

NATURAL LAW AND  
ENLIGHTENMENT CLASSICS



*Natural Rights  
on the Threshold  
of the Scottish  
Enlightenment*

The Writings of  
Gershom Carmichael

Edited by James Moore  
and Michael Silverthorne

Knud Haakonssen, General Editor

# Natural Rights On The Threshold Of The Scottish Enlightenment

**James A. Harris**



## **Natural Rights On The Threshold Of The Scottish Enlightenment:**

**Natural Rights on the Threshold of the Scottish Enlightenment** Gershom Carmichael, 2002 Annotation An important figure in the natural law tradition and in the Scottish Enlightenment Gershom Carmichael defended a strong theory of rights and drew attention to Grotius Pufendorf and Locke Gershom Carmichael was a teacher and writer who played an important role in the Scottish Enlightenment of the eighteenth century His philosophy focused on the natural rights of individuals the natural right to defend oneself to own the property on which one has labored and to services contracted for with others Carmichael argued that slavery is incompatible with the rights of men and citizens and he believed that subjects have the right to resist rulers who exceed the limits of their powers Although he appealed to the authority of Grotius and Locke the grounds on which he defended natural rights were distinctively his own He drew upon the Reformed or Presbyterian theology to propose that in respecting the natural rights of individuals one shows one's reverence for God's creation Inasmuch as all of mankind longs for lasting happiness which can be found only in worship of or reverence for God such reverence is the natural law which obliges all to respect the rights of all Natural Rights includes Supplements and Observations on Pufendorf 1724 Natural Theology 1729 Logic 1722 two theses and a manuscript on teaching all in English for the first time Gershom Carmichael 1672-1729 was the first professor of moral philosophy at the University of Glasgow preceding Hutcheson Smith and Reid James Moore is Professor of Political Science at Concordia University in Montreal Michael Silverthorne is Honorary University Fellow in the School of Classics at the University of Exeter Knud Haakonssen is Professor of Intellectual History and Director of the Centre for Intellectual History at the University of Sussex England

**The Case for The Enlightenment** John Robertson, 2005-10-27 The Case for the Enlightenment is a comparative study of the emergence of Enlightenment in Scotland and in Naples Challenging the tendency to fragment the Enlightenment in eighteenth century Europe into multiple Enlightenments the distinguished intellectual historian John Robertson demonstrates the extent to which thinkers in two societies at the opposite ends of Europe shared common intellectual preoccupations Before 1700 Scotland and Naples faced a bleak future as backward provincial kingdoms in a Europe of aggressive commercial states Yet by 1760 Scottish and Neapolitan thinkers were in the van of those advocating the cause of Enlightenment by means of political economy By studying the social and institutional contexts of intellectual life in the two countries and the currents of thought promoted within them The Case for the Enlightenment explains this transformation John Robertson pays particular attention to the greatest thinkers in each country David Hume and Giambattista Vico **The Cambridge Handbook of Natural Law and Human Rights** Tom Angier, Iain T. Benson, Mark D. Retter, 2022-11-17 This Handbook provides an intellectually rigorous and accessible overview of the relationship between natural law and human rights It fills a crucial gap in the literature with leading scholarship on the importance of natural law as a philosophical foundation for human rights and its significance for contemporary debates The themes covered include the role of natural

law thought in the history of human rights human rights scepticism the different notions of subjective right the various foundations for human rights within natural law ethics the relationship between natural law and human rights in religious traditions the idea of human dignity the relation between human rights political community and law human rights interpretation and tensions between human rights law and natural law ethics This Handbook is an ideal introduction to natural law perspectives on human rights while also offering a concise summary of scholarly developments in the field

The Cambridge Companion to Adam Smith Knud Haakonssen, 2006-03-06 Adam Smith is best known as the founder of scientific economics and as an early proponent of the modern market economy Political economy however was only one part of Smith's comprehensive intellectual system Consisting of a theory of mind and its functions in language arts science and social intercourse Smith's system was a towering contribution to the Scottish Enlightenment His ideas on social intercourse also served as the basis for a moral theory that provided both historical and theoretical accounts of law politics and economics This Companion volume provides an examination of all aspects of Smith's thought Collectively the essays take into account Smith's multiple contexts Scottish British European Atlantic biographical institutional political philosophical and they draw on all of his works including student notes from his lectures Pluralistic in approach the volume provides a contextualist history of Smith as well as direct philosophical engagement with his ideas

