

NARRATIVE AS PERFORMANCE

THE BAUDELAIREAN
EXPERIMENT



★ **RIE MACLEAN**

Narrative As Performance The Baudelairean Experiment

Laure Katsaros



Narrative As Performance The Baudelairean Experiment:

Narrative as Performance Marie Maclean, 1988-01-01 Reading Baudelaire's Le Spleen de Paris and the Nineteenth-Century Prose Poem Seth Whidden, 2022 A study of Charles Baudelaire's *Le Spleen de Paris* 1859 that explores how the practice of reading prose poems might be different from reading poetry in verse It illustrates how Baudelaire wrote texts that he considered poems and how this form shows aspects of his poetic modernity *Narrative and Identity* Jens Brockmeier, 2001-07-09 How does narrative give shape and meaning to human life And what special role do narratives play in identifying one as a person in the world This book explores these questions from the vantage points of various human and cultural sciences with special attention to the importance of narrative as expression of embodied experience mode of communication and form for understanding the world and ultimately ourselves Presenting a variety of perspectives from narrative psychology and literary criticism to discourse communication and cultural theory these studies examine the intricacies of narrative identity construction With contributions from some of the leading scholars in the field the book highlights the cultural field in which narratives shape forms of life Using verbal and pictorial linguistic and performative oral and written natural and literary autobiographical texts the studies demonstrate how the construction of selves memories and life worlds are interwoven in one narrative fabric *Grotesque Figures* Virginia E. Swain, 2020-03-03 Charles Baudelaire is usually read as a paradigmatically modern poet whose work ushered in a new era of French literature But the common emphasis on his use of new forms and styles overlooks the complex role of the past in his work In *Grotesque Figures* Virginia E Swain explores how the specter of the eighteenth century made itself felt in Baudelaire's modern poetry in the pervasive textual and figural presence of Jean Jacques Rousseau Not only do Rousseau's ideas inform Baudelaire's theory of the grotesque but Rousseau makes numerous appearances in Baudelaire's poetry as a caricature or type representing the hold of the Enlightenment and the French Revolution over Baudelaire and his contemporaries As a character in *Le Poème du hashisch* and the *Petits Poèmes en prose* Rousseau gives the grotesque a human form Swain's literary cultural and historical analysis deepens our understanding of Baudelaire and of nineteenth century aesthetics by relating Baudelaire's poetic theory and practice to Enlightenment debates about allegory and the grotesque in the arts Offering a novel reading of Baudelaire's ambivalent engagement with the eighteenth century *Grotesque Figures* examines nineteenth century ideological debates over French identity Rousseau's political and artistic legacy the aesthetic and political significance of the rococo and the presence of the grotesque in the modern **Approaches to Teaching Baudelaire's Prose Poems** Cheryl Krueger, 2017-06-01 Offers pedagogical techniques for teaching Baudelaire's prose poems in the college classroom including considerations of translation decadence gender narrative voice genre style modernity urbanism allegory Romanticism violence and Walter Benjamin Includes information on editions reference works biographies and online resources Gives syllabus suggestions for undergraduate and graduate courses *Counter-Modernities in Nineteenth-Century French*

Literature Robert St. Clair, 2025-07-31 *Counter Modernities in Nineteenth Century French Literature* explores a counterview of modernity in late nineteenth century French literature 1848 1891 The principal claim of this book is that what we find in the works of Baudelaire Rimbaud and Flaubert is a form of writing against the grain of history not the elegant lyricism of history's victors but a use of literature against the erasures of past injustices and for those lost futurities upon which the order of the present is founded What we find in other words is a critical literary archive of the powerless that persists in contesting the legitimacy of the powerful which persists in haunting the nineteenth century every bit as much as it does our own aching out of joint present The story *Counter Modernities* seeks to tell is in other words about the meaning of loss and the significance of losers as possible figures of opposition to the dominant order in nineteenth century French literature that is also a story about modernity as an aesthetic politics What brings together the authors in this study however cannot be reduced to the biographical that is to the uneven successes financial hardships and in one case outright failure i.e. Rimbaud shared by the authors in the literary market of their lifetime At stake in this study is not an account of the ironies of literary history wherein to gloss Walter Benjamin's take on Baudelaire a prior and benighted era sees little of interest in an artist in which a later epoch recognizes the genius of modernity Rather *Constellations of Loss in Baudelaire Rimbaud and Flaubert* demonstrates how each author in this critical corpus insists on tarrying with history as an experience of irrevocable loss each lingers with history as a force of negations and thereby insists on the significance of historical setbacks and political defeats that seem to affect if not more dramatically wipe out the collective hopes of entire generations Each one gives us losers as subjects who matter in the nineteenth century Baudelaire Flaubert Rimbaud narratives of historical defeat that are as negative as they are meaningful Baudelaire Flaubert or the contours of events whose meanings and narratives are themselves lost Baudelaire Rimbaud whose meanings remain in other words perhaps less absent than open ended a possible grammar for what may come next when hope seems lost and dreams dashed Indeed as this book shows it is precisely in its representation of history as a dilemma or undoing of meaningfulness a problem of legibility and not knowingness that we can most fully recognize the formal calling cards of literary modernity ironic undecidabilities and difficulties infinite interpretability and the death of the author the dissolution of previously stable cultural and historical narratives or forms of subjectivity formal breaks with semantically oriented modes of representation and so on **New York-Paris** Laure Katsaros, 2012-10-15 A comparison of the mid 19th century city in the poetry of Walt Whitman and Charles Baudelaire and their responses to the inescapable push of modernization *Children's Play, Pretense, and Story* Susan Douglas, Lesley Stirling, 2015-12-21 At the heart of this volume is the recognition that children's engagement with play and story are intrinsically and intricately linked The contributing authors share a passionate interest in the development and well being of children in particular through their use of imagination and adaptation of the everyday into play and stories Following these principles the volume explores the connections between play story and pretense with regard to many cultural and contextual

