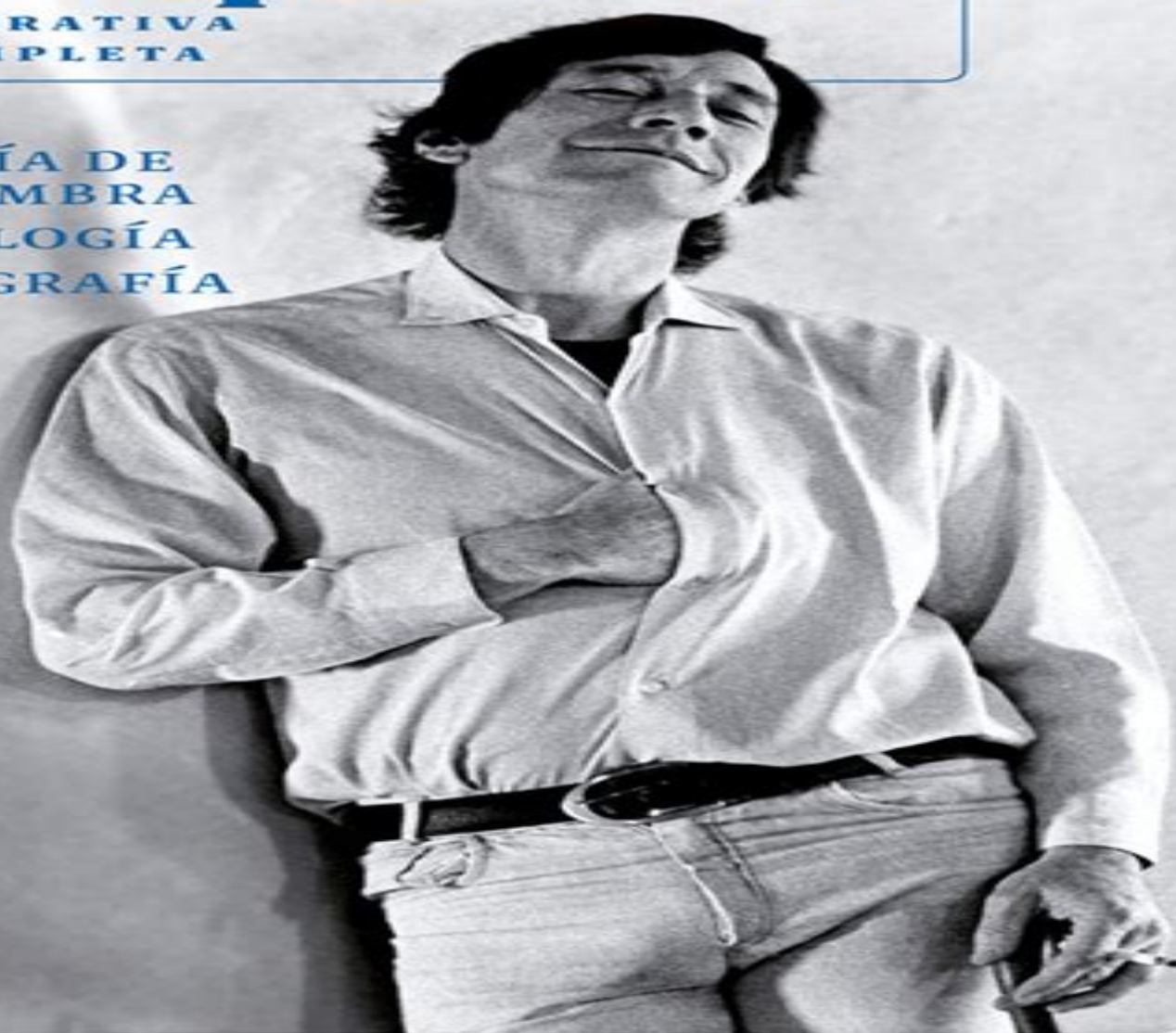


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Colonial Divide in Peruvian Narrative Misha Kokotovic, 2005-04-14 Explores debates over Peru's modernisation and cultural identity in post 1940 literature exploring how writers and others confronted challenges of language style and narrative form in their attempt to write across their nation's cultural divisions This book examines the relationship between Peru's white elite and its indigenous majority *Narrative and National Allegory in Rómulo Gallegos's Venezuela* Jenni Maria Lehtinen, 2013 Venezuela's preeminent educator politician and most important author Rómulo Gallegos 1884-1969 left a lasting imprint on how Venezuelans conceive of their national history and identity Jenni Lehtinen offers the first full length study of Gallegos's later Venezuelan novels *Canaima* 1935 *Pobre negro* 1937 and *Sobre la misma tierra* 1943 which have been up to now eclipsed by the critical attention devoted to *Doña Barbara* 1929 By combining close readings organized around national allegory and narrative structure with discussions about Gallegos's socio-political essays the study reveals previously ignored radical developments in the Venezuelan author's ideologies Through her bold reinterpretation of the later novels Lehtinen reveals Gallegos as a far more innovative writer than has been traditionally appreciated Jenni Lehtinen completed her doctoral studies in Spanish American literature at Wolfson College University of Oxford where she has held various teaching posts and lectured on Nation and Narration **Bandit Narratives in Latin America** Juan Pablo

Dabove, 2017-07-12 Bandits seem ubiquitous in Latin American culture Even contemporary actors of violence are framed by narratives that harken back to old images of the rural bandit either to legitimize or delegitimize violence or to intervene in larger conflicts within or between nation states However the bandit seems to escape a straightforward definition since the same label can apply to the leader of thousands of soldiers as in the case of Villa or to the humble highwayman eking out a meager living by waylaying travelers at machete point Dabove presents the reader not with a definition of the bandit but with a series of case studies showing how the bandit trope was used in fictional and non-fictional narratives by writers and political leaders from the Mexican Revolution to the present By examining cases from Argentina Brazil Mexico Peru and Venezuela from Pancho Villa's autobiography to Hugo Chavez's appropriation of his outlaw grandfather Dabove reveals how bandits function as a symbol to expose the dilemmas or aspirations of cultural and political practices including literature as a social practice and as an ethical experience *Narratives of Dictatorship in the Age of Revolution* Moisés Prieto, 2022-12-30 Between the mid-eighteenth and the mid-nineteenth century the idea of dictatorship changed drastically leaving back the ancient Roman paradigm and opening the way to a rule with extraordinary powers and which was unlimited in time While the French Revolution produced an acceleration of history and created new narratives of dictatorship with Napoleon Bonaparte as its most iconic embodiment the Latin American struggle for independence witnessed an unprecedented concentration of rulers seeking those new nations sovereignty through dictatorial rule Starting from the assumption that the age of revolution was one of dictators too this book aims at exploring how this new type of rulers whose authority was no longer based on