**Scottish Philosophy in the Eighteenth Century, Volume I** Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary

The Oxford Handbook of British Philosophy in the Eighteenth Century James A. Harris, 2013-10-03 Philosophy in eighteenth century Britain was diverse vibrant and sophisticated This was the age of Hume and Berkeley and Reid of Hutcheson and Kames and Smith of Ferguson and Burke and Wollstonecraft Important and influential works were published in every area of philosophy from the theory of

vision to theories of political resistance from the philosophy of language to accounts of ways of governing the passions The philosophers of eighteenth century Britain were enormously influential in France in Italy in Germany and in America Their ideas and arguments remain a powerful presence in philosophy three centuries later This Oxford Handbook is the first book ever to provide comprehensive coverage of the full range of philosophical writing in Britain in the eighteenth century It provides accounts of the writings of all the major figures but also puts those figures in the context provided by a host of writers less well known today The book has five principal sections Logic and Metaphysics The Passions Morals Criticism and Politics Each section comprises four chapters providing detailed coverage of all of the important aspects of its subject matter There is also an introductory section with chapters on the general character of philosophizing in eighteenth century Britain and a concluding section on the important question of the relation at this time between philosophy and religion The authors of the chapters are experts in their fields They include philosophers historians political theorists and literary critics and they teach in colleges and universities in Britain in Europe and in North America

**Law, Lawyers, and Humanism** John W Cairns, 2015-07-27 This collection brings together a selection of the most cited articles published by Professor John W Cairns Essays range from Scots Law from 16th and 17th century Scotland through to the 18th century influence of Dutch Humanism into the 19th century a

**Rational Piety and Social Reform in Glasgow** Stephen Cowley, 2015-06-12 James Mylne 1757 1839 taught moral philosophy and political economy in Glasgow from 1797 to the mid 1830s Rational Piety and Social Reform in Glasgow offers readers Mylne s biography a summary of his lectures on moral philosophy and political economy several interpretative essays and a collation of his introductory lecture Mylne s moral philosophy lectures cover the intellectual and active powers of man and offer an account of his duties to God neighbor and self He diverges from the moral sense and common sense traditions associated with Francis Hutcheson and Thomas Reid in Glasgow He reinstates reason as the guiding principle of conscience and argues for utility as the predominant criterion of morality Mylne was also active among the Whig friends of Mr Fox and in the Glasgow Reform Association for his theory of the sovereignty of reason drove his view of political reform and the concept of value in his lectures on political economy In a criticism of Adam Smith Mylne interprets use value as prior to exchange value founding it in lawful desires identifiable by a merchant community Mylne s political opinions and activity among local political reformers and literary societies exemplify the Glasgow Whig tradition

**New Essays on the History of Autonomy** Natalie Brender, Larry Krasnoff, Jerome B. Schneewind, 2004-06-07 Kantian autonomy is often thought to be independent of time and place but J B Schneewind in his landmark study *The Invention of Autonomy* has shown that there is much to be learned by setting Kant s moral philosophy in the context of the history of modern moral philosophy The distinguished authors in the collection continue Schneewind s project by relating Kant s work to the historical context of his predecessors and to the empirical context of human agency This will be a valuable resource for professionals and advanced students

*Empiricist Devotions* Courtney Weiss Smith, 2016-04-05 Featuring a moment in late seventeenth

