

# NAGARJUNA'S *Letter to a Friend*

with commentary by  
Kyabje  
Kangyur Rinpoche



translated by the  
PADMAKARA  
Translation Group

# Nagarjuna's Letter To A Friend

**Nagarjuna**



## **Nagarjuna's Letter To A Friend:**

**Nagarjuna's Letter to a Friend** Nagarjuna, 2013-09-10 An exposition of the entire Buddhist path in only 123 verses A Buddhist classic Nagarjuna's poetic presentation of the fundamental teachings of the Great Vehicle or Mahayana is remarkable for its concise style and memorable imagery making it one of the most widely quoted sources in other commentaries on the Mahayana path The great Indian Buddhist master Nagarjuna first second century C E wrote his celebrated poem Letter to a Friend as a gift of advice to a South Indian king and it has since become a monument in the Indian shastra tradition Despite its short length only 123 verses Nagarjuna's Letter to a Friend covers the entire Mahayana path combining a practical approach to daily conduct with a theoretical exposition of the different stages leading to enlightenment It has thus been an ideal source for many of Tibet's great scholars seeking a scriptural authority to enhance their own descriptions of the Buddhist path Any difficulties in understanding the poem are overcome here by Kangyur Rinpoche's commentary which turns Nagarjuna's sometimes cryptic poem into straightforward prose expanding on each topic and ordering the different subjects in such a way that on returning to the original poem the reader can easily make sense of the advice it contains It includes headings to explain Nagarjuna's frequent changes in subject and full explanations of the ideas introduced in each verse In addition to the commentary this book presents the original poem in the Tibetan and in a new English translation that attempts to emulate Nagarjuna's lines of metric verse Also included are Kangyur Rinpoche's structural outline, a bchad a Tibetan line index to enable students to locate quotations used in other Tibetan works full notes and a glossary

[Nagarjuna's Letter to a Friend](#), 2006-01-18 The great Indian Buddhist master Nagarjuna wrote his celebrated poem Letter to a Friend as a gift of advice to a South Indian king and it has since become a monument in the Indian shastra tradition Despite its short length only 123 verses it covers the entire Mahayana path combining a practical approach to daily conduct with a theoretical exposition of the different stages leading to enlightenment It has thus been an ideal source for many of Tibet's greatest scholars seeking a scriptural authority to enhance their own descriptions of the Buddhist path In addition to a new English translation of the poem followed by the original Tibetan this book includes commentary and a structural outline by the great twentieth century scholar Kyabje Kangyur Rinpoche

[Letter to a Friend](#) Traleg Kyabgon, 2018-05 Sometimes a negative emotion is present a strong intention to do harm is present and we might even have prepared to undertake the action but if we do not carry out that act it will not be a fully karmic act and will not produce complete negative karmic fruition In other words we create negative karma through coordinating body speech and mind We need 1 the object of an action to be present 2 a negative state of mind 3 the motivation preparedness or strong intention to do harm and 4 we have to perform the harmful action When all four things come together we create negative karma through body speech and mind Letter to a Friend explores coordinating body speech and mind in such a way that produces positive karma and good outcomes The Buddhist approach to ethical values is not so much moralistic Our moral

and ethical values are part of a moral psychology what is happening in the mind and what type of attitudes and actions does this activity produce Our personal psychology is seen as part of our aspirations and orientation It is not just about conduct

*Nagarjuna's Letter*, 2016-01-01 For centuries Dharma students have traditionally studied N g rjuna s Letter to a Friend for it provides a concise and thorough introduction to the entire Buddhist path practice By examining the Four Noble Truths and the Six Perfections N g rjuna describes logically and poetically the internal patterns of experience which leads a person to buddhahood N g rjuna wrote this letter to his friend King Satavahana in order to alert him to the worldly impurities especially in discharging his royal activities and to integrate spiritual values into his daily life In this respect his advice is still of special interest to those who wish to cultivate a religious practice while continuing to live and work in society The commentary accompanying N g rjuna s epistle was composed by Venerable Rendawa Zh n nu Lo dr This famous scholar hailed from the great Sa sKya monastery in north central Tibet During the initial period of their relationship he served as a teacher to the renowned Tsong Khapa later they instructed each other Rendawa s commentary is quite clear and simple and suitable for all levels of students This book teaches the basics of Buddhist religious practice for beginners and advanced students both laymen and monks

