



# NAUGHT FOR YOUR COMFORT

TREVOR HUDDLESTON

# Naught For Your Comfort

**Richard Elphick**



## **Naught For Your Comfort:**

Naught for Your Comfort Trevor Huddleston, 1956      **Naught for Your Comfort** Trevor Huddleston, 1998-11 Trevor Huddleston was a towering figure in South Africa's struggle against apartheid. Often a lonely voice, he describes his experiences as a leading bishop and an influential Church leader in South Africa. Archbishop Tutu sees him as one of the strongest critics of the oppressive regime. The book follows Huddleston's time in the shanty towns of South Africa and on the protest lines as the church and state clash over politics.

**The Church Struggle in South Africa** John W. De Gruchy, 2005 No more heartrending yet hopeful case study in Christian ethics exists than in the story of South African apartheid and its recent decisive transformation. John de Gruchy's authoritative and newly updated account of Christian complicity with and then resistance to one of the world's most notoriously repressive regimes holds indispensable lessons and dangerous memories for all concerned about evil, justice and racial reconciliation.

*Rabble-Rouser for Peace* John Allen, 2006-10-03 South African journalist John Allen movingly captures Desmond Tutu's life in a commanding story that sheds light on the struggles and triumphs leading up to Tutu's Nobel Prize for his leadership in the resistance against apartheid in South Africa. To be a rabble rouser for peace may seem to be a contradiction in terms. And yet it is the perfect description for Desmond Tutu, Nobel laureate and spiritual father of a democratic South Africa. Tutu understood that justice, a genuine regard for human rights is the only real foundation for peace. So he stirred up trouble, courageously engaging in heated face to face confrontations with South Africa's leaders, he stirred up trouble in the streets leading peaceful demonstrations amid the barely controlled fury of police battalions, he stirred up trouble on the world stage seeking international disinvestment in the apartheid economy. Tutu has led one of the great lives of the late twentieth and early twenty first centuries and to read his story in full is to be reminded of the power of one inspired man to change history. In this authorized biography written by John Allen, a distinguished journalist and longtime associate of Tutu, we are witnesses to courage, stirring oratory and a demonstration of the power of faith to transform the seemingly intransigent. Through the author's personal experiences, total access to the Tutu family and their papers and considerable research including the use of new archival material, Allen tells the story of a barefoot schoolboy from a deprived black township who became an international symbol of the democratic spirit and of religious faith.

The Smile of a Ragpicker Paul Glynn, 2014-09-29 Following his acclaimed work *A Song for Nagasaki* in which Fr Paul Glynn told the powerful story of Dr Nagai, a Christian convert of remarkable courage and compassion who ministered to victims of the atomic bomb attack on his city, *The Smile of a Ragpicker* brings us the heroic story of Satoko Kitahara, a young beautiful woman of wealth who gave up her riches and comfort to be among the ragpickers in the Tokyo slums. Motivated by her newfound faith in Christ, she plunged into the life of the poor regardless of the consequences. As Satoko helped the poor with their material and spiritual needs, she also helped them to recover their self respect and dignity. Satoko's story demonstrates how one person's life can affect so many others. Every day Satoko

encountered Christ in some new and challenging way calling the Church back to identification with the poor Like Dr Nagai she expressed her faith through the sensitivity and beauty of her own Japanese culture Satoko died a young woman in dire poverty Yet her death mourned by many thousands reflected her triumphant life of deep Christian faith and charity This is a powerful story of reconciliation and healing between people of different social economic and religious backgrounds inspired by a frail young woman of luminous faith Illustrated with photos Honest To Goodness Martin Prozesky,2019-03-12 Honest to Goodness proposes a new Christian presence that is free of dogmatism exclusivism and biblicism It charts a way back to the spiritual and ethical revolution begun by Jesus of Nazareth one that can make a vital difference to needless evils such as bigotry environmental destruction poverty and violence The book reveals the author s experience of living under against and after apartheid insisting that a faith that does not confront this world s evils is no faith at all but a dangerous betrayal of all that is good beautiful and true Honest to Goodness unflinchingly identifies the grave moral shortcomings that are embedded in traditional Christian beliefs and practices and proposes ways of transforming them into harmony with the divine goodness that the author discerns everywhere Embracing a world of religious diversity science and creative philosophy the book describes a new way of experiencing and expressing the divine It defends faith by moving beyond both theism and atheism

