## Michael Cromartie

# A PRESERVING C R A C E

Protestants, Catholics, and Natural Law

### **Preserving Grace Protestants Catholics And Natural Law**

John Goyette, Mark S. Latkovic, Richard S. Myers

#### **Preserving Grace Protestants Catholics And Natural Law:**

Modern Catholic Social Teaching Kenneth R. Himes, 2018-01-02 Including contributions from twenty two leading moral theologians this volume is the most thorough assessment of modern Roman Catholic social teaching available In addition to interrogations of the major documents it provides insight into the biblical and philosophical foundations of Catholic social teaching addresses the doctrinal issues that arise in such a context and explores the social thought leading up to the modern era which is generally accepted as beginning in 1891 with the publication of Pope Leo XIII's Rerum Novarum The book also includes a review of how Catholic social teaching has been received in the United States and offers an informed look at the shortcomings and questions that future generations must address This second edition includes revised and updated essays as well as two new commentaries one on Pope Benedict XVI s encyclical Caritas in Veritate and one on Pope Francis's encyclical Laudato Si An outstanding reference work for anyone interested in studying and understanding the key documents that make up the central corpus of modern Catholic social teaching A Preserving Grace Michael Cromartie, 1997 The result of the Ethics and Public Policy Center's Evangelical Studies Project which brought together a diverse group of Catholics and Protestants to discuss the role of Natural Law in public policy decision making and Christian The Problem of Natural Law Douglas Kries, 2008-01-01 The Problem of Natural Law ethics Edited by Michael Cromartie examines the understanding of conscience offered by Thomas Aguinas who provided the classic statement of natural law The book suggests that natural law theory could be improved by bracketing Thomistic conscience and then shows how a natural law position thus revised would be able to answer the most important critics of natural law in contemporary times

Rediscovering the Natural Law in Reformed Theological Ethics Stephen J. Grabill, 2006-10-05 Is knowledge of right and wrong written on the human heart Do people know God from the world around them Does natural knowledge contribute to Christian doctrine While these questions of natural theology and natural law have historically been part of theological reflection the radical reliance of twentieth century Protestant theologians on revelation has eclipsed this historic connection Stephen Grabill attempts the treacherous task of reintegrating Reformed Protestant theology with natural law by appealing to Reformation era theologians such as John Calvin Peter Martyr Vermigli Johannes Althusius and Francis Turretin who carried over and refined the traditional understanding of this key doctrine Rediscovering the Natural Law in Reformed Theological Ethics calls Christian ethicists theologians and laypersons to take another look at this vital element in the history of Christian ethical thought

St. Thomas Aquinas and the Natural Law Tradition John Goyette, Mark S.

Latkovic, Richard S. Myers, 2004-09 Papers from a conference held in June 2000 in Michigan

Createdness and Ethics

Hans Schaeffer, 2012-02-13 This book contains a systematic description of the theologies of Colin E Gunton 1941 2003 and Oswald Bayer b 1939 Their use of the doctrine of creation in systematic theology has remarkable consequences for late modern theological ethics This book explores those consequences from the example of the theological doctrine of marriage

