

NATURAL REASONS

PERSONALITY AND POLITICS

S. L. HURLEY



Natural Reasons Personality And Polity

Michael Rajnik



Natural Reasons Personality And Polity:

Natural Reasons Susan L. Hurley, 1989 This provocative study revives a classical idea about rationality by developing analogies between the structure of personality and the structure of society in the context of contemporary work in the philosophy of mind ethics decision theory and social choice theory

Natural Reasons S. L. Hurley, 1992 **The Tapestry of Reason** Amalia Amaya, 2015-04-30 In recent years coherence theories of law and adjudication have been extremely influential in legal scholarship These theories significantly advance the case for coherentism in law Nonetheless there remain a number of problems in the coherence theory in law This ambitious new work makes the first concerted attempt to develop a coherence based theory of legal reasoning and in so doing addresses or at least mitigates these problems The book is organized in three parts The first part provides a critical analysis of the main coherentist approaches to both normative and factual reasoning in law The second part investigates the coherence theory in a number of fields that are relevant to law coherence theories of epistemic justification coherentist approaches to belief revision and theory choice in science coherence theories of practical and moral reasoning and coherence based approaches to discourse interpretation Taking this interdisciplinary analysis as a starting point the third part develops a coherence based model of legal reasoning While this model builds upon the standard theory of legal reasoning it also leads to rethinking some of the basic assumptions that characterize this theory and suggests some lines along which it may be further developed Thus ultimately the book not only improves upon the current state of coherence theory in law but also contributes to the larger debate about how to articulate a theory of legal reasoning that results in better decision making

Semantics for Reasons Bryan R. Weaver, Kevin Scharp, 2019-06-27 Semantics for Reasons is a book about what we mean when we talk about reasons It not only brings together the theory of reasons and natural language semantics in original ways but also sketches out a litany of implications for metaethics and the philosophy of normativity In their account of how the language of reasons works Bryan R. Weaver and Kevin Scharp propose and defend a view called Question Under Discussion QUD Reasons Contextualism They use this view to argue for a series of novel positions on the ontology of reasons indexical facts the reasons to be rational debate moral reasons and the reasons first approach

Influence and Power Ruth Zimmerling, 2005-07-19 Exact but not exacting this is a fine work of overview and analysis it makes an excellent contribution to the literature on power and freedom Philip Pettit William Nelson Cromwell Professor of Politics Princeton University In this work the author assumes the task of a logical clean up an extremely valuable contribution to the promotion of scientific rigour and clarity in political scholarship This book gives the reader orientation in a conceptual jungle It is an excellent analysis of the relationships between normative and social power Ernesto Garz n Vald s Prof em

Oxford Studies in Ancient Philosophy, Volume 49 Brad Inwood, 2016-11-17 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy The articles may be of substantial length and include critical notices of major books OSAP is now published twice

yearly in both hardback and paperback The serial Oxford Studies in Ancient Philosophy OSAP is fairly regarded as the leading venue for publication in ancient philosophy It is where one looks to find the state of the art That the serial which presents itself more as an anthology than as a journal has traditionally allowed space for lengthier studies has tended only to add to its prestige it is as if OSAP thus declares that since it allows as much space as the merits of the subject require it can be more entirely devoted to the best and most serious scholarship Michael Pakaluk Bryn Mawr Classical Review Essays on Ethics and Feminism Sabina Lovibond, 2015 *Essays on Ethics and Feminism* is a selection of the shorter writings of Sabina Lovibond one of the most distinctive voices in contemporary philosophy since the 1980s This work lays claim to a broad thematic unity based on its affiliation to the realist or rationalist traditions in moral philosophy Some of the essays seek to clarify the relation of feminism to these traditions and to current anti rationalist tendencies especially important here are the status and prospects of normativity autonomy purposive action and other conceptual resources for critical thinking which were called into question over roughly the last third of the twentieth century not least by feminist writers heedful of continental European developments All of the essays are concerned with fundamental ethical questions including but not restricted to questions of feminist ethics such as the nature of value and the good life moral requirements and their associated epistemology character formation and the ideological critique of the processes by which this is effected The essays deploy ideas drawn both from Platonic Aristotelian and from Kantian ethics as well as from the later philosophy of Wittgenstein However they also attempt to respond to the destabilizing impact of Nietzschean and postmodernist thought The writing is addressed to those engaged in or with some interest in academic philosophy and draws on a wide range of philosophical source materials but avoids unnecessary technicality In the same way it should appeal to those with a pre existing interest in academic feminism and in some forms of feminist activism but could also serve to draw new readers into the domain of feminist thought *Rick and Morty and Philosophy* Lester C. Abesamis, Wayne Yuen, 2019-02-05 The adult oriented science fiction cartoon series Rick and Morty shown on Cartoon Network as part of its late night Adult Swim feature is famous for its nihilistic anti hero Rick Sanchez Rick is a character who rejects God religion and meaning but who embraces science and technology This leads to a popular show that often presents a world view favorable to science and dismissive of spirituality It is existentialism mashed up with absurdism with a healthy or unhealthy dose of dick jokes thrown in Rick and Morty and Philosophy focuses on the philosophical underpinnings of the show The authors explain and develop ideas that are mentioned or illustrated in various episodes so that fans can get really solid evidence for what they know already this show is awesome and deep Rick has access to technology that allows him to jump between dimensions or realities He brings his grandson Morty along with him on these adventures often putting Morty in mortal danger However Rick's attitude is that there are an infinite number of Mortys in the multiverse so if his Morty dies he can always replace his Morty with another Morty from a different dimension One question that arises is are these Mortys really identical to each other And if one of

