

THE NATURE
AND DESTINY
OF MAN

I
HUMAN NATURE

REINHOLD NIEBUHR

Nature And Destiny Of Man Vol I Human Nature

Reinhold Niebuhr



Nature And Destiny Of Man Vol I Human Nature:

The Nature and Destiny of Man Reinhold Niebuhr, 1996-01-01 Thought to be Niebuhr's most significant work as well as one of the few great 20th century works of theology by an American writer considers human nature from a Christian perspective

Nature and Destiny of Man Reinhold Niebuhr, 2018-09-21 2018 Reprint of 1941 Edition Full facsimile of the original edition not reproduced with Optical Recognition software Volume One Human Nature A collection of theological lectures delivered by Niebuhr in 1939 The Nature and Destiny of Man tackles the Christian concept of human nature the powerlessness of man and Christianity's impact on human history Delivered just before the outbreak of World War II these lectures were so influential that Cold War containment policies and aspects of realpolitik can be traced back to them Especially recommended for those interested in ontology

Human Nature and the Discipline of Economics Patricia Donohue-White, 2002-01-01 Foundations of Economic Personalism is a series of three book length monographs each closely examining a significant dimension of the Center for Economic Personalism's unique synthesis of Christian personalism and free economic market theory In the aftermath of the momentous geo political and economic changes of the late 1980s a small group of Christian social ethicists began to converse with free market economists over the morality of market activity This interdisciplinary exchange eventually led to the founding of a new academic subdiscipline under the rubric of economic personalism These scholars attempt to integrate economic theory history and methodology with Christian personalism's stress upon human dignity humane social structures and social justice This second volume in the series surveys the anthropological foundations to the disciplines of economics and moral theology The first part of the book presents an overview of the German French and Polish branches of personalist thought Particular attention is given to theological anthropology especially as it is developed by such thinkers as Emmanuel Mounier Max Scheler Gabriel Marcel Karol Wojtyla and Emil Brunner Part two surveys models of human nature that have been espoused by various schools of free market thought including mainstream neoclassical economics In conclusion the authors demonstrate how an expanded understanding of human nature can augment the ability of economic science to model and predict human behavior

Love Your Enemies Lisa Sowle Cahill, 1994 The author examines the theological bases of just war theory and pacifism especially in the light of the concept of God as that motif illuminates Christian discipleship Differences between the theory of just war and the practice of pacifism are highlighted in the overview of the history of Christian thought on the subject and the inclusiveness of the ideal of the kingdom for pacifism is emphasized

Is Human Nature Obsolete? Harold W. Baillie, Timothy Casey, 2005 An interdisciplinary exploration of whether modern genetics and bioengineering are leading us to a posthuman future

The nature and destiny of man, Vol. I, Human nature Niebuhr, 1996

Augustinian and Ecclesial Christian Ethics D. Stephen Long, 2018-08-15 What is the relationship between the command to love one's enemies and the use of violence and or other coercive political means This work examines this question by comparing and

contrasting two important contemporary approaches to Christian ethics neoAugustinian and the ecclesial or neoAnabaptist It traces the complicated conversation that has taken place since John Howard Yoder took on Reinhold Niebuhr's interpretation of the Anabaptists in the 1940's It consists of three parts The first part traces the development of the Augustinian Niebuhrian approach to ethics from Niebuhr through those who have advanced his work including Paul Ramsey Timothy Jackson Charles Mathewes Eric Gregory and Jennifer Herdt It also examines the Augustinian ethics of Oliver O'Donovan John Milbank and Nicholas Wolterstorff Along with tracing the Augustinian approach and its trajectories through agapism theology and the interpretation of Augustine it identifies fifteen criticisms that this approach brings against the neoAnabaptists The second part traces the origin of the ecclesial or neoAnabaptist approach and then examines its relationship to and criticism of agapism what theological doctrines are central and its interpretation of Augustine Its purpose is primarily constructive by explaining the role that ecclesiology Christology and eschatology have among the neoAnabaptists The third part addresses the criticisms levied by Augustinians against the neoAnabaptists by drawing on the constructive theology in the second part It intends to show where the Augustinian critics are correct where they have missed key theological teachings and where they misrepresent It also assesses the summons to the nationalist project the Augustinians put to the neoAnabaptists If this work is successful this third part will not be defensive It will instead illumine the reasons for the criticisms and suggest means by which the conversation that began between Yoder and Niebuhr can continue and possibly bear fruit for theological ethics in both its ecclesial and nationalist projects for generations to come