dynastic succession or religious consecration sought legitimacy By unveiling the role of emotions hope fear and nostalgia in the making of a new paradigm of rule and focusing on the narratives legitimizing and de legitimizing dictatorship this study goes beyond traditional conceptual history For this purpose different sources such as libels history treatises encyclopedias plays poems librettos but also visual material will be resorted to This book is essential reading for scholars and students of modern history the history of emotions intellectual history global history cultural studies and political science The Poetic and Real Worlds of César Vallejo (1892-1938) R. K. Britton, 2015-09-28 The world renowned Peruvian poet C sar Vallejo 1892 1938 was also a journalist essayist novelist and would be dramatist The study of his life and work has encountered problems since the 1950s stemming from the fact that half of his writing was published posthumously under editorship of doubtful accuracy The matter is further complicated in that his non poetic work has been neglected in favour of his verse A Struggle between Art and Politics reviews the evidence literary and historical now reliably to hand and assesses the often conflicting body of opinion his work has generated Three essential questions are pertinent Where should Vallejo be placed in the canon of twentieth century modernism What effect did his mid life conversion to Communism have on his writing How should his prose fiction journalism and essays be assessed in relation to his poetry There are few writers whose literary output follows the twists and turns of their lives more closely than C sar Vallejo s This new comparative study maps his career onto the cultural social political and historical backdrop to his life in Peru France Spain and Russia and analyses his writings in the light of his life circumstances Vallejo s journey from Peru the cultural periphery to the centre of inter war Paris his experience of European capitalism during the Depression and the confrontation of Communism and Fascism ultimately played out in the Spanish Civil War forced him to wage a personal struggle to reconcile art with life and politics This challenge is fought out in different ways in his various writings but nowhere more movingly passionately and humanely than in his posthumous poetry *Narrative and Critical History of America: Spanish explorations in America from the fifteenth to the seventeenth century.* [c1886 Justin Winsor, 1886 *Relevance and Narrative Research* Matei Chihaia, Katharina Rennhak, 2019-03-28 Relevance is one of the most widely used buzz words in academic and other socio political discourses and institutions today which constantly ask us to be relevant To date there is no profound scholarly conceptualization of the term however which is widely accepted in the humanities *Relevance and Narrative Research* closes this gap by initiating a discussion which turns the vaguely defined evaluative tool relevance into an object of study The contributors to this volume do so by firmly situating questions of relevance in the context of narrative theory Briefly put they ask either What can relevance do for narrative research or What can narrative research do for better understanding relevance or both The basic assumption is that relevance is a relational term Further assuming that most if not all relations which human beings encounter within their cultures are narratively constructed the contributors to this volume suggest that reflections on narrative and narrative research are fundamental to any endeavor to conceptualize notions of relevance *The Fiction of*