**Sober, Strict, and Scriptural: Collective Memories of John Calvin, 1800-2000**,2009-04-24 Calvinism s influence and reputation have received ample scholarly attention But how John Calvin himself his person character and deeds was remembered commemorated and memorialized is a question few historians have addressed Focussing on the nineteenth and twentieth centuries this volume aims to open up the subject with chapters on Calvin s monumentalization in statues and museums his appearance in novels children s books and travel writing his iconic function for Hungarian nationalists and Presbyterian missionaries to China his reputation among Mormons and freethinkers and his rivalry with Michael Servetus in French Protestant memory The result is a fresh contribution to the field of religious memory studies and an invitation to further comparative research Contributors include R Bryan Bademan Patrick Cabanel R Scott Clark Thomas J Davis Stephen S Francis Joe B Fulton Botond Ga l Stefan Laube Johan de Niet Herman Paul James Rigney Mich le Sacquin Jonathan Seitz Robert Vosloo Bart Wallet and Valentine Zuber The Equality of Believers Richard Elphick,2012 Elphick\_FM 10 elphick\_1 100 elphick\_101 180 elphick\_181 296 elphick\_297 438 **The Lion and the Springbok** Ronald Hyam,Peter Henshaw,2003-05-15 The Lion and the Springbok presents an account of the dynamics and divergences of the uneasy special relationship of Britain and South Africa From the bruising experience of the South African War 1899 1902 to South Africa s withdrawal from the Commonwealth in 1961 the authors chart this relationship in all its political economic cultural and geostrategic aspects All the major disputes are discussed including the struggle for the High Commission Territories the crisis over Seretse Khama s marriage and the transfer of the Simon s Town naval base These issues trace for the most part a continuing deterioration in relations as Afrikaner nationalist identity hardened and South African politics slid into the

extremes of apartheid The perceptions each side had of the other after 1948 are examined through representations in the media and an epilogue considers the reasons for the return of the New South Africa to the Commonwealth in 1994

*Archbishop Fisher, 1945-1961* Andrew Chandler, David Hein, 2016-04-15 Archbishop Fisher's archiepiscopate reflected the central issues of his time and place It was Fisher who oversaw an immense programme of reforms which effectively recast the institutions of the Church of England for generations to come It was Fisher who proved to be the essential architect politician and diplomat behind the creation of a worldwide Anglican Communion His determination to promote the development of relations with other churches produced a vital contribution to the cause of ecumenism which culminated in his momentous meeting with Pope John XXIII Archbishop Fisher was a vigorous participant in the questions which defined national and international life This book explores Fisher's influence on major contemporary issues and events including divorce law reform and capital punishment at home and the end of Empire and the most dangerous years of the Cold War abroad This new biography establishes the continuing significance not only of the office of Archbishop in the Church but also of the Church at large in the tumultuous world of the later twentieth century A final section of original source material includes letters sermons and other writings bringing vividly to life the range and character of Fisher's public and private role