them dies can he really be replaced without loss Another character in the show is Jerry the husband of Rick's daughter Jerry is a complete and total loser with no self respect desperate to get any kind of respect from others Why is it so important that he has self respect How does his lack of self respect affect those around him In one adventure Jerry finds himself in a position where he can save one of the greatest civil rights leaders in the universe whose heart is failing Jerry can save his life by donating his penis which is the perfect organ to match the alien's failing heart Does Jerry have a moral obligation to do so Recently ethicists such as Peter Singer and Julian Savulescu have argued that people have a moral obligation to donate a kidney to people who need one Why wouldn't the same apply to Jerry's penis Is such a donation above and beyond a moral obligation and consequently optional or is it a basic moral obligation and therefore required as noted ethicists like Singer and Savulescu suggest This volume also includes chapters that examine the experience of watching Rick and Morty One writer argues that many of the Rick and Morty episodes induce within viewers a state of Socratic aporia or confusion Viewers are forced to reflect on their own moral beliefs about the world when characters do something that seems good but results in horrendous consequences

Philosophical Foundations of the Nature of Law Wil Waluchow, Stefan Sciaraffa, 2013-03-14 In recent years we have witnessed major developments in philosophical inquiry concerning the nature of law and with the continuing development of international and transnational legal institutions in the phenomenon of law itself This volume gathers leading writers in the field to take stock of current debates on the nature of law and the aims and methods of legal philosophy The volume covers four broad themes The essays within the first theme address and develop the traditional debates between legal positivism natural law theory and Dworkinian interpretivism Papers within the second theme focus on the power of coercion often overlooked in contemporary legal philosophy The third set of papers addresses the aims and methods of legal theory and the role of conceptual analysis The final section explores new methods and issues in the subject and offers fresh starting points for future work in the field Gathering many leading and up and coming writers in the subject the volume offers a snapshot of the best current work in general jurisprudence

The Routledge Handbook of Metaethics Tristram McPherson, David Plunkett, 2017-08-24 This Handbook surveys the contemporary state of the burgeoning field of metaethics Forty four chapters all written exclusively for this volume provide expert introductions to the central research programs that frame metaethical discussions the central explanatory challenges resources and strategies that inform contemporary work in those research programs debates over the status of metaethics and the appropriate methods to use in metaethical inquiry This is essential reading for anyone with a serious interest in metaethics from those coming to it for the first time to those actively pursuing research in the field

Thick Concepts Simon Kirchin, 2013-04-25 An international team of experts explores the distinction between thin concepts general evaluative terms like good and bad and thick concepts more specific concepts such as brave or rude Their essays touch on key debates in metaethics about the evaluative and normative and raise fascinating questions about how language works

