

THE NATURE OF SCIENCE AND OTHER LECTURES

BY EDWIN HUBBLE

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This unprecedented collection of 27 000 quotations is the most comprehensive and carefully researched of its kind covering all fields of science and mathematics With this vast compendium you can readily conceptualize and embrace the written images of scientists laymen politicians novelists playwrights and poets about humankind s scientific achievements Approximately 9000 high quality entries have been added to this new edition to provide a rich selection of quotations for the student the educator and the scientist who would like to introduce a presentation with a relevant quotation that provides perspective and historical background on his subject Gaither s Dictionary of Scientific Quotations Second Edition provides the finest reference source of science quotations for all audiences The new edition adds greater depth to the number of quotations in the various thematic arrangements and also provides new thematic categories An Introductory Lecture on the Objects and Nature of Medical Science Delivered in the Hall of the Medical Department of Transylvania University, Nov. 3, 1841 ... Elisha Bartlett, 1841 **Lectures on the Science and Art of Education** Joseph Payne, 1880 Lectures on the Morbid Anatomy, Nature, and Treatment, of Acute and Chronic Diseases, Delivered in the Theatre of Anatomy, Webb Street by the Late John Armstrong John Armstrong, 1837 **Lectures upon Shakespeare and other dramatists** Samuel Taylor Coleridge, 1884 **Familiar Lectures on Botany** Mrs. Lincoln Phelps, 1829 *Lectures on Natural Theology; or, Nature and the Bible from the same Author, etc* Paul Ansel CHADBOURNE, 1867 A Chapter of Science; Or, What is a Law of Nature? James Stuart, 187? **The Hunterian Lectures in Comparative Anatomy, May and June 1837** Richard Owen, 1992-08-15 Sir Richard Owen 1804 1892 comparative anatomist colleague and later antagonist of Darwin and head of the British Museum of Natural History was a major figure in Victorian science Yet historians of science have found Owen a difficult subject in part because he chose not to expound his views in a major theoretical work but rather presented them through annual lectures at the Royal College of Surgeons from 1837 to 1856 Nevertheless Owen s views on the nature of life the relations of form and function the meaning of fossils and the development of species gave his contemporaries such as Lyell Grant Huxley Whewell and Darwin a set of positions with which they could agree or disagree while developing their own views Now for the first time modern readers have access to the opening series of Owen s Hunterian Lectures in which he set out the larger framework of the theoretical reflections that occupied him during the next nineteen years Presented to the public in the two months before Darwin began his first notebook on the species question these lectures reveal the nature of the synthesis of French German and British biology taking place in metropolitan London in this crucial period in nineteenth century life science Phillip Reid Sloan has transcribed and edited the seven surviving lectures and has written an introduction and commentary situating the work in the context of Owen s life and the scientific and intellectual life of the

time Sloan pays particular attention to Owen's early relations to the German scientific and philosophical tradition and in this respect contributes to an understanding of the relations between science and British Romanticism. In the lectures Owen surveys the history of comparative anatomy up to his time and develops his views on the nature of life, species, duration, physiological function, and the relation between embryology and classification. One can see the degree to which transcendental anatomy and the views of Von Baer, Johannes Müller, E. G. St. Hilaire, and Cuvier were current in London in the late 1830s from back cover. **Nature London**, 1871. **Performing Authorship in the Nineteenth-Century**

Transatlantic Lecture Tour Amanda Adams, 2016-05-13. Expanding our understanding of what it meant to be a nineteenth-century author, Amanda Adams takes up the concept of performative embodied authorship in relationship to the transatlantic lecture tour. Adams argues that these tours were a central aspect of nineteenth-century authorship at a time when authors were becoming celebrities and celebrities were international. Spanning the years from 1834 to 1904, Adams's book examines the British lecture tours of American authors such as Frederick Douglass, Harriet Beecher Stowe, and Mark Twain, and the American lecture tours of British writers that include Harriet Martineau, Charles Dickens, Oscar Wilde, and Matthew Arnold. Adams concludes her study with a discussion of Henry James, whose American lecture tour took place after a decades-long absence. In highlighting the wide range of authors who participated in this phenomenon, Adams makes a case for the lecture tour as a microcosm for nineteenth-century authorship in all its contradictions and complexity. Nature Sir Norman Lockyer, 1877. *The Philosophy of Homœopathy. A Lecture* William Morgan (M.D.), 1871. *Practical Vedanta And Other Lectures* Swami Vivekananda, 2023-10-01. Embark on a transformative journey through the captivating pages of *Practical Vedanta and Other Lectures*, a literary masterpiece penned by the illustrious Swami Vivekananda. Within the confines of this enchanting volume, the reader is transported into a realm where ancient wisdom meets practicality, creating an extraordinary fusion of spirituality and daily existence. Through a tapestry of lectures, Swami Vivekananda unfurls the essence of Vedanta, a profound philosophy rooted in the ancient Indian scriptures known as the Vedas. The lectures resonate with a profound universality, speaking directly to the core of human existence and offering practical guidance to navigate the complexities of modern life. In this magnum opus, Swami Vivekananda weaves together spirituality, philosophy, and practicality, empowering the reader to embrace the teachings of Vedanta and embark on a transformative path toward self-realization. Atheism: a Lecture Felix Adler, 1879. **From nature to Christ, 4 lectures to educated Hindoos** Ernest Faulkner Brown, 1881.

Nature, 1880. *Ontologies of Nature* Gerard Kuperus, Marjolein Oele, 2017-10-04. This volume contains essays that offer both historical and contemporary views of nature as seen through a hermeneutic, deconstructive, and phenomenological lens. It reaches back to Ancient Greek conceptions of physis in Homer and Empedocles, encompasses 13th-century Zen master Dōgen, and extends to include 21st-century Continental Thought. By providing ontologies of nature from the perspective of the history of philosophy and of contemporary philosophy alike, the book shows that such perspectives need to be seen in

dialogue with each other in order to offer a deeper and more comprehensive philosophy of nature. The value of the historical accounts discussed lies in discerning the conceptual problems that contribute to the dominant thinking underpinning our ecological predicament as well as in providing helpful resources for thinking innovatively through current problems thus recasting the past to allow for a future yet to be imagined. The book also discusses contemporary continental thinkers who are more critically aware of the dominant anthropocentric and instrumental view of nature and who provide substantial guidance for a sensible innovative ontology of nature suited for an ecology of the future. Overall the ontologies of nature discerned in this volume are not merely of theoretical interest but strategically serve to suspend anthropocentrism and spark ethical and political reorientation in the context of our current ecological predicament.

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