nature of God* Gerard Hughes, 2005-08-04 First published in 1995 Routledge is an imprint of Taylor Francis an informa company      Daily Doctrine Kevin

DeYoung,2024-09-25 Learn Important Systematic Theology Topics Each Day with This Accessible One Year Devotional All thoughtful Christians want to better understand the Bible its author and its influence on their beliefs In short whether they recognize it or not they want to understand theology But many find the subject matter too academic dense or difficult to understand and they lack proper study resources to help expand their knowledge of God and his written word Designed to make systematic theology clear and accessible for the everyday Christian this devotional walks through the most important theology topics over the course of a year Each month is categorized into broad themes starting with the study of God and concluding with the end times Written by bestselling author and associate professor of systematic theology Kevin DeYoung each concise daily reading contains verses for meditation and application building upon each other and easing readers into the study of systematic theology Written for Thoughtful Christians Offers pastors ministry leaders and everyday Christians access to a theologically rich yet accessible study One Year Plan Daily readings build off one another to help ease readers into systematic theology Covers Important Theological Topics Each month covers a different broad theological topic including mankind salvation the church end times and more Written by Kevin DeYoung Pastor bestselling author and associate professor of systematic theology

**The Nature of Human Knowledge According to Saint Gregory of Nyssa** Alcuin Alois Weiswurm,1952 **Middle Knowledge** John D. Laing,2019-03-21 Most Christians believe God is in control but they are unsure of how to reconcile that control with their struggles with sin the command to evangelize and the immense suffering in the world and their own lives Laing offers an introduction to the doctrine of providence based on the theory of middle knowledge first articulated in the sixteenth century This view describes how creatures have true free will and God has perfect knowledge of what each creature could and would do in any circumstance Middle knowledge helps answer the most perplexing theological questions predestination and salvation the existence of evil divine and human authorship of Scripture and science and the Christian faith Laing provides extensive biblical support as well as practical applications for this theology

**The Nature and Purpose of God as Revealed in the Apocalypse** ,1857 **Gregory of Nazianzus on the Trinity and the Knowledge of God** Christopher A. Beeley,2008-06-27 Gregory of Nazianzus a 4th century bishop of Constantinople receives relatively little attention from modern Western scholars yet he is one of the most influential theologians in the history of Christian doctrine As an advocate for the conceptual understanding of the Trinity Gregory set precedents for the way his fellow and future Christians would perceive and worship God Christopher A Beeley presents the first comprehensive study in modern Western scholarship of Gregory s doctrine of the Trinity in the full range of his theological and practical vision of the Christian life

**The Nature, Extent, and Province of Human Reason Considered** ,1811 **The Principles of Knowledge, with Remarks on the Nature of Reality** Johnston Estep Walter,1904

**Encyclopaedia of Religion and Ethics** Louis Herbert Gray,1928 **Encyclopaedia of Religion and Ethics** James Hastings,John Alexander Selbie,Louis Herbert Gray,1908 **Scientia in Early Modern Philosophy** Tom Sorell,G.A.

Rogers, Jill Kraye, 2009-10-28 Scientia is the term that early modern philosophers applied to a certain kind of demonstrative knowledge the kind whose starting points were appropriate first principles In pre modern philosophy too scientia was the name for demonstrative knowledge from first principles But pre modern and early modern conceptions differ systematically from one another This book offers a variety of glimpses of this difference by exploring the works of individual philosophers as well as philosophical movements and groupings of the period Some of the figures are transitional falling neatly on neither side of the allegiances usually marked by the scholastic modern distinction Among the philosophers whose views on scientia are surveyed are Hobbes Descartes Spinoza Gassendi Locke and Jungius The contributors are among the best known and most influential historians of early modern philosophy

*Reformed Dogmatics* Heinrich Heppe, 2008-01-01 This compendium of Reformed theology which quotes profusely the writings of the Reformers of the sixteenth century and the scholastics of the seventeenth is both instructive and spiritually uplifting I know from experience writes G T Thomson in the preface that Reformed Dogmatics can work wonders in theological students Heppe s aim in writing and compiling this book which first appeared in German in 1861 and in English in 1950 was to expound the orthodox system of doctrine in the Reformed church faithfully and without addition All the written sources I could lay hands on wrote Heppe I have carefully researched and compared in order to transmit the thought material brought to light and disseminated by the acknowledged representatives of Reformed orthodoxy The extracts from the sources which I have imparted for the illustration of Reformed Church doctrine are particularly in the fundamental Loci given so copiously and so fully that the reader can himself test the reproduction of the Reformed system which I have given him Reformed Dogmatics included a List of the Most Important Sources Quoted and an index of subjects and names

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