

NATURAL LAW
AND THE
THEORY OF
PROPERTY
Grotius to Hume

STEPHEN BUCKLE

CLARENDON



PAPERBACKS

Natural Law And The Theory Of Property Grotius To Hume

Elizabeth S. Radcliffe



Natural Law And The Theory Of Property Grotius To Hume:

Natural Law and the Theory of Property Stephen Buckle, 1991 Provides an historical perspective on the political philosophies of Locke and Hume identifying continuities in the development of 17th and 18th century political theory Argues that Hume's moral sense theory was an attempt to underpin natural law with an adequate moral psychology **How Hume and Kant Reconstruct Natural Law** Kenneth R. Westphal, 2016-04-07 Kenneth R Westphal presents an original interpretation of Hume's and Kant's moral philosophies the differences between which are prominent in current philosophical accounts Westphal argues that focussing on these differences however occludes a decisive shared achievement a distinctive constructivist method to identify basic moral principles and to justify their strict objectivity without invoking moral realism nor moral anti realism or irrealism Their constructivism is based on Hume's key insight that though the laws of justice are artificial they are not arbitrary Arbitrariness in basic moral principles is avoided by starting with fundamental problems of social coordination which concern outward behaviour and physiological needs basic principles of justice are artificial because solving those problems does not require appeal to moral realism nor to moral anti realism Instead moral cognitivism is preserved by identifying sufficient justifying reasons which can be addressed to all parties for the minimum sufficient legitimate principles and institutions required to provide and protect basic forms of social coordination including verbal behaviour Hume first develops this kind of constructivism for basic property rights and for government Kant greatly refines Hume's construction of justice within his metaphysical principles of justice whilst preserving the core model of Hume's innovative constructivism Hume's and Kant's constructivism avoids the conventionalist and relativist tendencies latent if not explicit in contemporary forms of moral constructivism **Natural Law and the Theory of Property** Stephen Buckle, 1991 **Natural Law and Modern Society** Sean Coyle, 2023-07-12 Modern society is riven by social divisions between conservatives and progressives liberals and socialists the mainstream and the rise of far right political groups etc Instead of truth there are post truth and alternative facts In the wake of problems caused by untruthful politicians and world leaders by Brexit and Covid the need to repair or rebuild our communities has become paramount but what kind of community should we build and on what foundations This book suggests that natural law is such a foundation Natural Law and Modern Society presents a new theory of natural law grounded in the thought of Saint Thomas Aquinas aimed at answering questions relevant to the world of today from the nature of morality and ethics to the theory of law obligation and political authority from the domestic realm to international community It seeks to elicit from the natural law tradition timeless truths concerning the human condition in particular the social and political dimensions to human existence This mode of existence it argues is not a problem to be resolved through some permutation of political institutions but a predicament to be managed At the heart of the book is the identification of a core morality a set of moral requirements that are foundational to every society at all places and times as distinct from those standards that are particular to this or that

society at some time **Biblical Natural Law** Matthew Levering, 2008-03-20 An introduction to natural law theory and a challenge to re think current biblical scholarship on the topic Levering establishes the relevance of a biblical worldview to the contemporary pursuit of a moral life and locates his argument in the context of the philosophical development of natural law theory from Cicero to Nietzsche *Philosophy, Rights and Natural Law* Ian Hunter, 2019-01-22 Over his long and illustrious career Knud Haakonssen has explored the role of natural law in formulating doctrines of obligation and rights in accordance with the interests of early modern polities and churches The essays collected in this volume range across this exciting and contested field These 13 new essays acknowledge Haakonssen s immense academic achievement and give us new insights into the cultural and political role of law and rights in a variety of historical contexts and circumstances The Idea of Natural Rights Brian Tierney, 2001 This series originally published by Scholars Press and now available from Eerdmans is intended to foster exploration of the religious dimensions of law the legal dimensions of religion and the interaction of legal and religious ideas institutions and methods Written by leading scholars of law political science and related fields these volumes will help meet the growing demand for literature in the burgeoning interdisciplinary study of law and religion **The Natural History of Property** Stephen Buckle, 1987 Reading Hume on the Principles of Morals Jacqueline Taylor, 2020-03-19 Hume s Enquiry concerning the Principles of Morals is one of the landmark works in the history of moral philosophy this volume presents a section by section study of the work in the form of new interpretative essays by leading Hume scholars The result is a comprehensive reassessment of Hume s recasting of his moral philosophy in this work Particular attention is given to the Enlightenment concepts of justice and benevolence as well as to the concept of humanity and moral sentiment Fifteen original chapters take the reader through the nine sections and four appendices of Hume s Enquiry as well as A Dialogue to assess critically the moral philosophy he presents How does it differ from the moral philosophy of the Treatise and how should we understand the significance of the arguments he advances Additional chapters examine the relation between Hume s mature moral philosophy and related subjects such as his epistemology his writings on religion beauty and criticism the passions and his own intellectual and philosophical development during the period in which he conceived and wrote the Enquiry **The Cambridge Companion to Hume's Treatise** Donald C. Ainslie, Annemarie Butler, 2015-01-26 This Companion evaluates Hume s philosophical arguments in A Treatise of Human Nature and considers their historical context particularly within British empiricism **A Companion to Hume** Elizabeth S. Radcliffe, 2011-05-31 Comprised of twenty nine specially commissioned essays A Companion to Hume examines the depth of the philosophies and influence of one of history s most remarkable thinkers Demonstrates the range of Hume s work and illuminates the ongoing debates that it has generated Organized by subject with introductions to each section to orient the reader Explores topics such as knowledge passion morality religion economics and politics Examines the paradoxes of Hume s thought and his legacy covering the methods themes and consequences of his contributions to philosophy *Hume's Social Philosophy*

