

Narrative of a Residence in Siam

Frederick Arthur Neale



White Lotus

Narrative Of A Residence In Siam Reprints

Tobias Bleicker



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Narrative of a Residence at the Capital of the Kingdom of Siam Fred Arthur Neale, 1852 **Narrative of a Residence at the Capital of the Kingdom of Siam; with a Description of the Manners, Customs, and Laws of the Modern Siamese** Frederick Arthur Neale, 1852 **The Encyclopædia Britannica**, 1911 **The Encyclopaedia Britannica: Shuvalov-Subliminal Self**, 1911

The last great work of the age of reason the final instance when all human knowledge could be presented with a single point of view Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics Despite its occasional ugliness the reputation of the 11th persists today because of the staggering depth of knowledge contained within its volumes It is especially strong in its biographical entries These delve deeply into the history of men and women prominent in their eras who have since been largely forgotten except by the historians scholars The Guardian <https://www.theguardian.com/books/booksblog> 2012 apr 10 encyclopedia britannica 11th edition **The Encyclopædia Britannica** Hugh Chisholm, James Louis Garvin, 1926 *Masked* Alfred Habegger, 2014-06-30

A brave British widow goes to Siam and by dint of her principled and indomitable character inspires that despotic nation to abolish slavery and absolute rule this appealing legend first took shape after the Civil War when Anna Leonowens came to America from Bangkok and succeeded in becoming a celebrity author and lecturer Three decades after her death in the 1940s and 1950s the story would be transformed into a powerful Western myth by Margaret Landon's best selling book *Anna and the King of Siam* and Rodgers and Hammerstein's musical *The King and I* But who was Leonowens and why did her story take hold Although it has been known for some time that she was of Anglo Indian parentage and that her tales about the Siamese court are unreliable not until now with the publication of *Masked* has there been a deeply researched account of her extraordinary life Alfred Habegger an award winning biographer draws on the archives of five continents and recent Thai language scholarship to disclose the complex person behind the mask and the troubling facts behind the myth He also ponders the curious fit between Leonowens's compelling fabrications and the New World's innocent dreams in particular the dream that democracy can be spread through quick and easy interventions Exploring the full historic complexity of what it once meant to pass as white *Masked* pays close attention to Leonowens's midlevel origins in British India her education at a Bombay charity school for Eurasian children her material and social milieu in Australia and Singapore the stresses she endured in Bangkok as a working widow the latent melancholy that often afflicted her the problematic aspects of her self invention and the welcome she found in America where a circle of elite New England abolitionists who knew nothing about Southeast Asia gave her their uncritical support Her embellished story would again capture America's imagination as World War II ended and a newly interventionist United States looked toward Asia Best Books for General Audiences selected by the American Association of School Librarians Best Regional Special Interest Book selected by the Public Library Reviewers *Journal of the American Oriental Society* American Oriental Society, 1862 List of

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