The author also contributes to the ecumenical debate by building on the Neo Calvinist theological heritage Natural Law & the Secular Mythos Gregory Morgan, 2025-02-20 This book argues that natural law when construed as an epistemological and trans cultural lingua franca adjudged capable of legitimating the rational intelligibility and universal applicability of specific Christian moral principles within contemporary secular discourse has failed Through a detailed analysis of the contributions of three prominent natural law theorists who are located within a shared philosophical theological tradition namely John Finnis Jean Porter and John Milbank the text illuminates the extent to which this failure is as much intramural as it is extramural Morgan explores how new horizons open up for natural law if the theological unsaid s are allowed to surface and the disremembering power of the secular mythos is overcome The final chapter's of the book addresses one such horizon that the theoretical fulcrum of the natural law lies not in its perceptual self evidence or in its immanent secularity but rather in its subtle provision of an immanent eschatology Calvin's Political Theology and the Public Engagement of the Church Matthew J. Tuininga, 2017-04-06 John Calvin's two kingdoms political thought offers a fresh paradigm for constructive Christian engagement in pluralistic liberal societies The Free Person and the Free Economy Anthony J. Santelli, 2002-01-01 Foundations of Economic Personalism is a series of three book length monographs each closely examining a significant dimension of the Center for Economic Personalism s unique synthesis of Christian personalism and free economic market theory In the aftermath of the momentous geo political and economic changes of the late 1980s a small group of Christian social ethicists began to converse with free market economists over the morality of market activity This interdisciplinary exchange eventually led to the founding of a new academic subdiscipline under the rubric of economic personalism These scholars attempt to integrate economic theory history and methodology with Christian personalism s stress upon human dignity humane social structures and social justice This final volume in the series systematically applies the praxeological from the first volume and theoretical from the second volume foundations of the personalist tradition to free market economic theory Unlike the previous two this work defends economic liberty in theologically sensitive terms that reference the personalist tradition without compromising the disciplinary integrity of either economics or social ethics

Reformed Orthodoxy and Philosophy, 1625–1750 Aza Goudriaan, 2019-01-28 This book examines the thinking of several Reformed theological issues that are historically or by content related to philosophy Three Dutch authors from successive generations are considered in particular Gisbertus Voetius 1589 1676 Petrus van Mastricht 1630 1706 and Anthonius Driessen 1684 1748 A diversity of issues in Christian doctrine is discussed These include the relationship between theology and philosophy creation Divine providence the human being and Divine and natural law By reconstructing the views of these three theologians this book highlights similarities and differences within Reformed orthodoxy both in doctrine and in relation to philosophy The changes that thus become visible also suggest that biblical Christianity outlives the philosophical apparatus by whose assistence it is explained

Law and the Bible Robert F. Cochran, David VanDrunen, 2013-09-13 This

collection brings together legal professionals and theologians to assess the significance and function of civil law in the Bible Rich in close readings of Scripture Law and the Bible gives Christian law students and legal practitioners the tools to bring a critically reflective biblical understanding to their practice of civil law *Reforming Hollywood* William D. Romanowski, 2012-06-26 In Reforming Hollywood William Romanowski tells the long and complex story of the relationship between Protestants of all stripes from Episcopalians to evangelicals and the American film industry Drawing on personal interviews and previously unexamined primary sources he chronicles Protestant efforts to exert influence on the industry and use movies to promote the moral health of the nation At the same time Romanowski shows mainline Protestants were surprisingly averse to censorship which they saw as intruding upon individual conscience and antithetical to American democracy of which they saw themselves as the guardians Moral Theory and Climate Change Dale E. Miller, Ben Eggleston, 2020-04-02 Climate change has become the most pressing moral and political problem of our time Ethical theories help us think clearly and more fully about important moral and political issues And yet to date there have been no books that have brought together a broad range of ethical theories to apply them systematically to the problems of climate change This volume fills that deep need Two preliminary chapters an up to date synopsis of climate science and an overview of the ethical issues raised by climate change set the stage After this ten leading ethicists in ten separate chapters each present a major ethical theory or more broadly perspective and discuss the implications of that view for how we decide to respond to a rapidly warming planet Each chapter first provides a brief exposition of the view before working out what that theory has to say about climate change and our response to the problems it poses Key features Up to date synopsis of climate science Clear overviews of a wide range of ethical theories and perspectives by leading experts Insightful discussions of the implications of these theories and perspectives for our response to climate change A unique opportunity to assess the relative strengths and Catholic Sexual Theology and Adolescent Girls Doris M. Kieser, 2015-06-08 weaknesses of various ethical viewpoints This book explores the intersection in contemporary Western culture of Catholic sexual theology and adolescent female developmental and sexual experiences The voices of adolescent females so long silent in sexual theologies are given privilege here in the articulation of a normative theology Applying a feminist natural law framework the book engages both theoretical scholarship and practical evidence from psychological and other social sciences to inform sexual theology in the Catholic tradition Attending to gendered developmental and social contexts Doris Kieser explores adolescent females experiences of puberty menarche various sexual activities communities of support sexual desire and the pleasure and danger these realities reap She critically explores historical and traditional sexual theologies and prevailing social patriarchal and androcentric sexual attitudes through a feminist lens The author's attention to the voices of girls and women and her aim to see their sexual flourishing in particular and diverse social contexts yields a theology mindful of the rich complexities of female sexual desire pleasure and well being The result is an integrated sexual theology that grapples with the Catholic theological

