Prison on Wheels

From Ravensbrück to Burgau



Eva Langley-Dános

Prison On Wheels From Ravensbrueck To Burgau

Eva M. Langley

Prison On Wheels From Ravensbrueck To Burgau:

Prison on Wheels Eva M. Langley, 2000 The author recounts her 1945 journey between concentration camps at **Prison on Wheels** Eva M. Langley, 1990 Prison on Wheels - From Ravensbrück to Ravensbruck and Burgau Burgau Eva Langley-Dános, Prison on Wheels is a remarkable diary kept by a young Hungarian woman Eva D nos during sixteen horror filled days and nights of deportation by the Nazis in 1945 It is an eyewitness report of a 700 kilometer rail journey from Ravensbr ck north of Berlin to Burgau near Munich one of the countless such operations that took place within Nazi Germany's vast network of labor and concentration camps What makes this account of particular interest is the fact that the author had been a member of a small underground group in Budapest led by Gitta Mallasz Talking with Angels and her fellow prisoners included some of these same comrades Their humanity helped to sustain them Prison of Wheels Eva The Jewish Women of Ravensbrück Concentration Camp Rochelle G. Saidel, 2006-03-09 Ravensbr ck was Langley, 1990 the only major Nazi concentration camp for women Located about fifty miles north of Berlin the camp was the site of murder by slave labor torture starvation shooting lethal injection medical experimentation and gassing While this camp was designed to hold 5 000 women the actual figure was six times this number Between 1939 and 1945 132 000 women from twenty three countries were imprisoned in Ravensbr ck including political prisoners Jehovah s Witnesses asocials including Gypsies prostitutes and lesbians criminals and Jewish women who made up about 20 percent of the population Only 15 000 survived Drawing upon more than sixty narratives and interviews of survivors in the United States Israel and Europe as well as unpublished testimonies documents and photographs from private archives Rochelle Saidel provides a vivid collective and individual portrait of Ravensbr ck s Jewish women prisoners She worked for over twenty years to track down these women whose poignant testimonies deserve to be shared with a wider audience and future generations Their memoirs provide new perspectives and information about satellite camps there were about 70 slave labor sub camps Here is the story of real daily camp life with the women's thoughts about food friendships fear of rape and sexual abuse hygiene issues punishment work and resistance Saidel includes accounts of the women s treatment their daily struggles to survive their hopes and fears their friendships their survival strategies and the aftermath On April 30 1945 the Soviet Army liberated Ravensbr ck They found only 3 000 extremely ill women in the camp because the Nazis had sent other remaining women on a death march The Jewish Women of Ravensbr ck Concentration Camp reclaims the lost voices of the victims and restores the personal accounts of the Florence 98, Destruction and Creation Personal and Cultural Transformation Mary Ann Mattoon, 1999 survivors The Fourteenth Congress for Analytical Psychology was held August 23 28 1998 in the ancient city of Florence Italy The theme Destruction and Creation Personal and Cultural Transformations is especially appropriate to the Italian setting with that nation s history of destruction both from nature and from human activity and its tradition especially in Florence of creative individuals and institutions The theme is fitting also to the context of Jungian psychology with its emphasis on these

and other pairs of opposites with their integral role in psychic wholeness Acknowledging also that destruction is indispensable to creation some Jungians prefer the term creative unconscious to the traditional collective unconscious

Quest for Silence Harry A. Wilmer, 2000 What ever happened to silence Actually nothing and Harry Wilmer takes great pains to show how we have submerged it under a toxic barrage of noise Using both clinical examples of the power of silence from his case histories and cultural values of silence he uncovers a astonishing theme in the Japanese idea of MA as silence Wilmer points out how silence gives meaning to words dreams thought action and music From his long experience as a Jungian analyst he weaves his ideas into an eminently practical treatise on the phenomenology of silence With many references to literature as well as his personal life experiences and crises he offers a readable and important new story of the universal and spiritual significance of silence in a world of jackhammer noise Diaspora, Memory and Identity Vijay Agnew, 2005-01-01 Memories establish a connection between a collective and individual past between origins heritage and history Those who have left their places of birth to make homes elsewhere are familiar with the question Where do you come from and respond in innumerable well rehearsed ways Diasporas construct racialized sexualized gendered and oppositional subjectivities and shape the cosmopolitan intellectual commitment of scholars The diasporic individual often has a double consciousness a privileged knowledge and perspective that is consonant with postmodernity and globalization The essays in this volume reflect on the movements of people and cultures in the present day when physical social and mental borders and boundaries are being challenged and sometimes successfully dismantled. The contributors from a variety of disciplinary perspectives discuss the diasporic experiences of ethnic and racial groups living in Canada from their perspective including the experiences of South Asians Iranians West Indians Chinese and Eritreans Diaspora Memory and Identity is an exciting and innovative collection of essays that examines the nuanced development of theories of Diaspora subjectivity double consciousness gender and class experiences and the nature of home Battle of Symbols John Fraim, 2003 With a focus on the three month period following the terrorist attacks of September 11 2001 marketing consultant Fraim explains how American symbols are created communicated managed and understood He discusses the emergence of symbols from their traditional residence in religion art dreams and particular cultures to a new ubiquitous global status and argues that future wars will be increasingly fought over and won through the use of symbols Distributed by Continuum Annotation c 2003 Book Images, Meanings and Connections Susan R. Bach, 1999 Susan Bach was born in News Inc Portland OR booknews com 1902 in Berlin where she studied crystallography before escaping to London in the wake of Nazism These essays reflect on her life and work and show how the process of connecting and finding meaning continues and advances whether through pictures objects dreams or other images and myths

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