Natural Law and Contemporary

Public Policy David Forte,1998-08-01 Rooted in Western classical and medieval philosophies the natural law movement of the last few decades seeks to rediscover fundamental moral truths In this book prominent thinkers demonstrate how natural law can be used to resolve a wide range of complex social political and constitutional issues by addressing controversial subjects that include the family taxation war racial discrimination medical technology and sexuality This volume will be of value to those working in philosophy political science and legal theory as well as to policy analysts legislators and judges The Egalitarian Conscience Gerald Allan Cohen,2006-04-06 The Egalitarian Conscience pays tribute to the highly influential work of Professor G A Cohen Professor Cohen is a philosopher of international stature and tremendous achievement who has been vital to the flourishing of egalitarian political philosophy He has a significant body of work spanning issues of Marxism and distributive justice consistently characterized by original ideas and ingenious arguments The high standard of rigour he sets for progressive thinkers particularly himself has been a source of inspiration for colleagues and students alike The volume honours Professor Cohen with first rate essays on a number of significant and fascinating topics reflecting the wide ranging themes of Professor Cohen s work but united in their concern for questions of social justice pluralism equality and moral duty The contributors are scholars of international stature Joshua Cohen Jon Elster Susan Hurley Will Kymlicka Derek Parfit John Roemer T M Scanlon Samuel Scheffler Hillel Steiner and Jeremy Waldron There is an afterword by G A Cohen *Justice in Extreme Cases* Darryl Robinson,2020-12-17 The book shows how moral theory can challenge and improve international criminal law and how extreme cases can challenge and improve mainstream theory Practical Theology and Qualitative Research - second edition John Swinton,2016-11-03 Practical Theology and Qualitative Research examines methodologies of the social sciences and questions how they can enable the task of theological reflection The authors offer the latest thinking on how to use theological learning in practical situations **Making Moral Sense** Logi Gunnarsson,2000-09-18 Is it rational to be moral Can moral disputes be settled rationally Which criteria determine what we have a good reason to do In this innovative book Logi Gunnarsson takes issue with the assumption made by many philosophers faced with the problem of reconciling moral norms with a scientific world view namely that morality must be offered a non moral justification based on a formal concept of rationality He argues that the criteria for the rationality of an action are irreducibly substantive rather than purely formal and that assuming that morality must be given a non moral justification amounts to a distortion of both rationality and morality His discussion includes substantial critical engagement with major thinkers from two very different philosophical traditions and is notable for its clear and succinct account of Habermas discourse ethics It will appeal to anyone interested in practical reason and the rational credentials of morality *Ethics Without Principles* Jonathan Dancy,2004-06-10 Jonathan Dancy presents a long awaited exposition and defence of particularism in ethics a view with which he has been associated for twenty years He argues that the traditional link between morality and principles or between being moral and having principles is little more than a mistake The possibility of moral thought and judgement does

not in any way depend on an adequate supply of principles Dancy grounds this claim on a form of reasons holism holding that what is a reason in one case need not be any reason in another and maintaining that moral reasons are no different in this respect from others He puts forward a distinctive form of value holism to go with the holism of reasons and he gives a detailed discussion much needed of the currently popular topic of contributory reasons Opposing positions of all sorts are summarized and criticized Ethics Without Principles is the definitive statement of particularist ethical theory and will be required reading for all those working on moral philosophy and ethical theory Mind and Morality John Bricke,1996 John Bricke presents a philosophical study of the theory of mind and morality that David Hume developed in his Treatise of Human Nature and other writings The chief elements in this theory of mind are Hume s accounts of reasons for action and of the complex interrelations of desire volition and affection On this basis Professor Bricke lays out and defends Hume s thoroughgoing non cognitivist theory of moral judgement and shows that cognitivist and standard sentimentalist readings of Hume are unsatisfactory as are the usual interpretations of his views on the connections between morality justice and convention *Feminist Interpretations of Richard Rorty* Marianne Janack,2010-01-01 A discussion of issues raised by Richard Rorty s engagement with feminist philosophy Includes essays about the relevance for feminism of pragmatism philosophy rhetoric realism and liberalism Provided by publisher Taking Utilitarianism Seriously Christopher Woodard,2019-09-06 Utilitarianism is the idea that ethics is ultimately about what makes people s lives go better While utilitarian ideas remain highly influential in politics and culture they are subject to many well developed philosophical criticisms such as the claim that utilitarianism requires too much of us and the view that it does not respect individuals rights The theory is widely thought by philosophers to be the least plausible form of consequentialism hampered by its excessive simplicity In Taking Utilitarianism Seriously Christopher Woodard argues that it is not defeated by the standard objections He presents a new and rich version of utilitarianism that can answer all six commons objections plausibly and in doing so launches a state of the art defence of the utilitarian tradition which has greater resources than its critics have often assumed Far from being excessively simple utilitarianism is able to account for much of the complexity and nuance of everyday ethical thought And rather than being quickly dismissed utilitarian approaches to moral and political philosophy are due for renewed development and discussion

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