*In the Footsteps of the Masters* Dickson Mungazi, 2000-02-28 The height of colonial rule on the African continent saw two prominent religious leaders step to the fore Desmond Tutu in South Africa and Abel Muzorewa in Zimbabwe Both Tutu and Muzorewa believed that Africans could govern their own nations responsibly and effectively if only they were given the opportunity In expressing their religious views about the need for social justice each man borrowed from national traditions that had shaped policy of earlier church leaders Tutu and Muzorewa argued that the political development of Africans was essential to the security of the white settlers and that whites should seek the promotion of political development of Africans as a condition of that future security Desmond Tutu and Abel Muzorewa were both motivated by strong religious principles They disregarded the possible personal repercussions that they might suffer as a result of their efforts to alter the fundamental bases of their colonial governments Each man hoped to create a new national climate in which blacks and whites could cooperate to build a new nation Each played a part in eventual independence for Zimbabwe in 1980 and for South Africa in 1994 Mungazi's examination of their efforts reveals how individuals with strong convictions can make a difference in shaping the future of their nations

**Testing Times** Luke Alfred, 2003 Testing Times tells the story of South African cricket's struggle to find its own identity and to transform itself from whipping boy to world power during the post war cricket era through cricketing greats such as Dudley Nourse Eric and Athol Rowan and more

[The Oxford Dictionary of the Christian Church](#) Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from

theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

**Patrick van Rensburg** Kevin Shillington,2020-07-01 Patrick van Rensburg 1931 2017 was an anti apartheid activist and self made alternative educationist whose work received international recognition with the Right Livelihood Award in 1981 Born in KwaZulu Natal into what he described as a very ordinary South African family that believed in the virtue of racism Van Rensburg became a self styled rebel who tirelessly pursued his own vision of a brighter future for emerging societies in post colonial southern Africa His emotional and intellectual struggle against his upbringing and cultural roots led him to reject his life of white privilege in South Africa Determined to prevent the emergence of a privileged black elite in post colonial society he devoted his life to implementing an alternative egalitarian approach to education focusing on quality and functional schooling for the majority Rewarded with the internationally prestigious Right Livelihood Award for his unique contribution to education he saw this work as a necessary tool of development Exiled from South Africa in 1960 because of his involvement in the London boycott campaign that gave birth to the Anti Apartheid Movement Van Rensburg moved to Botswana then Bechuanaland There he founded cooperatives provided vocational training and was among the earliest educationists to espouse the discipline of development studies Perhaps his best known legacy is the Swaneng Hill School which he founded to provide an educational home for primary school dropouts through a curriculum that combined theory and practice and academic and manual labour He involved his pupils in building their school running it providing their own food and making their own equipment and furniture Van Rensburg was an innovative and charismatic visionary who captured the zeitgeist of the late twentieth century and whose work and vision still have resonance for debates in educational policy today

Trevor Huddleston Piers McGrandle,2005-07-19 When the history of Christianity in the 20th Century is written Trevor Huddleston will certainly occupy much space A major figure in the battle against Apartheid in South Africa his book Naught for Your Comfort 1956 changed the perception of liberal Westerners about what was really going on in that tortured land Huddleston was an Anglican monk and thus subject to the rule of obedience He was called back from South Africa when he was at the height of his intellectual and physical powers He was made Bishop of Stepney but

like too many clergyman was tainted by accusations of sexual impropriety as a result suffered to the limits of human endurance In his retirement he lived at the mother house of his order in Mirfield Yorkshire but his last years were not happy ones as he faded from public attention and underwent periods of deep depression and uncertainty about his fundamental beliefs Piers McGrandle s new biography of Huddleston is ground breaking in its analysis of what makes men great But it also brings the reader down to earth with a thud in showing how profoundly complex are the motivations of Christians who have wide influence As a study in human psychology McGrandle raises issues which may be applied to many so called saints After the collapse of Apartheid Huddleston was able to return to South Africa but never received the recognition that he thought he deserved and this also tortured him

**Woman of the World** Mary Kinnear,2004-01-01 Kinnear s acute character study illuminates at the individual level important aspects of twentieth century politics and society