*Nagarjuna's Advice for Buddhists* Lhundub Sopa, Beth Newman, 2023-03-14 A Letter to a Friend stands out among N ag arjuna s works because of its minimal philosophical content and limited discussion of Mahayana practices A Letter to a Friend is a comprehensive yet brief summary of the basic ideas and practices that form the substrate for all forms Buddhism in other words the text outlines the practices common to the Hinayana more respectfully called the Sr avakay ana and the Mahayana in both its Sutrayana and Vajrayana forms In that regard it can be seen as a very early precursor of the presentation of the graduated path to awakening in a single text developed centuries later by Ati sa circa 982 1055 and expanded in Tibet by the master Je Tsongkhapa 1357 1419 Geshe Sopa was an exemplary Buddhist monk practitioner as well as a superlative scholar His quiet and compassionate traditionalism drew people in he did not blast people with charisma He was a recognized master of his tradition and also knew how to reach a contemporary audience His teachings on A Letter to a Friend roughly follow the commentary written by Rendawa Shonu Lodro 1349 1412 However he added much much more He brought in additional material from many sources the sutras other texts by N ag arjuna works by great Indian masters such as S antideva Aryadeva Candrak irti Vasubhandu and others and from multiple works by Je Tsongkhapa 15 Although N ag arjuna s text primarily teaches the common path with little emphasis on philosophy Geshe Sopa s explanation supplements it to teach the Mahayana path and Madhyamaka philosophy

*Advice from a Spiritual Friend* Khenchen Palden Sherab Rinpoche, Khenpo Tsewang Dongyal Rinpoche, 2019-06-04 Letter to a Friend by the great master Nagarjuna contains very practical advice and detailed instructions for all generations It has been kept close to the heart and actualized by many practitioners across the centuries in India and Tibet The main topic is how to be a good decent and responsible person in samsara These principles are important and valuable for anyone no matter where they live or what

they believe Dharma is based on cultivating a good character and ethical conduct combined with a deep understanding of interdependence. There is a profound relationship between one's mind, motivation and how they interact with natural systems and human societies. Nagarjuna is inviting us to take a deeper look at this relationship and the renowned master Mipham Rinpoche expands these points even further. Nagarjuna wrote this letter directly to his friend but his advice applies to everyone. It explains how to be strong and conduct ourselves with courage and confidence in the world. It offers clear instructions on how to expand our human kindness and the precious qualities of morality, concentration, wisdom and an open heart. We can work through difficult experiences and learn to meet all the challenges in samsara without a lot of hardship and struggle. Instead of collapsing and giving up, we can continue moving forward with good energy toward a bright future. **A Chariot to Freedom** Shechen Gyaltsap IV, Shechen Gyaltsap Gyurme Pema Namgyal, 2022-01-11. A unique commentary on the preliminary practices of Vajrayana Buddhism from a beloved Nyingma master. A Chariot to Freedom is one of the most beloved presentations of the preliminary practices or ng ndro that form the foundation of the Vajrayana Buddhist path. This set of practices common to all schools of Himalayan Buddhism is what nearly every practitioner begins with yet it also constitutes a complete method in and of itself. Although ng ndro are considered a prerequisite for further teachings and initiations into other practices, many of even the most accomplished masters continue to engage in them every day. Most of the other excellent works on these foundational techniques are specific to a particular tradition but this text is widely considered to be exemplary in part because it is applicable to all traditions of ng ndro. Drawing from the original words of the Buddha in the sstras and from later treatises by such masters as Nagarjuna Shantideva and Guru Padmasambhava, Shechen Gyaltsap's commentary is a wonderfully curated anthology of Buddhist teachings on the preliminary practices of Vajrayana Buddhism. It covers the thoughts that turn one's mind away from ordinary pursuits and toward enlightenment, taking refuge, arousing the mind set on enlightenment, bodhicitta, purification, mandala offering and Guru Yoga. Shechen Gyaltsap explains why each practice is beneficial and provides profound and eminently useful guidance for practitioners while simultaneously transmitting the wisdom of generations of Buddhist masters. [Nagarjuna's Precious Garland](#) Sara McClintock, 2024-03-05. Discover the eloquence and insight of the philosopher Nagarjuna held by tradition to be a second Buddha in this concise instruction for a king that is considered a masterpiece of Buddhist literature. In this profound work of five hundred verses we encounter a presentation of Buddhism that integrates both the worldly and the transcendent. The clear and sagacious advice laid out on every page serves as a road map to one's highest goal, whether that goal is a better life here called the Dharma of ascendance or the ultimate one of spiritual freedom, the Dharma of the highest good. The verses written for an unnamed ruler touch on questions of statecraft but their broader themes speak to us today because they tackle the difficulty of integrating one's spiritual journey with the social and political demands of daily life. Nagarjuna was an Indian Buddhist teacher, probably of the second century CE, who was renowned for his astute articulation of the philosophy of the Middle Way, Madhyamaka. His