Juan Rulfo Amit Thakkar, 2012 This is the first extended English language study to focus exclusively on the fiction of Juan Rulfo in over twenty years analyzing a selection of short stories from Rulfo's collection and also two of the main characters of his masterpiece *Pedro Páramo* This is the first extended English language study to focus exclusively on the fiction of Juan Rulfo in over twenty years It contains innovative analyses of a selection of short stories from Rulfo's collection *El llano en llamas* 1953 It also examines in great depth two of the main characters of *Pedro Páramo* 1955 Rulfo's masterpiece and only novel The book shows how Rulfo's works can be read as exercises in irony directed against the rhetoric of post Revolutionary Mexican governments It also demonstrates the relevance of certain legacies of colony in Rulfo's use of irony Successive Mexican governments promoted a vision of post Revolutionary society founded on specific notions of ethnicity family nation education religion and rural politics The author combines examination of the speeches images and newspaper articles which disseminated this vision with incisive literary analyses of Rulfo's work These analyses are informed both by his original theory of irony based on internal and external referents and by existing postcolonial theories particularly those of Homi K Bhabha Amit Thakkar is a Lecturer in Hispanic Studies at Lancaster University

Negotiating Sainthood Kathy Bacon, 2017-12-02 This study demonstrates the previously unrecognised significance of discourses of saintliness for constructions of gender and national identity in late nineteenth and early twentieth century Spanish culture a Kathy Bacon's innovative approach to sainthood leads to fresh readings of texts by Spain's three principal realist novelists *La familia de Leon Roch* and *Nazarín* Benito Pérez Galdós 1878 and 1895 *La Regenta* Leopoldo Alas 1884-85 and *Dulce dueño* Emilia Pardo Bazán 1911 a The author challenges the conventional distinction between anti clerical and spiritual novels by these writers and questions previous feminist assumptions about the negative role of religion for female identity a Sainthood emerges as a key theme through which texts grapple with Spain's difficult transition to modernity

Machado de Assis and Narrative Theory Earl E. Fitz, 2019-06-05 This book makes the argument that Machado de Assis hailed as one of Latin American literature's greatest writers was also a major theoretician of the modern novel form Steeped in the works of Western literature and an imaginative reader of French Symbolist poetry Machado creates between 1880 and 1908 a new narrative one that will presage the groundbreaking theories of Swiss linguist Ferdinand de Saussure by showing how even the language of narrative cannot escape being elusive and ambiguous in terms of meaning It is from this discovery about the nature of language as a self-referential semiotic system that Machado crafts his new narrative Long celebrated in Brazil as a dazzlingly original writer Machado has struggled to gain respect and attention outside the Luso-Brazilian ken He is the epitome of the outsider or marginal the iconoclastic and wildly innovative genius who hails from a culture rarely studied in the Western literary hierarchy and so consigned to the status of eccentric Had the Brazilian master written not in Portuguese but English French or German he would today be regarded as one of the true exemplars of the modern novel in expression as well as in theory Published by Bucknell University Press Distributed worldwide by Rutgers University Press

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