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educate ourselves and our young people how to disagree well We are not able to engage in moral discourse effectively because our educational programs are still organized around obsolete principles of political neutrality Meanwhile our young people have learned to bend moral claims in service to self authorship Also different groups of us look to different sources of moral truth Further complicating our efforts different generations use the same language to refer to different moral ideas The book suggests principles for a practical education that is robustly moral that will enable us to understand and overcome these new challenges And it lays out a framework for flourishing together in society despite our radical differences

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