NARRATIVE DISCOURSE REVISITED

GÉRARD GENETTE

TRANSLATED BY JANE E. LEWIN

Narrative Discourse Revisited

Gérard Genette

Narrative Discourse Revisited:

Narrative Discourse Revisited Gérard Genette, 1988 In Narrative Discourse Revisited Genette both answers critics of the earlier work and provides a better defined richer and more systematic view of narrative form and functioning This book not only clarifies some of the more complex issues in the study of narrative but also provides a vivid tableau of the development of narratology over the decade between the two works Narrative Discourse Revisited Gérard Narrative Discourse Revisited Gérard Genette, 2016 Social Formalism Dorothy J. Hale, 1998 In recent decades literary critics have praised novel theory for abandoning its formalist roots and defining the novel as a vehicle of social discourse The old school of novel theory has long been associated with Henry James the new school allies itself with the Russian theorist Mikhail Bakhtin In this book the author argues that actually it was the compatibility of Bakhtin with James that prompted Anglo American theorists to embrace Bakhtin with such enthusiasm Far from rejecting James in other words recent novel theorists have only refined James's foundational recharacterization of the novel as the genre that does not simply represent identity through its content but actually instantiates it through its form Social Formalismdemonstrates the persistence of James's theoretical assumptions from his writings and those of his disciple Percy Lubbock through the critique of Jamesian theory by Roland Barthes Wayne Booth and G rard Genette to the current Anglo American assimilation of Bakhtin It also traces the expansion of James s influence as mediated by Bakhtin into cultural and literary theory Jamesian social formalism is shown to help determine the widely influential theories of minority identity expounded by such important cultural critics as Barbara Johnson and Henry Louis Gates Social Formalismthus explains why a tradition that began by defining novelistic value as the formal instantiation of identity ends by defining minority political empowerment as aestheticized self representation Truth, Beauty, and Goodness in Biblical Narratives Krzysztof Sonek, 2009 The book proposes a hermeneutical theory which uses modern approaches to literary texts for the exegesis of biblical narratives This theory is then applied to the exegesis of Genesis 21 1 21 and involves the evaluation of the New Criticism rhetorical criticism structuralism and narrative analysis reader response criticism the historical critical method as well as deconstruction To satisfy the postulate of pluralism in interpretation the theory draws upon a variety of ancient and modern sources such as Aristotle T S Eliot Hans Urs von Balthasar and Paul Ric ur The systemic and empirical approach to literature and culture as theory and application Steven Tötösy de Zepetnek, Irene Sywenky, University of Alberta. Research Institute for Comparative Literature and Cross-Cultural Studies, 1997 **Shakespeare and His Contemporaries** J. Hart, 2011-03-28 This book is concerned with language genre drama and literary and historical narrative and examines the comedy of Shakespeare in the context of comedies from Italy Spain and France in the sixteenth and seventeenth centuries The Future of History Alun Munslow, 2010-07-30 In this radical reassessment Alun Munslow challenges conventional notions of history and offers a new vision of historical thinking and practice Deploying a range of concepts such as scepticism aesthetics

ethics standpoint irony authorship and a new understanding of truth The Future of History examines history as a form of knowledge in itself arguing that in the future the multiple forms of its expression will be as significant as its content This thought provoking challenging and unique book offers a way forward for history after postmodernism and is essential reading for anyone asking the guestion what is history The Routledge Companion to Literature and Cognitive Studies Jan Alber, Ralf Schneider, 2025-07-31 The Routledge Companion to Literature and Cognitive Studies offers a comprehensive survey of cognitive approaches to literature introducing the influential theoretical tools and latest developments in this vigorously multi disciplinary field with leading scholars illuminating the cognitive affective and bodily dimensions of literary reading Comprised three main sections this Companion oversees the history of the field core issues and topics and the vital new debates of cognitive theory. This volume introduces readers to the many new tools and methodologies in the field including the context of the first generation of cognitive literary studies mental representations and information processing paradigms critical debates and developments including cognitive cultural studies 4E cognition and literature as well as empirical investigations of cognitive processes approaches to a variety of literary genres and media This comprehensive Companion provides an important reference work for upper level students and researchers delving into the interdisciplinary approaches to literature and cognitive studies Paratexts Gerard Genette, 1997-03-13 Paratexts are those liminal devices and conventions both within and outside the book that form part of the complex mediation between book author publisher and reader titles forewords epigraphs and publishers jacket copy are part of a book s private and public history In this first English translation of Paratexts G rard Genette shows how the special pragmatic status of paratextual declaration requires a carefully calibrated analysis of their illocutionary force With clarity precision and an extraordinary range of reference Paratexts constitutes an encyclopedic survey of the customs and institutions as revealed in the borderlands of the text Genette presents a global view of these liminal mediations and the logic of their relation to the reading public by studying each element as a literary function Richard Macksey's foreword describes how the poetics of paratexts interact with more general questions of literature as a cultural institution and situates Gennet's work in contemporary literary theory

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