and early eighteenth century England before the disciplinary divisions that we inherit today were established Empiricist Devotions recovers a kind of empiricist thinking in which the techniques and emphases of science religion and literature combined and cooperated This brand of empiricism was committed to particularized scrutiny and epistemological modesty It was Protestant in its enabling premises and meditative practices It earnestly affirmed that figurative language provided crucial tools for interpreting the divinely written world Smith recovers this empiricism in Robert Boyle s analogies Isaac Newton s metaphors John Locke s narratives Joseph Addison s personifications Daniel Defoe s diction John Gay s periphrases and Alexander Pope s descriptive particulars She thereby demonstrates that literary language played a key role in shaping and giving voice to the concerns of eighteenth century science and religion alike Empiricist Devotions combines intellectual history with close readings of a wide variety of texts from sermons devotional journals and economic tracts to georgic poems it narratives and microscopy treatises This prizewinning book has important implications for our understanding of cultural and literary history as scholars of the period s science have not fully appreciated figurative language s central role in empiricist thought while scholars of its religion and literature have neglected the serious empiricist commitments motivating richly figurative devotional and poetic texts Winner of the Walker Cowen Memorial Prize for an Outstanding Work of Scholarship in Eighteenth Century Studies     The Changing Faces of Religion in XVIIIth Century Scotland Raquel Lázaro Cantero, Julio Seoane, 2016-12-01 S kularisierung wird oft mit der Aufkl rung in Verbindung gebracht Jedoch wurde sie nicht von allen Denkern der Aufkl rung verfochten Mithilfe dieses Buches soll Licht auf die von den schottischen Aufkl rern aufgedeckten Probleme und L sungen geworfen werden die sich bei der Untersuchung des Stellenwertes der Religion in der Gesellschaft auftaten Tats chlich sahen Hutcheson Reid Hume Smith Ferguson und Millar die Situation der Religion in der Gesellschaft aus verschiedenen Perspektiven und kamen oftmals zu sehr unterschiedlichen Schl ssen Dieses komplexe Verst ndnis von Religion f hrte zur Zusammenstellung dieses Buches welches sich auf drei Fragen konzentriert Welche Rolle nimmt die Religion in der Gesellschaft ein Inwieweit beeinflussen die Existenz Gottes und die Naturreligion die soziale Ordnung Wie sollten bestimmte religi se berzeugungen in einem s kularen Kontext verstanden werden und was haben sie f r soziale und moralische Folgen Diese drei Kernfragen sind eng mit den wesentlichen gemeinsamen Anliegen der schottischen Denker verbunden der Verteidigung der nat rlichen menschlichen Geselligkeit gegen kontraktualistische Theorien sowie der Feststellung ob die Religion die politische und moralische Gesellschaftsordnung behindert oder best rkt Secularization is often associated with the Enlightenment However not all Enlightenment thinkers defended it This book aims to cast light on the problems and solutions that the thinkers of the Scottish Enlightenment uncovered when studying the place of religion in society In fact Hutcheson Reid Hume Smith Ferguson and Millar saw the situation of religion in society from different perspectives and often reached very different conclusions This complex understanding of religion is what led us to compile this book which focuses on three questions What is the role of religion in society How does the existence of God and natural

religion affect the social order How should certain religious beliefs be understood in a secular context and what are their social and moral repercussions These three key issues are closely connected to the Scottish thinkers chief common concerns defending natural human sociability from contractualist theories and determining whether religion hinders or strengthens the political and moral order of society

**To the Uttermost Parts of the Earth** Martti Koskeniemi, 2021-08-26 To the Uttermost Parts of the Earth shows the vital role played by legal imagination in the formation of the international order during 1300 1870 It discusses how European statehood arose during early modernity as a locally specific combination of ideas about sovereign power and property rights and how those ideas expanded to structure the formation of European empires and consolidate modern international relations By connecting the development of legal thinking with the history of political thought and by showing the gradual rise of economic analysis into predominance the author argues that legal ideas from different European legal systems Spanish French English and German have played a prominent role in the history of global power This history has emerged in imaginative ways to combine public and private power sovereignty and property The book will appeal to readers crossing conventional limits between international law international relations history of political thought jurisprudence and legal history

**Kant's Idea for a Universal History with a Cosmopolitan Aim** Amélie Rorty, James Schmidt, 2009-05-29 The essays in this volume discuss the questions at the core of Kant's pioneering work in the philosophy of history

**Sovereignty, Property and Empire, 1500-2000** Andrew Fitzmaurice, 2014-10-23 Adopting a global approach Fitzmaurice analyses the laws that shaped modern European empires from medieval times to the twentieth century

The Religious Innatism Debate in Early Modern Britain R.J.W. Mills, 2021-09-20 This book demonstrates that the common belief that humanity is naturally disposed to religion did not disappear with the emergence of the Enlightenment Going beyond a narrow focus on John Locke's empiricism this vivid analysis reconstructs the vociferous multivocal debate over the natural origins of religious belief in England and Scotland between c 1650 and c 1750 It enriches our understanding through examining hundreds of discussions of the relationship between human nature and religion from a variety of genres and contexts It shows that belief in religious innatism was a ubiquitous and enduring claim about human nature across the continuum of Christian thought in early modern Britain and one deployed for a variety of reasons While the doctrine of innate religious ideas did fall out of use the belief that human nature was framed for religion continued in new forms into the eighteenth century