The Realist Case for Global Reform William E. Scheuerman, 2011-04-11 Far from seeing international reform as well meaning but potentially irresponsible Progressive Realists like E. H. Carr John Herz Hans J. Morgenthau and Reinhold Niebuhr developed forward looking ideas which offer an indispensable corrective to many presently influential views about global politics Progressive Realism Scheuerman argues offers a compelling and provocative vision of radical global change which when properly interpreted can help buttress current efforts to address the most pressing international issues

The Poetics of Grace: Christian Ethics as Theodicy Jeph Holloway, 2013-04-09 What is God doing about a world marked by conflict and division What about a world in which our technologies promise great good but also threaten our existence What is God doing in a world where the demands for accumulation and acquisition create division and despair Can Christians hope to be of positive influence in a world that does not always support reflect or even understand Christian commitments Christian ethics often raises such questions as these and the possible answers vary widely Paul's Letter to the Ephesians is a tremendous resource for exploring a faithful response to perhaps the toughest question of all what is God doing about evil The role of Christian ethics is to take seriously the challenge that whatever God is doing God calls us to participate in a distinctive task that embraces our own commitments and labors within the divine purpose Ephesians says that God has taken the initiative to pursue that purpose and remarkably offers that we ourselves are part of the answer to the question what is God doing about evil

Reinhold Niebuhr's Paradox

Daniel Malotky, 2012-01-01 We are caught between tendencies toward moral paralysis and postures of violence with their intellectual birthing grounds reflected even among those who consciously seek to avoid them Reinhold Niebuhr's paradoxical conception of the self and his defense of traditional Christian convictions in this light opens the door to a deeper understanding of the problem as well as its potential solution **Christianity and Power Politics Today E.**

Patterson, 2008-03-03 This volume aims to reconstruct and debate a contemporary Christian realist framework while also applying such a perspective to the issues of contemporary politics such as the Bush Doctrine the laws of war democracy and democratization U S participation in international institutions and apocalyptic terrorism **Early Ecotheology and Joseph Sittler**

Panu Pihkala, 2017 When did Christians begin to address environmental questions What can be learned from these pioneering thinkers This study reveals that between 1910 and 1954 many theologians called for responsibility towards nature The focal point is the work of Joseph Sittler 1904 1987 an American Lutheran and ecumenical theologian The role of these early ecotheologians is discussed in relation to environmental history and education The findings show that ecotheology was not as strongly separated from other environmentalism as it was after the 1960s Series Studies in Religion and the Environment Studien zur Religion und Umwelt Vol 12 Subject Religious Studies Environmental Studies Ecotheology Joseph Sittler Confronting the Mystery of God

Gaspar Martinez, 2002-05-13 A highly insightful study of three major movements in Roman Catholic theology over the past thirty years This fascinating work of theological scholarship offers an exceptionally broad scope and powerfully unifying theme Gaspar Martinez first offers penetrating interpretations of three major contemporary theologians working on three continents in quite dissimilar historical cultural social and economic situations Then he goes on to illustrate how Johannes Metz Gustavo GutiTrrez and David Tracy each had a tense ongoing relationship to the mid twentieth century theologians and movements that formed them Karl Rahner nouvelle theologie and Bernard Lonergan respectively Martinez brilliantly contextualizes each of these thinkers In broad strokes he sketches postwar Germany postcolonial Peru and the American century and shows how each man was formed by his era He also examines the lines of influence and relationship between these theologians and some of their nontheological contemporaries Metz and Adorno Bloch and Benjamin GutiTrrez and Paulo Freire JosT Carlos Mariategui and the novelist JosT Marfa Arguedas and Tracy and thinkers from Eliade and Ricoeur to Gadamer and Derrida Martinez convincingly illustrates how each of these theologians in recent years has focused more directly on the mystery of God entailing greater emphasis on spirituality and mysticism with the consequence that the more properly theological their theologies have become the more they have become negative theologies **AI and IA**

