

Radical Sects of Revolutionary New England

Marini, Stephen A.

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Radical Sects Of Revolutionary New England

Thomas N. Ingersoll



Radical Sects Of Revolutionary New England:

Radical Sects of Revolutionary New England Stephen A. Marini, 1982 During the late eighteenth century radical religious sects in the backwoods of New England created a mass movement in dissent which broke the grip of a monolithic religious culture and helped lay the foundation for a new style of diversity in religion and ultimately in politics In this comparative study of the Shakers Universalists and Freewill Baptists Stephen Marini analyzes beliefs leadership social structures and rituals in order to decipher their appeal and explain the larger effects These three sects arose during the American Revolution in response to a complex crisis of religious revival frontier migration and political changes By 1815 they represented one fourth of rural New Englands churches Their rejection of basic Calvinist beliefs and practices such as predestination and original sin presented the first large scale popular challenge to the dominant religious norms in New England As Americas earliest indigenous religions they created alternative theologies politics and liturgies which expressed a new emphasis on free will equality and community Utilizing the concepts and techniques of social history anthropology and sociology Marinis work traces the development of these new religious cultures as an integral element of Revolutionary New England

The Loyalist Problem in Revolutionary New England Thomas N. Ingersoll, 2016-10-24 The Loyalist Problem in Revolutionary New England begins with a snapshot of the region on the eve of the Boston Tea Party The colonists Republican tradition helped them spark the Revolution but their special history also threatened the unity of the United States throughout the Revolutionary War for Loyalists tried to discredit New Englanders as a naturally rebellious people Yet Ingersoll shows that the rebels never sought to drive the dissenters out of the new nation and accorded them a remarkable degree of liberal toleration with the great majority of Loyalists ultimately becoming citizens of the new states

Liberty Tree Alfred F. Young, 2006-11-06 With the publication of *Liberty Tree* acclaimed historian Alfred F Young presents a selection of his seminal writing as well as two provocative never before published essays Together they take the reader on a journey through the American Revolution exploring the role played by ordinary women and men called at the time people out of doors in shaping events during and after the Revolution their impact on the Founding generation of the new American nation and finally how this populist side of the Revolution has fared in public memory Drawing on a wide range of sources which include not only written documents but also material items like powder horns and public rituals like parades and tarring and featherings Young places ordinary Americans at the center of the Revolution For example in one essay he views the Constitution of 1787 as the result of an intentional accommodation by elites with non elites while another piece explores the process of ongoing negotiations would be rulers conducted with the middling sort women enslaved African Americans and Native Americans Moreover questions of history and modern memory are engaged by a compelling examination of icons of the Revolution such as the pamphleteer Thomas Paine and Boston s Freedom Trail For over forty years history lovers students and scholars alike have been able to hear the voices and see the actions of ordinary people during the Revolutionary

Era thanks to Young's path-breaking work which seamlessly blends sophisticated analysis with compelling and accessible prose. From his award-winning work on mechanics or artisans in the seaboard cities of the Northeast to the all-but-forgotten liberty tree, a major popular icon of the Revolution explored in depth for the first time, Young continues to astound readers as he forges new directions in the history of the American Revolution.

A Paradise of Reason J. Rixey Ruffin, 2008 William Bentley was pastor of the East Church in Salem, Massachusetts from 1783 until his death in 1819. There he ministered to the sailors, widows, artisans, and captains of the waterfront. He offered his flock a faith grounded by the dual pillars of a benevolent deity and salvation through moral living.

Gnostic Wars Stefan Rossbach, 2019-08-07 Stefan Rossbach reminds us of the philosophical and spiritual underpinnings of the Cold War era, drawing on the traditions of apocalypticism, millenarianism, and Gnostic spirituality.

The Language of Liberty 1660-1832 J. C. D. Clark, 1994 This book creates a new framework for the political and intellectual relations between the British Isles and America in a momentous period which witnessed the formation of modern states on both sides of the Atlantic and the extinction of an Anglican aristocratic and monarchical order. Jonathan Clark integrates evidence from law and religion to reveal how the dynamics of early modern societies were essentially denominational. In a study of British and American discourse, he shows how rival conceptions of liberty were expressed in the conflicts created by Protestant dissent's hostility to an Anglican hegemony. The book argues that this model provides a key to collective acts of resistance to the established order throughout the period. The book's final section focuses on the defining episode for British and American history and shows the way in which the American Revolution can be understood as a war of religion.