factors that influence the way these elements vary in children's lives. In a departure from earlier collections on play and story, the authors take a particular focus on normative as compared with atypical development. This collection begins with an approach to understanding the developmental relationship between play and story which recognizes their similarities while acknowledging their differences. Much of the collection addresses pretend play and story in children with autism spectrum disorder, an understudied but important group for consideration as these dimensions of their lives and development have often been considered problematic. The volume also includes sections on play and story in classroom settings and play and story across cultures including non-English speaking environments such as Israel, Romania, China, and Mexico. It concludes with a discussion of how play differs across sociocultural and economic contexts, making a unifying claim for the importance of play in children's lives but also calling for an understanding of what play means to very different groups of children.

Speech Communication Gerald M. Phillips, Julia T. Wood, 1990. The essays and their authors are: Speech Communication after 75 Years: Issues and Prospects by Dennis S. Gouran; Constituted by Agency: The Discourse and Practice of Rhetorical Criticism by Sonja Foss; Contemporary Developments in Rhetorical Criticism: A Consideration of the Effects of Rhetoric by Richard A. Cherwitz and John Theobald; Osborne: Tradition and Resurgence in Public Address Studies by Robert S. Iltis and Stephen H. Browne; Communication Competence by Rebecca B. Rubin; Interpersonal Communication Research: What Should We Know by Dean E. Hewes; Michael E. Roloff; Sally Planalp and David R. Seibold; Research in Interpretation and Performance Studies: Trends, Issues, and Priorities by Mary S. Strine; Beverly Long and Mary Frances Hopkins; Communication Technology and Society by Stuart J. Kaplan; Legal Constraints on Communication by Peter E. Kane; A Cultural Inquiry Concerning the Ontological and Epistemic Dimensions of Self, Other, and Context in Communication Scholarship by H. Lloyd Goodall Jr.; Health Communication and Interpersonal Competence by Gary Kreps and Jim Query Jr.; and What Doth the Future Hold by Carroll C. Arnold.

An Atmospherics of the City Ross Chambers, 2015-04-01. What happens to poetic beauty when history turns the poet from one who contemplates natural beauty and the sublime to one who attempts to reconcile the practice of art with the hustle and noise of the city? *An Atmospherics of the City* traces Charles Baudelaire's evolution from a writer who practices a form of fetishizing aesthetics in which poetry works to beautify the ordinary to one who perceives background noise and disorder, the city's version of a transcendent atmosphere as evidence of the malign work of a transcendent god of time, history, and ultimate destruction. Analyzing this shift particularly as evidenced in *Tableaux parisiens* and *Le Spleen de Paris*, Ross Chambers shows how Baudelaire's disenchantment with the politics of his day and the coincident rise of overpopulation, poverty, and Haussmann's modernization of Paris influenced the poet's work to conceive a poetry of allegory, one with the power to alert and disalienate its otherwise inattentive reader whose senses have long been dulled by the din of his environment. Providing a completely new and original understanding of both Baudelaire's ethics and his aesthetics, Chambers reveals how the shift from themes of the supernatural in Baudelaire to ones of alienation allowed a new way for him to

articulate and for his fellow Parisians to comprehend the rapidly changing conditions of the city and in the process to invent a modern beauty from the realm of suffering and the abject as they embodied forms of urban experience

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