*The Oxford Handbook of Adam Smith* Christopher J. Berry, Maria Pia Paganelli, Craig Smith, 2013-05-16 Adam Smith 1723 90 is a thinker with a distinctive perspective on human behaviour and social institutions He is best known as the author of the *An Inquiry into the Nature and Causes of the Wealth of Nations* 1776 Yet his work is name checked more often than it is read and then typically it is of an uninformed nature that he is an apologist for capitalism a forceful promoter of self interest a defender of greed and a critic of any interference in market transactions To offset this caricature this Handbook provides an informed portrait Drawing on the expertise of leading Smith scholars from around the

world it reflects the depth and breadth of Smith's intellectual interests. After an introductory outline chapter on Smith's life and times, the volume comprises 28 new essays divided into seven parts. Five sections are devoted to particular themes in Smith's corpus: his views on Language, Art and Culture; his Moral Philosophy; his Economic thought; his discussions of History and Politics; and his analyses of Social Relations. These five parts are framed by one that focuses on the immediate and proximate sources of his thought and the final one that recognizes Smith's status as a thinker of world historical significance, indicating both his posthumous impact and influence and his contemporary resonance. While each chapter is a discrete contribution to scholarship, the Handbook comprises a composite whole to enable the full range of Smith's work to be appreciated.

**Moral Philosophy in Eighteenth-Century Britain** Colin Heydt, 2018. A new account of a vital period in the history of ethics focusing on the content of morality.

**The Life of Adam Smith** Ian Simpson Ross, 2010-09-23. This new edition of *The Life of Adam Smith* remains the only book to give a full account of Smith's life whilst also placing his work into the context of his life and times. Updated to include new scholarship which has recently come to light, this full-scale biography of Adam Smith examines the personality, career and social and intellectual circumstances of the Scottish moral philosopher regarded as the founder of scientific economics, whose legacy of thought most notably about the free market and the role of the state concerns us all. Ian Simpson Ross draws on correspondence, archival documents, the reports of contemporaries and the record of Smith's publications to fashion a lively account of Adam Smith as a man of letters, moralist, historian and critic as well as an economist. Supported with full scholarly apparatus for students and academics, the book also offers 20 halftone illustrations representing Smith and the world in which he lived.

**The Intellectual Consequences of Religious Heterodoxy, 1600-1750**, 2012-03-02. It is too often assumed that religious heterodoxy before the Enlightenment led inexorably to intellectual secularisation. Challenging that assumption, this book expands the scope of the enquiry hitherto concentrated on the relation between heterodoxy and natural philosophy to include political thought, moral philosophy and the writing of history. Individual chapters are devoted to Grotius, the Dutch Remonstrants and Socinianism; to Hobbes, Robert Boyle, Robert Hooke, Dutch Collegiants and English Unitarians; Giambattista Vico, Conyers Middleton and David Hume. In their opening essay, the editors argue that the critical problems for both Protestants and Catholics arose from destabilising the relation between the spheres of Nature and Revelation and the adoption of an increasingly historical approach both to natural religion and to the Scriptural basis of Revelation. Contributors include Hans Blom, Justin Champion, Jonathan Israel, Martin Mulrow, Enrico Nuzzo, William Poole, Sami Juhani Savonius, Richard Serjeantson and Brian Young.

**Adam Smith and the Invisible Hand of God** Brendan Long, 2022-12-01. This book contributes to the new view reading of Adam Smith, providing a historically and contextually rich interpretation of Smith's thought. Smith built a moral philosophy on the foundations of a natural theology of human sociality. Examination of his life, relationship with David Hume and use of divine names shows that he retained a progressive form of Christian theism. The book interrogates the metaphor of the invisible



hand and highlights the importance of the religious dimension of Adam Smith's thought for his moral philosophy, his jurisprudence and his economics. It reflects on the contemporary relevance of a theological reading of Smith and lays the ground for further inquiry between economic and religious perspectives.

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