American Religion: Literary Sources and Documents David Turley, 2020-12-17 This set offers a wide range of primary source material spanning several centuries of religious experience in the United States. The material is grouped thematically and chronologically with a critical apparatus which includes a substantial introductory essay giving an overview of the subject, a chronology, and bibliographies.

The Interrelation of the Great Awakening and Harvard College George J. Gatgounis, 2022-10-11 The Interrelation of the Great Awakening and Harvard College by the Rev. Dr. George Gatgounis Esq. examines the history of Harvard College from its founding as a training center for Puritan preachers in 1642 through the Great Awakening and its gradual decline as a major spiritual force at Harvard. Gatgounis, a Harvard alumnus, relies on documents in the college's archives to document how evangelist George Whitfield, concerned about the decline in spirituality among the student body, stirred up the campus on his first visit in 1741 but was denounced by the administration as a dangerous zealot on his return in 1744.

The Public Universal Friend Paul B. Moyer, 2015-09-04 Amid political innovation and social transformation, Revolutionary America was also fertile ground for religious upheaval as self-proclaimed visionaries and prophets established new religious sects throughout the emerging nation. Among the most influential and controversial of these figures was Jemima Wilkinson. Born in 1752 and raised in a Quaker household in Cumberland, Rhode Island, Wilkinson began her ministry dramatically in 1776 when, in the midst of an

illness she announced her own death and reincarnation as the Public Universal Friend a heaven sent prophet who was neither female nor male In The Public Universal Friend Paul B Moyer tells the story of Wilkinson and her remarkable church the Society of Universal Friends Wilkinson s message was a simple one humankind stood on the brink of the Apocalypse but salvation was available to all who accepted God s grace and the authority of his prophet the Public Universal Friend Wilkinson preached widely in southern New England and Pennsylvania attracted hundreds of devoted followers formed them into a religious sect and by the late 1780s had led her converts to the backcountry of the newly formed United States where they established a religious community near present day Penn Yan New York Even this remote spot did not provide a safe haven for Wilkinson and her followers as they awaited the Millennium Disputes from within and without dogged the sect and many disciples drifted away or turned against the Friend After Wilkinson s second and final death in 1819 the Society rapidly fell into decline and by the mid nineteenth century ceased to exist The prophet s ministry spanned the American Revolution and shaped the nation s religious landscape during the unquiet interlude between the first and second Great Awakenings The life of the Public Universal Friend and the Friend s church offer important insights about changes to religious life gender and society during this formative period The Public Universal Friend is an elegantly written and comprehensive history of an important and too little known figure in the spiritual landscape of early America [Ira Allen](#) J. Kevin Graffagnino,2024-09-13

Land speculator revolutionary pamphleteer politician and empire builder Ira Allen 1751 1814 was a key figure on the Green Mountain frontier In a remarkable Vermont pioneer generation that included such noteworthy leaders as Ethan Allen Thomas Chittenden Moses Robinson Isaac Tichenor and Stephen Row Bradley Ira Allen stood out for his extraordinary energy vision and accomplishments He helped create and sustain the independent State of Vermont held such important state offices as treasurer surveyor general and member of the Governor s Council published hundreds of pages defending Vermont against a host of internal and external enemies and represented Vermont in negotiations with the British Empire other American states and Congress As an entrepreneur Allen amassed a Champlain Valley land portfolio of 120 000 acres and dreamed of developing the commercial and industrial potential of northwestern Vermont to establish profitable trade networks with Canada England and France When his financial reach exceeded his grasp in the 1790s he devised an audacious plan for a French Canadian rebellion against British authority that he hoped would restore his fortunes and turn his dreams into reality At the end of his life alone and destitute in Philadelphia Allen remained true to his revolutionary roots throwing his support behind an ill fated filibustering expedition against Mexican control of what two decades later became Texas J Kevin Graffagnino s biography ably details Ira Allen s extraordinary life As the first published examination of Allen s career in nearly a century this book shines new light on Allen and his prominent role in Vermont s formative decades

Embracing the Song of Expression: An Mental Symphony within **Radical Sects Of Revolutionary New England**

In some sort of used by screens and the ceaseless chatter of quick conversation, the melodic splendor and emotional symphony created by the prepared word usually diminish into the background, eclipsed by the persistent noise and disturbances that permeate our lives. Nevertheless, nestled within the pages of **Radical Sects Of Revolutionary New England** a stunning fictional value brimming with raw thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, that interesting masterpiece conducts readers on a psychological trip, skillfully unraveling the hidden tunes and profound impact resonating within each carefully crafted phrase. Within the depths of this emotional analysis, we can explore the book's central harmonies, analyze its enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers' souls.

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