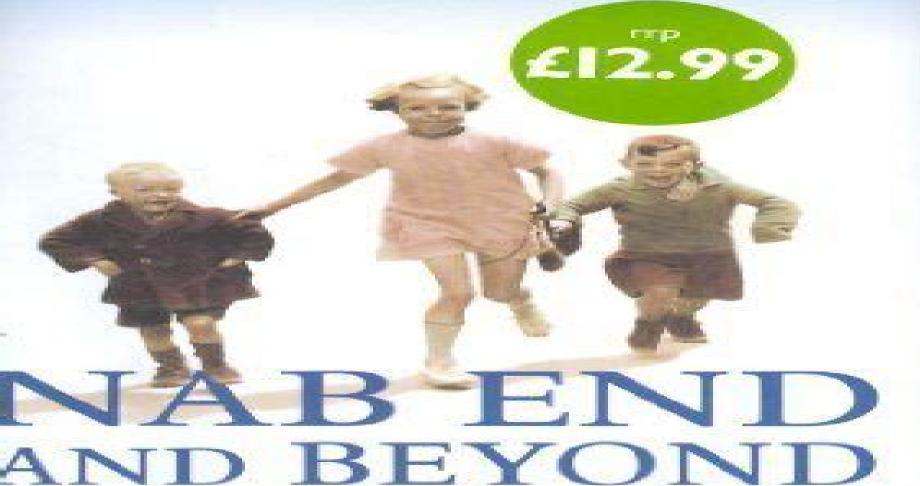
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"A wonderful evocation of a vanished age"



HE ROAD TO NAB END & BEYOND NAB END

"A masterpiece" INDEPENDENT

William Woodruff

Colors of Inglishment Milest you built

Nab End And Beyond

Laura Ugolini

Nab End And Beyond:

Nab End and Beyond William Woodruff, 2003 Beyond Nab End William Woodruff.2003-01 Beyond Nab End William Woodruff, 2008-09-04 The second volume of Woodruff's memoirs starts with his arrival in the East End of London in the early 1930s He finds lodgings with a Cockney family in Stratford where he shares a single bed head to toe with a stonebreaker He thinks himself lucky to get a job at an iron foundry until he faces the gruelling back breaking work But William is indomitable To find his old sweetheart he one day cycles to Berkhamstead She s not there and he returns in a snowstorm it takes him eight hours to reach friends in the west of London and then after three hours sleep another four to get to work on time Eventually he joins a night school to get some learnin his first white collar job starts for the water board in S Brettenham House His studies finally take him to the Catholic Workers College which is now Plater College Oxford How the foundry worker became a scholar how war interrupted his studies and William's concluding description of returning from war to meet the son he s never seen is a deeply moving story Nab End and Beyond William Woodruff, 2006-12-01 William Woodruff had the sort of childhood satirised in the famous Monty Python Yorkshireman sketch The son of a weaver he was born on a pallet of straw at the back of the mill and two days later his mother was back at work Life was extremenly tough for the family in 1920 s Blackburn a treat was sheep s head or cow heel soup and got worse when his father lost his job when the cotton industry started its terminal decline At 16 William leaves the poverty of Blackburn for London where he finds no streets paved with gold but filthy tenements and such squalor only a great city can conceal He gets a job in an iron foundry and finds lodgings with a beer swilling landlady and her family a predatory daughter and a tattooed madman of a son with whom he has to share his bed Then at night school William discovers his love of learning which eventually takes him to Plater college Oxford As Mosley's blackshirts provoke fighting on the streets William witnesses the courage of ordinary people in the face of war a war in which he himself will soon be fighting **Beyond Nab End Hammicks Poster** Woodruff,2003-01-01 The Road to Nab End William Woodruff, 2001-08-06 The Road to Nab End is a marvelously evocative account of growing up poor in a British mill town From William Woodruff's birth in 1916 until he ran away to London at the age of sixteen he lived in the heart of Blackburn's weaving community in the north of England where the crash of 1920 left his family in extreme poverty Darwen Born, Blackburn Bred: Growing up in the Age of Affluence Paul Laxton, 2016-05-25 This book is not a scholarly work of history nor is it truly a memoir or an autobiography as I am under no illusions that my life merits that kind of treatment My standpoint is that of the participant observer and the backdrop is provided by the proud communities of Blackburn and Darwen where my family lived where I was educated and where I worked before moving on to make my own way in life I am sure that the experiences I describe will resonate with readers in many other once prosperous industrial areas The key theme of this book is what is what like to grow up in working class communities during what I have called the Age of Affluence the thirty years that followed World War Two in which the

working people of the United Kingdom for the only time in our industrial history experienced unbroken full employment and saw their lives transformed as a consequence Life Before the War Michael Alpert, 2026-01-30 In northern Britain and parts of Wales and Scotland your life might well be dominated throughout the 1930s by unemployment low wages poor nutrition ill health and slum housing But if you lived in the Midlands London or the South East by the latter 1930s you would probably be enjoying a far better life as you benefited from the spread of electric power new factories and products a greater variety of food a huge private and public house building programme and expansion of all sorts much of it created by the sums spent on rearmament For people living in prosperous areas real wages rose substantially between 1936 and 1939 as was shown by their increased consumption of food and clothes The latter 1930s were years of ever more widespread leisure pursuits among them near universal cinema going newspaper reading and for many millions holiday making A well paid working man or office worker might even be able to buy a car Even so most working class wages especially for women remained below those of the middle classes and class differences were still clearly marked in housing food clothing education medical treatment and purchasing power in general Your views on religion marriage sex and behaviour in general remained sharply defined and changed slowly and only at the end of the decade could the beginnings of change be seen At the same time the Second World War which began on 3 September 1939 was the climax of a long period of increasing anxiety during which the press the wireless and the cinema newsreel brought foreign affairs more and more into your daily life Using varied sources including personal memories and daily life as pictured in newspapers and novels Michael Alpert presents a broad Men and Menswear Laura Ugolini, 2017-03-02 Despite picture of life for ordinary people in Britain nearly a century ago increasing academic interest in both the study of masculinity and the history of consumption there are still few published studies that bring together both concerns By investigating the changing nature of the retailing of menswear this book illuminates wider aspects of masculine identity as well as patterns of male consumption between the years 1880 and 1939 While previous historical studies of masculinity have focused overwhelmingly on the moral spiritual and physical characteristics associated with notions of manliness this book considers the relationship between men and activities which were widely considered to be at least potentially unmanly selling as well as buying clothes thus shedding new light on men s lives and identities in this period The Oxford Companion to Family and Local History David Hey, 2010-02-25 The Oxford Companion to Family and Local History is the most authoritative guide available to all things associated with the family and local history of the British Isles It provides practical and contextual information for anyone enquiring into their English Irish Scottish or Welsh origins and for anyone working in genealogical research or the social history of the British Isles This fully revised and updated edition contains over 2 000 entries from adoption to World War records Recommended web links for many entries are accessed and updated via the Family and Local History companion website This edition provides guidance on how to research your family tree using the internet and details the full range of online resources available Newly

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