thoroughgoing critique of all forms of essentialism became a touchstone for Mahayana Buddhism in India Tibet and throughout East Asia and his importance for the development of the Mahayana tradition can scarcely be exaggerated The translators here first rendered Nagarjuna's letter for the Dalai Lama's teachings on the work in Los Angeles in 1997 While that commemorative edition was translated from the Tibetan the present volume prioritizes the surviving Sanskrit verses along with the only known Indian commentary by the eleventh century scholar Ajitamitra This is the first complete translation in English of the Precious Garland that takes the Indian text and commentary as its primary authorities In addition the translators provide rigorous working editions of the Sanskrit and Tibetan verses they translate This elegant and precise rendering of Nagarjuna's work is certain to become the touchstone translation of this celebrated Buddhist text

*A Harmony of Views* Khenchen Thrangu, 2020-08-04 Three songs by recognized masters of different Tibetan Buddhist traditions illustrate what their views have in common with commentary by Thrangu Rinpoche and songs by Ju Mipham Changkya Rolpay Dorje and Ch gyam Trungpa Do different Tibetan Buddhist traditions share an essential common view The great Geluk scholar Changkya Rolpay Dorje 1717-1786 wrote a song describing the view of the Middle Way comparing it to a mother Later the nonsectarian polymath Ju Mipham Rinpoche 1846-1912 and the influential Kagyu master Ch gyam Trungpa Rinpoche 1939-1987 wrote songs modeled upon it that describe the views of dzogchen and mahamudra one comparing dzogchen to a jewel and the other comparing mahamudra to a lover Even though the imagery and the specific points each author makes are different the songs share many characteristics in structure and content Read together the three songs show how the essential points of these three practices are the same and reveal how Buddhism's various traditions including the pinnacles of the Middle Way dzogchen and mahamudra are harmonious The three songs are presented with a commentary by Khenchen Thrangu Rinpoche who explains how studying the profound view helps develop the certainty that is necessary to bring meditation practice to fruition He shows how songs such as these can serve as antidotes to discouragement and provide help to people who have had strong meditation experiences but find themselves unable to sustain a high level of practice Thrangu Rinpoche explains that in comparison to oral instructions and treatises songs of this kind are of special benefit because of their engaging eloquence The songs are not long and they are a delight to read reread and memorize By clarifying the view again and again in this way they offer continual inspiration to practitioners

*A Complete Guide to the Buddhist Path* Khenchen Konchog Gyaltsen, 2010-03-16 Buddhist teachings provide numerous methods for bringing greater meaning and happiness into our lives and into our relationships with others In *A Complete Guide to the Buddhist Path* Khenchen Konchog Gyaltsen Rinpoche reveals these methods in direct vibrant down to earth language At the core of this work lies *The Jewel Treasury of Advice* a text composed by Drikung Bhande Dharmaradza 1704-1754 the reincarnation of Drikung Dharmakirti Khenchen Rinpoche interprets these ancient teachings with compassion humor and a keen awareness for their relevance in contemporary Western life Those who sincerely want to study and

practice the Buddha's teachings will find this an indispensable guide

## Unveiling the Energy of Verbal Art: An Mental Sojourn through **Nagarjunas Letter To A Friend**

In a world inundated with monitors and the cacophony of instant communication, the profound power and mental resonance of verbal beauty often fade into obscurity, eclipsed by the continuous assault of sound and distractions. Yet, situated within the musical pages of **Nagarjunas Letter To A Friend**, a captivating function of fictional splendor that pulses with natural emotions, lies an memorable trip waiting to be embarked upon. Composed with a virtuoso wordsmith, that magical opus instructions readers on an emotional odyssey, softly revealing the latent possible and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse of this evocative examination, we can embark upon an introspective exploration of the book is central themes, dissect their captivating publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

<https://pinsupreme.com/public/publication/Documents/My%20Of%20Stupid%20Jokes.pdf>

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