



Luis Durante

PRIVATEPASSION

Private Passion

**Victoria Kahn, Neil Saccamano, Daniela
Coli**



Private Passion:

The Trouble With Passion Cheryl Hall, 2013-01-22 Political theorists have long argued that passion has no place in the political realm where reason reigns supreme. But is this dichotomy between reason and passion sustainable? Does it underestimate the indispensable role of passion in a fully democratic society? Drawing upon Plato, Rousseau, and contemporary feminist theorists, Cheryl Hall argues that passion is an essential component of a just political community and that the need to educate passion together with reason is paramount. *Trouble with Passion* provides a compelling defense of the crucial place of passion in politics. *Storia della storiografia*, 2009 **Rhyming English couplets** Mulki Radhakrishna Shetty, 2009 *Subjects of Affection* Anna Rosensweig, 2021-12-15 *Subjects of Affection* offers an alternative to the modern model of human rights in an unexpected archive: the monarchist tragedies that shaped Louis XIV's absolutist France. Pairing political theory with performance studies, Anna Rosensweig argues that the right of resistance, largely thought to have disappeared from French political thought in the aftermath of the religious wars of the sixteenth century, actually endured throughout the seventeenth century as a conceptual framework embedded and embodied in tragic drama. Contemporary scholars have critiqued the modern rights paradigm for its failure to acknowledge the ways in which individual rights depend upon state protection and national belonging. Through a reappraisal of early modern French tragedy, Rosensweig provides a corrective to accounts of human rights that begin with the French Revolution, exploring previously unrecognized models for collective action that had emerged during the religious wars. *Subjects of Affection* reveals how French tragedy sustained these models of collective action by binding together individuals and groups through affect. Rosensweig places sixteenth-century political treatises in dialogue with dramas by Robert Garnier, Jean Rotrou, Pierre Corneille, and Jean Racine that were performed and published between 1550 and 1700. In so doing, she demonstrates how these tragedies, through their poetics and performance potential, stage a subject of rights whose collective constitution differs from the individualism of our modern rights framework. Through fresh insights and incisive readings, *Subjects of Affection* explores a form of political subjectivity that locates political power in connection to others: from staged characters and choruses to unseen collectives. **TPS Frequency Dictionary of Mandarin Chinese** Michael Burkhardt, 2010-05-20 The *TPS Frequency Dictionary of Mandarin Chinese* is not just another character frequency-based dictionary. It has been designed to provide students with a guide for learning new characters, words, and phrases gradually, building upon characters already familiar. The entries have been arranged according to a Triple Progression System in which words are grouped first by character frequency, then by word frequency, and filtered so that new words and phrases appear only after all of their component characters have been introduced. *Passion's Sweet Surrender* Ronica Black, 2020-09-15 Cam Santiago might live in paradise on a private beach in Mexico, but wealth and success mean very little to her after the death of her partner. Now she puts her heart into her friends and family while keeping everyone else at bay. That is, until she runs into a very

beautiful but very rude woman in town who turns out to be her new neighbor Blake Livingstone is a family physician about to take over her parents practice No one knows about her secret dream of opening her own medical clinic in Mexico When a friend invites her to stay at their beach house Blake is keen to check out the area If only she wasn't living next door to a woman as beautiful and mysterious as she is impossible Cam and Blake are unable to deny their passion for each other but surrendering to love is a whole different matter

Excess and the Mean in Early Modern English Literature Joshua Scodel, 2009-02-09 This book examines how English writers from the Elizabethan period to the Restoration transformed and contested the ancient ideal of the virtuous mean As early modern authors learned at grammar school and university Aristotle and other classical thinkers praised golden means balanced between extremes courage for example as opposed to cowardice or recklessness By uncovering the enormous variety of English responses to this ethical doctrine Joshua Scodel revises our understanding of the vital interaction between classical thought and early modern literary culture Scodel argues that English authors used the ancient schema of means and extremes in innovative and contentious ways hitherto ignored by scholars Through close readings of diverse writers and genres he shows that conflicting representations of means and extremes figured prominently in the emergence of a self-consciously modern English culture Donne for example reshaped the classical mean to promote individual freedom while Bacon held extremism necessary for human empowerment Imagining a modern rival to ancient Rome georgics from Spenser to Cowley exhorted England to embody the mean or lauded extreme paths to national greatness Drinking poetry from Jonson to Rochester expressed opposing visions of convivial moderation and drunken excess while erotic writing from Sidney to Dryden and Behn pitted extreme passion against the traditional mean of conjugal moderation Challenging his predecessors in various genres Milton celebrated golden means of restrained pleasure and self-respect Throughout this groundbreaking study Scodel suggests how early modern treatments of means and extremes resonate in present-day cultural debates

Politics and the Passions, 1500-1850 Victoria Kahn, Neil Saccamano, Daniela Coli, 2009-01-10 Focusing on the new theories of human motivation that emerged during the transition from feudalism to the modern period this is the first book of new essays on the relationship between politics and the passions from Machiavelli to Bentham Contributors address the crisis of moral and philosophical discourse in the early modern period the necessity of inventing a new way of describing the relation between reflection and action and private and public selves the disciplinary regulation of the body and the ideological constitution of identity The collection as a whole asks whether a discourse of the passions might provide a critical perspective on the politics of subjectivity Whatever their specific approach to the question of ideology all the essays reconsider the legacy of the passions in modern political theory and the importance of the history of politics and the passions for modern political debates Contributors in addition to the editors are Nancy Armstrong Judith Butler Riccardo Caporali Howard Caygill Patrick Coleman Frances Ferguson John Guillory Timothy Hampton John P. McCormick and Leonard Tennenhouse

The Man of Reason Genevieve Lloyd, 2002-11 This new edition of Genevieve

Lloyd's classic study of the maleness of reason in philosophy contains a new introduction and bibliographical essay assessing the book's place in the explosion of writing and gender since 1984

The Dead Mother Gregorio Kohon, 2005-08-16

The Dead Mother brings together original essays in honour of André Green. Written by distinguished psychoanalysts, the collection develops the theme of his most famous paper of the same title and describes the value of the dead mother to other areas of clinical interest: psychic reality, borderline phenomena, passions and identification. The concept of the dead mother describes a clinical phenomenon, sometimes difficult to identify but always present in a substantial number of patients. It describes a process by which the image of a living and loving mother is transformed into a distant figure, a toneless, practically inanimate dead parent. In reality, the mother remains alive but she has psychically died for the child. This produces a depression in the child who carries these feelings within him into adult life as the experience of the loss of the mother's love is followed by the loss of meaning in life. Nothing makes sense any more for the child but life seems to continue under the appearance of normality. The Dead Mother is a valuable contribution to literature on psychoanalytic and psychotherapeutic approaches to grief, loss and depression.

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