



STEPHEN HULTGREN

Narrative Elements in the Double Tradition

A Study of Their Place
within the Framework
of the Gospel Narrative

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Narrative Elements In The Double Tradition

Stephen Hultgren



Narrative Elements In The Double Tradition:

Narrative Elements in the Double Tradition Stephen Hultgren, 2014-11-27 For a long time mainstream gospel scholarship has assumed that the so called Q material the double tradition in Matthew and Luke represents a document or tradition that was almost exclusively orientated towards the sayings of Jesus of Nazareth with little interest in a narrative about him This book argues on the contrary that the narrative material in the double tradition existed from the very beginning within a coherent Jesus narrative that ran from his baptism to his passion Far from being inserted by Matthew and Luke into the framework of Mark the double tradition is structured on the very same narrative framework as the Gospel of Mark a framework that predates Mark Conventional dichotomies in gospel origins the historical Jesus and the history of early Christianity are thus drawn into question

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The Case Against Q Mark Goodacre, 2002-02-01 The resurrection of Jesus is thoroughly explored using extra canonical sources to fill in the blanks Original

Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies

The Testing of Jesus in Q C. Michael Robbins, 2007 The temptations of Jesus cast a spell on readers young and old These temptations are macabre yet triumphant short yet endless ominous and dismal yet sacred and hopeful Scholars have long been obsessed with the attempted seduction of the Saint and the successful sanitation of the Seducer Where else but from Q could such an enchanting narrative derive This book reviews scholarship and examines tradition history to argue that the pericope is more than a wisdom derived scribal legitimation of the Teacher a popular and partially correct theory about the story's origin and function in Q It is a theological summit ascribing a unique sonship to Jesus With diabolic dialogue in such sacred sites as Zion Sinai and the desert protology and eschatology brew to form a muse on both the wilderness testing of Israel and the primeval testing of Adam The brief expedition through the cosmos from desert to empire to sanctuary demonstrates a lordship of evil in the world and thus a need for the reign of God and a context for Jesus sonship sermon prayer miracles exorcisms and even his death and resurrection The tests present an approved champion a Son of God a conflict a tryst with mortality and cosmic evil and a conquest resulting in an enthronement These narratives not

supplied by Matthew and Luke are found only in Q Q Harry T. Fleddermann, 2005 The last fifty years have witnessed a remarkable renaissance in Q studies with scholars probing every aspect of the Q hypothesis from the existence and extent of Q to the reconstruction of the original text and the place of the document in the history of early Christianity The time seems ripe for a major commentary on Q to consolidate and extend the discussion of this important document that Matthew and Luke incorporated into their gospels Q A Reconstruction and Commentary contains an argued reconstruction of the original Greek text of Q and a commentary on the reconstructed text along with an introduction that explores all of the main questions that swirl around the Q hypothesis Mighty in Word and Deed Stephen Hultgren, 2025-05-06 This is a 2 volume study of the Synoptic tradition of the Gospels against the background of the recent discussion about orality narrativity and form criticism It brings together textual criticism of Q and the early oral tradition about Jesus with literary analysis taking narrative as a fundamental vehicle of social memory This first volume sets out the problem and task along an approach and methods of textual study The Gospel of the Lord Michael F. Bird, 2014-08-22 In this book through a distinctive evangelical and critical approach Michael Bird explores the historical development of the four canonical Gospels He shows how the memories and faith of the earliest believers formed the Gospel accounts of Jesus that got written and in turn how these accounts further shaped the early church Bird s study clarifies the often confusing debates over the origins of the canonical Gospels Bird navigates recent concerns and research as he builds an informed case for how the early Christ followers wrote and spread the story of Jesus the story by which they believed they were called to live The Gospel of the Lord is ideal for students or anyone who wants to know the story behind the four Gospels Watch an interview with Michael Bird from our Eerdmans Author Interview Series The Parables in Q Dieter Roth, 2018-05-17 Few New Testament topics have been discussed as often and as intensely as Q the hypothesized second major source alongside the gospel of Mark for the gospels of Matthew and Luke and the parables And yet no monograph to date has been devoted to considering the parables in Q In addition to filling this gap in New Testament scholarship Dieter T Roth addresses the need to move scholarship on both Q and the parables forward along methodological and interpretive lines Roth considers Q not as a text behind Matthew and Luke that needs to be reconstructed but rather as an intertext between Matthew and Luke that offered plots characters and images in parables that were taken up by Matthew and Luke and utilized in their own respective texts In addition Roth draws on recent parables research in his examination of the 27 parables in Q two spoken by John the Baptist one by the Centurion and 24 by Jesus in order to consider their purpose and function in this early Christian text

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