Christopher J. Finlay, 2007-06-21 In *Hume's Social Philosophy* Christopher J. Finlay presents a highly original and engaging reading of David Hume's landmark text *A Treatise of Human Nature* and political writings published immediately after it articulating a unified view of his theory of human nature in society and his political philosophy. The book explores the hitherto neglected social contexts within which Hume's ideas were conceived. While a great deal of attention has previously been given to Hume's intellectual and literary contexts, important connections can also be made between the fundamentals of Hume's philosophy and the social world in which it was developed. Finlay argues that Hume's unified theory of human nature conceived in terms of passions, reason, and sociability was meant to account for human nature in its most articulate manifestations in the commercial and polite social contexts of eighteenth-century Europe. Through careful exegetical study of Hume's analysis of reasoning and the passions, Finlay explores the diverse aspects of sociability which the *Treatise of Human Nature* invokes. In particular, this study finds in the *Treatise* an important exploration of the tensions between the selfish motivations of individuals and their propensity to bond with others in complex and diverse kinds of social group. Analysis of Book III of the *Treatise* and of essays published afterwards shows how the various individualist and social propensities explored through the passions are addressed in Hume's theories of justice, morals, and politics. **The Origins of David**

Hume's Economics Willie Henderson, 2010-10-04 The author argues that analysis of the arguments of the Hume's *Treatise* throws light on Hume's later economic, political, and historical work. David Hume's Political Economy Margaret

Schabas, Carl Wennerlind, 2008 This collection of twelve new essays by distinguished scholars in the fields of history and the philosophy of economics is one of the first book-length studies of Hume's political economy. **The Enlightenment in**

America, 1720-1825 Vol 4 Jose R. Torre, 2024-08-01 Aims to modify the periodization for the American Enlightenment. Americans did accept an early and moderate Enlightenment characterised by the work of Locke and Newton. This collection highlights the functional nature of the Enlightenment in America. *From Moral Theology to Moral Philosophy* Tim

Stuart-Buttle, 2019-06-27 The seventeenth and eighteenth centuries represent a period of remarkable intellectual vitality in British philosophy as figures such as Hobbes, Locke, Hume, and Smith attempted to explain the origins and sustaining mechanisms of civil society. Their insights continue to inform how political and moral theorists think about the world in which we live. *From Moral Theology to Moral Philosophy* reconstructs a debate which preoccupied contemporaries but which seems arcane to us today. It concerned the relationship between reason and revelation as the two sources of mankind's knowledge, particularly in the ethical realm, to what extent they asked could reason alone discover the content and obligatory character of morality. This was held to be a historical rather than a merely theoretical question: had the philosophers of pre-Christian antiquity, ignorant of Christ, been able satisfactorily to explain the moral universe? What role had natural theology played in their ethical theories, and was it consistent with the teachings delivered by revelation? Much recent scholarship has drawn attention to the early modern interest in two late Hellenistic philosophical traditions: Stoicism and Epicureanism. Yet in the

English context three figures above all John Locke Conyers Middleton and David Hume quite deliberately and explicitly identified their approaches with Cicero as the representative of an alternative philosophical tradition critical of both the Stoic and the Epicurean academic scepticism All argued that Cicero provided a means of addressing what they considered to be the most pressing question facing contemporary philosophy the relationship between moral philosophy and moral theology

The Idea of Principles in Early Modern Thought Peter R. Anstey, 2017-04-07 This collection presents the first sustained examination of the nature and status of the idea of principles in early modern thought Principles are almost ubiquitous in the seventeenth and eighteenth centuries the term appears in famous book titles such as Newton's Principia the notion plays a central role in the thought of many leading philosophers such as Leibniz's Principle of Sufficient Reason and many of the great discoveries of the period such as the Law of Gravitational Attraction were described as principles Ranging from mathematics and law to chemistry from natural and moral philosophy to natural theology and covering some of the leading thinkers of the period this volume presents ten compelling new essays that illustrate the centrality and importance of the idea of principles in early modern thought It contains chapters by leading scholars in the field including the Leibniz scholar Daniel Garber and the historian of chemistry William R Newman as well as exciting emerging scholars such as the Newton scholar Kirsten Walsh and a leading expert on experimental philosophy Alberto Vanzo The Idea of Principles in Early Modern Thought Interdisciplinary Perspectives charts the terrain of one of the period's central concepts for the first time and opens up new lines for further research

Hume's Enlightenment Tract Stephen Buckle, 2004-02-19 Contrary to Hume's wishes An Enquiry Concerning Human Understanding has long lived in the shadow of its predecessor A Treatise of Human Nature Stephen Buckle presents the Enquiry in a fresh light

Hume and the Enlightenment Craig Taylor, Stephen Buckle, 2015-10-06 While Hume remains one of the most central figures in modern philosophy his place within Enlightenment thinking is much less clearly defined Taking recent work on Hume as a starting point this volume of original essays aims to re-examine and clarify Hume's influence on the thought and values of the Enlightenment

Legal Authority beyond the State Patrick Capps, Henrik Palmer Olsen, 2018-03-01 In recent decades new international courts and other legal bodies have proliferated as international law has broadened beyond the fields of treaty law and diplomatic relations This development has not only triggered debate about how authority may be held by institutions beyond the state but has also thrown into question familiar models of authority found in legal and political philosophy The essays in this book take a philosophical approach to these developments debates and questions In doing so they seek to clarify the relevant issues underpinning as well as develop possible solutions to the problem of how legal authority may be constructed beyond the state

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