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Myths of the Terrestrial Paradise



Sabine Baring-Gould

Myths Of The Terrestrial Paradise

Sabine Baring-Gould

Myths Of The Terrestrial Paradise:

Myths of the Terrestrial Paradise S. Baring-Gould,2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work. The Myths of the New World Daniel Garrison Brinton,1868

The Myths of Plato Plato,1905

Curious Myths of the Middle Ages Sabine Curious Myths of the Middle Ages Sabine Baring-Gould, 1867 Baring-Gould, 2020-09-28 I do not refer to the first illustration as striking where the Jewish shoemaker is refusing to suffer the cross laden Savior to rest a moment on his door step and is receiving with scornful lip the judgment to wander restless till the Second Coming of that same Redeemer But I refer rather to the second which represents the Jew after the lapse of ages bowed beneath the burden of the curse worn with unrelieved toil wearied with ceaseless travelling trudging onward at the last lights of evening when a rayless night of unabating rain is creeping on along a sloppy path between dripping bushes and suddenly he comes over against a wayside crucifix on which the white glare of departing daylight falls to throw it into ghastly relief against the pitch black rain clouds For a moment we see the working of the miserable shoemaker s mind We feel that he is recalling the tragedy of the first Good Friday and his head hangs heavier on his breast as he recalls the part he had taken in that awful catastrophe Or is that other illustration more remarkable where the wanderer is amongst the Alps at the brink of a hideous chasm and seeing in the contorted pine branches the ever haunting scene of the Via Dolorosa he is lured to cast himself into that black gulf in guest of rest when an angel flashes out of the gloom with the sword of flame turning every way keeping him back from what would be to him a Paradise indeed the repose of Death Or that last scene when the trumpet sounds and earth is shivering to its foundations the fire is bubbling forth through the rents in its surface and the dead are coming together flesh to flesh and bone to bone and muscle to muscle then the weary man sits down and casts off his shoes Strange sights are around him he sees them not strange sounds assail his ears he hears but one the trumpet note which gives the signal for him to stay his wanderings and rest his weary feet I can linger over those noble woodcuts and learn from them something new each time that I study them they are picture poems full of latent depths of thought And now let us to the history of this most thrilling of all medi val myths if a myth I say for who can say for certain that it is not true Verily I say unto you There be some standing here which shall not taste of death till they see the Son of Man coming in His kingdom are our Lord's words which I can hardly think apply to the destruction of Jerusalem as commentators explain it to escape the difficulty That some should live to see Jerusalem destroyed was not very surprising and hardly needed the emphatic Verily which Christ only used when speaking something of peculiarly solemn or mysterious import Besides St Luke s account manifestly refers the coming in the kingdom to the Judgment for the saying stands as

follows Whosoever shall be ashamed of Me and of My words of him shall the Son of Man be ashamed when He shall come in His own glory and in His Father's and of the holy angels But I tell you of a truth there be some standing here which shall not taste of death till they see the kingdom of God **The Myths of the New World** Brinton, 1868 The Myths of the New World a Treatise on the Symbolism and Mythology of the Red Race of America by Daniel G. Brinton Daniel American Hero-Myths: A Study in the Native Religions of the Western Continent Daniel Garrison Brinton, 1868 Myths and Mythologies Jeppe Sinding Jensen, 2016-06-16 In all cultures and at all times humans have Brinton, 2021-12-02 told stories about where they came from who they are and how they should live their lives Myths and Mythologies brings together the key classic and contemporary writings philosophical psychological sociological semiological and cognitivist on myth To the insider myths contain truth revelation and a history of ourselves to the outsider a culture s myths can be seen as the product of foolish infantile and wishful thinking Myths tell us about specific cultures about human creativity and how narrative shapes and reflects understanding The Reader is an invaluable resource for students and scholars interested in the impact of narrative on human culture and the meaning of truth in religious language

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