**The Commonwealth, South Africa and Apartheid** Stuart Mole,2023-05-31 This book explores the role of the modern Commonwealth in the international campaign against apartheid in South Africa Spanning the period of South Africa s apartheid state from its foundation in 1948 until its ending in April 1994 the author demonstrates that after the 1960 Sharpeville massacre and South Africa s subsequent exclusion from the Commonwealth the organisation was able to become both pathfinder and interlocutor on the road to South Africa s freedom As well as South Africa s ejection from the Commonwealth apartheid s increasing isolation was sustained by the Commonwealth s pioneering work in boycotting apartheid sport as well as campaigning to stop arms sales It also played an important role in internationalising economic and financial sanctions credited by some as the final nail in apartheid s coffin and was able to make an important and distinctive contribution to the transition to democracy At the same time critical debates within the Commonwealth about racial and political equality transformed the association from a docile post imperial organisation led by the UK and in its own interests to a modern multiracial North South forum for reconciling global difference and overcoming the legacies of colonialism This comprehensive and authoritative account of the Commonwealth s engagement with apartheid South Africa is intended for all those who study and research the modern Commonwealth its structure and influence and for those with a general interest in contemporary post war history

*Imaging and Imagining the Fetus* Malcolm Nicolson,John E. E. Fleming,2013-02-15 How engineers and clinicians developed the ultrasound diagnostic scanner and how its use in obstetrics became controversial To its proponents the ultrasound scanner is a safe reliable and indispensable aid to diagnosis Its detractors on the other hand argue that its development and use are driven by the technological enthusiasms of doctors and engineers and the commercial interests of manufacturers and not by concern to improve the clinical care of women In some U S states an ultrasound scan is now required by legislation before a woman can obtain an abortion adding a new dimension to an already controversial practice Imaging and Imagining the Fetus engages both the development of a modern medical technology and the concerted critique of that technology Malcolm Nicolson and John Fleming relate the technical and social history of ultrasound imaging

from early experiments in Glasgow in 1956 through wide deployment in the British hospital system by 1975 to its ubiquitous use in maternity clinics throughout the developed world by the end of the twentieth century Obstetrician Ian Donald and engineer Tom Brown created ultrasound technology in Glasgow where their prototypes were based on the industrial flaw detector an instrument readily available to them in the shipbuilding city As a physician Donald supported the use of ultrasound for clinical purposes and as a devout High Anglican he imbued the images with moral significance He opposed abortion decisions about which were increasingly guided by the ultrasound technology he pioneered and he occasionally used ultrasound images to convince pregnant women not to abort the fetuses they could now see Imaging and Imagining the Fetus explores why earlier innovators failed where Donald and Brown succeeded It also shows how ultrasound developed into a black box technology whose users can fully appreciate the images they produce but do not and have no need to understand the technology any more than do users of computers These images of the fetus may be produced by machines the authors write but they live vividly in the human imagination

[A History of Global Anglicanism](#) Kevin Ward,2006-11-23 Anglicanism can be seen as irredeemably English In this book Kevin Ward questions that assumption He explores the character of the African Asian Oceanic Caribbean and Latin American churches which are now a majority in the world wide communion and shows how they are decisively shaping what it means to be Anglican While emphasising the importance of colonialism and neo colonialism for explaining the globalisation of Anglicanism Ward does not focus predominantly on the Churches of Britain and N America nor does he privilege the idea of Anglicanism as an expansion of English Christianity At a time when Anglicanism faces the danger of dissolution Ward explores the historically deep roots of non Western forms of Anglicanism and the importance of the diversity and flexibility which has so far enabled Anglicanism to develop cohesive yet multiform identities around the world

**Literature and Human Rights** Ian Ward,2015-03-10 The idea of human rights is not new But the importance of taking rights seriously has never been more urgent The eighteen essays which comprise Literature and Human Rights are written as a contribution to this vital debate Each moreover is written in the spirit of interdisciplinarity reaching across the myriad constitutive disciplines of law literature and the humanities in order to present an array of alternative perspectives on the nature and meaning of human rights in the modern world The taking of human rights seriously it will be suggested depends just as much on taking seriously the idea of the human as it does the idea of rights



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