Ted Peters, 2019-09-01 Will advances in AI Artificial Intelligence or IA Intelligence Amplification lead to the extinction of the human race as we know it Or will superintelligence lead to utopia In this collection of thoughtful essays we must first get clear on the question is artificial intelligence actually intelligent or not Only with an affirmative answer could our techies proceed toward their goal the creation of a superintelligence that leads through

transhumanism to a posthuman entity that would replace today's human. Should today's moderately intelligent human species voluntarily go extinct to make way for a more intelligent species to succeed us in evolutionary history? These scientific questions are addressed in this volume in light of their theological, ethical, and social implications. Reinhold Niebuhr and John Dewey Daniel F. Rice, 1993-01-01 Reinhold Niebuhr and John Dewey frequently have been identified as the most influential American philosophers of their respective times. Although their direct contact in print and in political action was marginal, their substantive conflict over such issues as religion, naturalism, the liberal tradition, and democracy both reflected and shaped much of America's inner dialogue from 1932 to mid-century and beyond. In this intriguing book, Daniel Rice makes a strong case that although the clash between Niebuhr and Dewey was real and important in a wider context, the two shared more insights than either realized. **The Concept of Nature in Science and Theology** Niels Henrik

Gregersen, 1997 **The Republic of Nature** Mark Fiege, 2012-03-20 In the dramatic narratives that comprise *The Republic of Nature*, Mark Fiege reframes the canonical account of American history based on the simple but radical premise that nothing in the nation's past can be considered apart from the natural circumstances in which it occurred. Revisiting historical icons so familiar that schoolchildren learn to take them for granted, he makes surprising connections that enable readers to see old stories in a new light. Among the historical moments revisited here, a revolutionary nation arises from its environment and struggles to reconcile the diversity of its people with the claim that nature is the source of liberty. Abraham Lincoln, an unlettered citizen from the countryside, steers the Union through a moment of extreme peril, guided by his clear-eyed vision of nature's capacity for improvement. In Topeka, Kansas, transformations of land and life prompt a lawsuit that culminates in the momentous civil rights case of *Brown v. Board of Education*. By focusing on materials and processes intrinsic to all things and by highlighting the nature of the United States, Fiege recovers the forgotten and overlooked ground on which so much history has unfolded. In these pages, the nation's birth and development, pain and sorrow, ideals and enduring promise come to life as never before, making a once familiar past seem new. *The Republic of Nature* points to a startlingly different version of history that calls on readers to reconnect with fundamental forces that shaped the American experience. For more information, visit the author's website: <http://republicofnature.com>. The Bonds of Freedom Rebekah Miles, 2001 Miles contends that an

increasingly radical feminist emphasis on divine immanence and human boundedness has undercut key assumptions upon which feminism rests. Niebuhr's realism, she believes, can be the source of a necessary correction. **The Modern**

Theologians David F. Ford, 2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty-first centuries. Each chapter is written by a leading theologian and gives a clear picture of a particular movement, topic, or individual. New and updated treatments of topics covered in earlier editions, with over half the chapters new to this edition or revised by new authors. New section singling out six classic theologians of the twentieth century. Expanded treatment of the natural sciences, gender

Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century

Dialectical Readings Stephen N. Dunning, 1997-07-18 Interpretation pervades human thinking Whether perception or experience spoken word or written theory whatever enters our consciousness must be interpreted in order to be understood Every area of inquiry art and literature philosophy and religion history and the social sciences even many aspects of the natural sciences involves countless opportunities to interpret the object of inquiry according to very different paradigms These paradigms may derive from the language we speak the nature of our education or personal preferences The abundance and diversity of paradigms make interpretation both fascinating in its complexity and often frustrating for the conflicts it generates In *Dialectical Readings* Dunning distinguishes three types of interpretation each defined in terms of a distinctive dialectical way of thinking theoretical interpretation which assumes binary oppositions transactional interpretation which seeks reciprocal relations and transformational interpretation which discerns paradoxical meanings Dunning offers new and insightful readings of familiar texts by B F Skinner Claude L vi Strauss Lee Benson Roland Barthes Friedrich Nietzsche and Michel Foucault and sheds new light on works by Thomas Kuhn Joseph Campbell Reinhold Niebuhr S ren Kierkegaard Paul Tillich and Paul Ricoeur *Dialectical Readings* enables readers to recognize diverse dialectical approaches to understanding their own as well as those of others in a way that provides new and helpful insights into a wide variety of subjects in which conflicting interpretations abound

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