

Small Children In Prison

**'I only steal from the rich
Not from the poor,
I steal because I am hungry',
said the nine year old boy
as he was interviewed in jail.**

**Imprisoned for crimes
like stealing food to appease
hunger in the tummy,
Etsoy and others are caged like animals
sharing a pot of rice among
11 or 15 in-mates three times a day.**

**Mixed with adult criminals
charged with heinous crimes,
here they are in jail without pencil,
books, crayons and oil lamp,
Here they dread going to sleep,
scared of being raped.**

**And they look at the high fences
of concrete walls,
invincible by their bare hands
Here are fences that blind their eyes
from seeing the meeting point
between earth and sky.**

**Here are walls that deny them
to gaze at the sea, the boats,
the jeepneys, the ships and passers-by,
the birds perching on trees
and the rice fields at harvest time.
Yes, Etsoy and many more
Etsoys are in this jail
imprisoned, imprisoned
behind these high impenetrable walls.**

**Yes, the small children like Etsoy
behind these concrete walls.
are only called by numbers
or nicknames for who dare
to know their precious names?**

**Behind these high concrete walls
they are forgotten,
denied of their childhood and life.**

Elizabeth Padillo Olesen

Prison Poems Inscribed

Philip Morin Freneau



Prison Poems Inscribed:

Poems Written and Published During the American Revolutionary War, and Now Republished from the Original Manuscripts Philip Morin Freneau,1809 Religion and Prison Art in Ming China (1368-1644) Ying Zhang,2020-04-28 Approaching the prison as a creative environment and imprisoned officials as creative subjects in Ming China 1368 1644 Ying Zhang introduces important themes at the intersection of premodern Chinese religion poetry and visual and material culture The Ming is known for its extraordinary cultural and economic accomplishments in the increasingly globalized early modern world For scholars of Chinese religion and art this era crystallizes the essential and enduring characteristics in these two spheres Drawing on scholarship on Chinese philosophy religion aesthetics poetry music and visual and material culture Zhang illustrates how the prisoners understood their environment as creative and engaged it creatively She then offers a literature survey on the characteristics of premodern Chinese religion and art that helps situate the questions of creative environment and creative subject within multiple fields of scholarship **The Kingis Quair and Other Prison Poems** Mary-Jo Arn,Linne R Mooney,2005-05-01 Readers have noticed that the fifteenth century saw a remarkable flourishing of poems written in conditions of physical captivity or on the subject of imprisonment The largest body of this poetry is from the pen of Charles of Valois duke of Orleans who was captured by the English at the battle of Agincourt in 1415 and not released until 1440 The longest single poem on the subject is James I of Scotland s The Kingis Quair purportedly written at the time of his release from an eighteen year imprisonment in England This volume reflects the wide scope of these prison poems by bringing together a new edition of The Kingis Quair a selection from Charles d Orleans Fortunes Stabilnes a poem by George Ashby who was imprisoned in London s Fleet prison and the poems of two other poets both anonymous who wrote about physical and or emotional imprisonment *A Bookman's Catalogue Vol. 1 A-L* T. Bose,Paul Tiessen,2011-11-01 The Colbeck collection was formed over half a century ago by the Bournemouth bookseller Norman Colbeck Focusing primarily on British essayists and poets of the nineteenth century from the Romantic Movement through the Edwardian era the collection features nearly 500 authors and lists over 13 000 works Entries are alphabetically arranged by author with copious notes on the condition and binding of each copy Nine appendices provide listings of selected periodicals series publications anthologies yearbooks and topical works *The Anamosa Prison Press* ,1904 **Poems Written During the Progress of the Abolition Question in the United States, Between the Years 1830 and 1838** John Greenleaf Whittier,1837 **Henry VIII and the Court** Suzannah Lipscomb,2016-12-05 After 500 years Henry VIII still retains a public fascination unmatched by any monarch before or since Whilst his popular image is firmly associated with his appetites sexual and gastronomic scholars have long recognized that his reign also ushered in profound changes to English society and culture the legacy of which endure to this day To help take stock of such a multifaceted and contested history this volume presents a collection of 17 essays that showcase the very latest thinking and research on Henry and his court Divided

into seven parts the book highlights how the political religious and cultural aspects of Henry's reign came together to create one of the most significant and transformative periods of English history. The volume is genuinely interdisciplinary, drawing on literature, art, history, architecture, and drama to enrich our knowledge. The first part is a powerful and personal account by Professor George W. Bernard of his experience of writing about Henry and his reign. The next parts, *Material Culture* and *Images*, reflect a historical concern with non-documentary evidence, exploring how objects, collections, paintings, and buildings can provide unrivalled insight into the world of the Tudor court. The parts on *Court Culture* and *Performance* explore the literary and theatrical world and the performative aspects of court life, looking at how the Tudor court attempted to present itself to the world as well as how it was represented by others. The part on *Reactions* focuses upon the political and religious currents stirred up by Henry's policies and how they in turn came to influence his actions. Through this wide-ranging yet thematically coherent approach, a fascinating window is opened into the world of Henry VIII and his court. In particular, building on research undertaken over the last ten years, a number of contributors focus on topics that have been neglected by traditional historical writing, for example, gender, graffiti, and clothing. With contributions from many of the leading scholars of Tudor England, the collection offers not only a snapshot of the latest historical thinking but also provides a starting point for future research into the world of this colourful but often misrepresented monarch.

The Spectator, 1920

Russia's Penal Colony in the Far East, Vlas Doroshevich, 2011

Russia's Penal Colony in the Far East: A Translation of Vlas Doroshevich's Sakhalin is the first English language translation of the Russian journalist Vlas Doroshevich's 1903 account of his visit to tsarist Russia's largest penal colony, Sakhalin, in the north Pacific. This translation introduces English language readers to an important writer and original stylist who defined journalistic practice during the years leading up to the 1917 Revolution by way of a book which helps explain the causes for that revolution.

The Inscription of Things, Thomas Kelly, 2023-11-14

Why would an inkstone have a poem inscribed on it? Early modern Chinese writers did not limit themselves to working with brushes and ink, and their texts were not confined to woodblock printed books or the boundaries of the paper page. Poets carved lines of verse onto cups, ladles, animal horns, seashells, walking sticks, boxes, fans, daggers, teapots, and musical instruments. Calligraphers left messages on the implements ordinarily used for writing on paper. These inscriptions, terse compositions in verse or epigrammatic prose, relate in complex ways to the objects on which they are written. Thomas Kelly develops a new account of the relationship between Chinese literature and material culture by examining inscribed objects from the late Ming and early to mid-Qing dynasties. He considers how the literary qualities of inscriptions interact with the visual and physical properties of the things that bear them. Kelly argues that inscribing an object became a means for authors to grapple with the materiality and technologies of writing. Facing profound social upheavals from volatility in the marketplace to the violence of dynastic transition, writers turned to inscriptions to reflect on their investments in and dependence on the permanence of the written word. Shedding new light on cultures of writing in early modern China, *The*

Inscription of Things broadens understandings of the links between the literary and the material

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