tradition feminist theory and theology and the embodied experiences of females For anyone who is invested in the lives and well being of adolescent females this work uncovers both barriers and boons to their sexual flourishing **Theology of Law** David H. McIlroy, 2009-07-01 This book explores the neglected significance of the doctrine of the Trinity for the understanding of human law Through interaction with the thought of J rgen Moltmann Oliver O Donovan and Thomas Aguinas it argues that human law is called to play a positive but limited role in maintaining shallow justice and relative peace Human law is overshadowed by the work of the Son included in the purposes of the Father and used as an instrument by the Holy Spirit However the Spirit works in those who are in Christ to effect deep justice a work of sanctification which culminates in glorification the experience of perfect free willing obedience in heaven Thinking about law in the light of the Trinity enables us to understand its role its purposes and its limits **Emil Brunner** Alister E. McGrath, 2013-11-12 In Emil Brunner A Reappraisal renowned theologian Alister E McGrath presents a comprehensive intellectual history of Emil Brunner the highly influential Swiss theologian who was instrumental in shaping modern Protestant theology Explores Brunner's theological development and offers a critical engagement of his theology Examines the role that Brunner played in shaping the characteristics of dialectical theology Reveals the complex and shifting personal and professional relationship between Brunner and Barth Delves into the reasons for Brunner's contemporary neglect in theological scholarship Represents the only book length study of Brunner's works and significance in the English language The Cambridge Companion to **Christian Ethics** Robin Gill, 2001 Provides a comprehensive introduction to Christian ethics which is both authoritative and **Theories of Justice** Stephanie Mar Brettmann, 2014-12-02 What is justice How do we know justice How is up to date justice cultivated in society These are the three questions that guide this critical dialogue with two representatives of the Catholic and Protestant traditions Karl Barth and Karol Wojtyla John Paul II Though the two thought leaders are shaped within divergent theological traditions and historical contexts they both appeal to Christian anthropology as a starting point for justice Their explorations into the nature of humanity yield robust new theories of justice that remain relevant for our contemporary era The third interlocutor our female author brings her own voice fully into the dialogue in the third part of the book in order to address the shortcomings in their theories and build upon their insights all the while seeking theories of humanity and social justice that result in justice for all persons Calvin and the Resignification of the World Michelle Chaplin Sanchez, 2019-03-21 Provides the first extended study of Calvin s 1559 Institutio in conversation with critical theorists of religion modernity sovereignty and political theology **Christianity and Human Rights** John Witte, Jr, Frank S. Alexander, 2010-12-23 Combining Jewish Greek and Roman teachings with the radical new teachings of Christ and St Paul Christianity helped to cultivate the cardinal ideas of dignity equality liberty and democracy that ground the modern human rights paradigm Christianity also helped shape the law of public private penal and procedural rights that anchor modern legal systems in the West and beyond This collection of essays explores these Christian contributions to human rights

through the perspectives of jurisprudence theology philosophy and history and Christian contributions to the special rights claims of women children nature and the environment The authors also address the church's own problems and failings with maintaining human rights ideals With contributions from leading scholars including a foreword by Archbishop Desmond Tutu this book provides an authoritative treatment of how Christianity shaped human rights in the past and how Christianity and human rights continue to challenge each other in modern times

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