



Narrative of the Life of James Watkins

James Watkins

D O D O



P R E S S

Narrative Of The Life Of James Watkins

James Watkins



Narrative Of The Life Of James Watkins:

Narrative of the Life of James Watkins James Watkins, 2009-11 James Watkins was an African American slave born on Mr Abraham Ensor's plantation about six miles from Cockesville Baltimore Co Maryland c 1821 He was named Sam Berry after his mother but was more commonly known as Ensor Sam He escaped in 1841 and eventually fled the US for England In 1852 he published his autobiography *Narrative of the Life of James Watkins Formerly a Chattel in Maryland U S* Containing an Account of His Escape from Slavery Together with an Appeal on Behalf of Three Millions of Such Pieces of Property Still Held Under the Standard of the Eagle and also later wrote a book of poems *Poems Original Selected* 1859

Narrative of the Life of James Watkins James Watkins, Bolton Museum and Archives Service, 1852 **Narrative of the Life of James Watkins, Formerly a Slave in Maryland, U.S.** James Watkins, 1853 A Narrative of the Life of James Watkins James Watkins, 1856 Narrative of the Life of James Watkins, Formerly a Slave in Maryland, U.S., 1853 **A History of African American Poetry** Lauri Ramey, 2019-03-21 Offers a critical history of African American poetry from the transatlantic slave trade to present day hip hop

To Tell a Free Story William L. Andrews, 2022-10-17 To Tell A Free Story traces in unprecedented detail the history of Black autobiography from the colonial era through Emancipation Beginning with the 1760 narrative by Briton Hammond William L Andrews explores first person public writings by Black Americans Andrews includes but also goes beyond slave narratives to analyze spiritual biographies criminal confessions captivity stories travel accounts interviews and memoirs As he shows Black writers continuously faced the fact that northern whites often refused to accept their stories and memories as sincere and especially distrusted portraits of southern whites as inhuman Black writers had to silence parts of their stories or rely on subversive methods to make facts tellable while contending with the sensibilities of the white editors publishers and readers they relied upon and hoped to reach *The Princeton Fugitive Slave*

Lolita Buckner Inniss, 2019-09-03 A study of the life of a Maryland slave his escape to freedom in New Jersey and the trials that ensued James Collins Johnson made his name by escaping slavery in Maryland and fleeing to Princeton New Jersey where he built a life in a bustling community of African Americans working at what is now Princeton University After only four years he was recognized by a student from Maryland arrested and subjected to a trial for extradition under the 1793 Fugitive Slave Act On the eve of his rendition after attempts to free Johnson by force had failed a local aristocratic white woman purchased Johnson's freedom allowing him to avoid re enslavement The Princeton Fugitive Slave reconstructs James Collins Johnson's life from birth and enslaved life in Maryland to his daring escape sensational trial for re enslavement and last minute change of fortune and through to the end of his life in Princeton where he remained a figure of local fascination Stories of Johnson's life in Princeton often describe him as a contented jovial soul beloved on campus and memorialized on his gravestone as The Students Friend But these familiar accounts come from student writings and sentimental recollections in alumni reports stories from elite predominantly white often southern sources whose relationships with Johnson were

hopelessly distorted by differences in race and social standing In interrogating these stories against archival records newspaper accounts courtroom narratives photographs and family histories author Lolita Buckner Inniss builds a picture of Johnson on his own terms piecing together the sparse evidence and disaggregating him from the other black vendors with whom he was sometimes confused By telling Johnson's story and examining the relationship between antebellum Princeton's Black residents and the economic engine that supported their community the book questions the distinction between employment and servitude that shrinks and threatens to disappear when an individual's freedom is circumscribed by immobility lack of opportunity and contingency on local interpretations of a hotly contested body of law Praise for *The Princeton Fugitive Slave* Fascinating historical detective work Deeply researched the book overturns any lingering idea that Princeton was a haven from the broader society Johnson had to cope with the casual racism of students occasional eruptions of racial violence in town and the ubiquitous use of the N word by even the supposedly educated This book contributes to our understanding of slavery's legacy today Shane White author of *Prince of Darkness The Untold Story of Jeremiah G Hamilton Wall Street's First Black Millionaire* Collectively Inniss's work provides an exciting model for future scholars of slavery and labor Perhaps most importantly Inniss skillfully and compassionately restores Johnson's voice to his own historical narrative G Patrick O'Brien H Slavery

Through the Storm, Through the Night Paul Harvey, 2011-07-21 Paul Harvey illustrates how black Christian traditions provided theological institutional and personal strategies for cultural survival during bondage and into an era of partial freedom At the same time he covers the ongoing tug of war between themes of respectability versus practices derived from an African heritage the adoption of Christianity by the majority and the critique of the adoption of the white man's religion from the eighteenth century to the present The book also covers internal cultural gendered and class divisions in churches that attracted congregants of widely disparate educational levels incomes and worship styles *Through the Storm Through the Night* provides a lively overview of the history of African American religion beginning with the birth of African Christianity amidst the Transatlantic slave trade and tracing the story through its growth in America Paul Harvey successfully uses the history of African American religion to portray the complexity and humanity of the African American experience

Gleanings of Freedom Max Grivno, 2011-12-05 Late eighteenth and early nineteenth century landowners in the hinterlands of Baltimore Maryland cobbled together workforces from a diverse labor population of black and white apprentices indentured servants slaves and hired workers This book examines the intertwined lives of the poor whites slaves and free blacks who lived and worked in this wheat producing region along the Mason Dixon Line Drawing from court records the diaries letters and ledgers of farmers and small planters and other archival sources Max Grivno reconstructs how these poorest of southerners eked out their livings and struggled to maintain their families and their freedom in the often unforgiving rural economy

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