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Myths and Songs from the South Pacific



William Wyatt Gill

Myths And Songs From The South Pacific

William Wyatt Gill, F Max Muller



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Myths and Songs from the South Pacific William Wyatt Gill, 1876 *Myths and Songs from the South Pacific* William Wyatt Gill, 2014-03-29 This Is A New Release Of The Original 1876 Edition *MYTHS AND SONGS FROM THE SOUTH PACIFIC* WILLIAM WYATT. GILL, 2018 **MYTHS AND SONGS FROM THE SOUTH PACIFIC.** William Wyatt Gill, 1876

Myths and Songs from the South Pacific William Wyatt Gill, 1876 **Myths and Songs from the South Pacific** Max F. Muller, William W. Gill, 2020-08-12 **Myths and Songs from the South Pacific (Classic Reprint)** William Wyatt Gill, 2017-11-25 Excerpt from *Myths and Songs From the South Pacific* Having expressed a strong desire that the collection of *Myths and Songs from the South Pacific* which the Rev W Wyatt Gill brought home with him from Mangaia should not be allowed to lie forgotten or like other valuable materials collected by hard working missionaries perish altogether I could not well decline About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *MYTHS & SONGS FROM THE SOUTH P* William Wyatt 1828-1896 Gill, F. Max (Friedrich Max) 1823-1900 Mler, 2016-08-29 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Myths and Songs from the South Pacific - Scholar's Choice Edition* William Wyatt Gill, F Max Muller, 2015-02-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no

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The Golden Bough: A Study in Magic and Religion (Complete) Sir James George Frazer, 1957-01-01 Who does not know Turner's picture of the Golden Bough The scene suffused with the golden glow of imagination in which the divine mind of Turner steeped and transfigured even the fairest natural landscape is a dream like vision of the little woodland lake of Nemi Diana's Mirror as it was called by the ancients No one who has seen that calm water lapped in a green hollow of the Alban hills can ever forget it The two characteristic Italian villages which slumber on its banks and the equally Italian palazzo whose terraced gardens descend steeply to the lake hardly break the stillness and even the solitariness of the scene Diana herself might still linger by this lonely shore still haunt these woodlands wild In antiquity this sylvan landscape was the scene of a strange and recurring tragedy On the northern shore of the lake right under the precipitous cliffs on which the modern village of Nemi is perched stood the sacred grove and sanctuary of Diana Nemorensis or Diana of the Wood The lake and the grove were sometimes known as the lake and grove of Aricia But the town of Aricia the modern La Riccia was situated about three miles off at the foot of the Alban Mount and separated by a steep descent from the lake which lies in a small crater like hollow on the mountain side In this sacred grove there grew a certain tree round which at any time of the day and probably far into the night a strange figure might be seen to prowl In his hand he carried a drawn sword and he kept peering warily about him as if every instant he expected to be set upon by an enemy He was a priest and a murderer and the man for whom he looked was sooner or later to murder him and hold the priesthood in his stead Such was the rule of the sanctuary A candidate for the priesthood could only succeed to office by slaying the priest and having slain him he held office till he was himself slain by a stronger or a craftier This strange rule has no parallel in classical antiquity and cannot be explained from it To find an explanation we must go farther afield No one will probably deny that such a custom savours of a barbarous age and surviving into imperial times stands out in striking isolation from the polished Italian society of the day like a primeval rock rising from a smooth shaven lawn It is the very rudeness and barbarity of the custom which allow us a hope of explaining it For recent researches into the early history of man have revealed the essential similarity with which under many superficial differences the human mind has elaborated its first crude philosophy of life Accordingly if we can show that a barbarous custom like that of the priesthood of Nemi has existed elsewhere if we can detect the motives which led to its institution if we can prove that these motives have operated widely perhaps universally in human society producing in varied circumstances a variety of institutions specifically different but generically alike if we can show lastly that these very motives with some of their derivative institutions were actually at work in classical antiquity then we may fairly infer that at a remoter age the same

motives gave birth to the priesthood of Nemi Such an inference in default of direct evidence as to how the priesthood did actually arise can never amount to demonstration But it will be more or less probable according to the degree of completeness with which it fulfils the conditions indicated above The object of this book is by meeting these conditions to offer a fairly probable explanation of the priesthood of Nemi I begin by setting forth the few facts and legends which have come down to us on the subject According to one story the worship of Diana at Nemi was instituted by Orestes who after killing Thoas King of the Tauric Chersonese the Crimea fled with his sister to Italy bringing with him the image of the Tauric Diana The bloody ritual which legend ascribed to that goddess is familiar to classical readers it is said that every stranger who landed on the shore was sacrificed on her altar But transported to Italy the rite assumed a milder form Within the sanctuary at Nemi grew a certain tree of which no branch might be broken Only a runaway slave was allowed to break off if he could one of its boughs Success in the attempt entitled him to fight the priest in single combat and if he slew him he reigned in his stead with the title of King of the Wood Rex Nemorensis Tradition averred that the fateful branch was that Golden Bough which at the Sibyl's bidding Aeneas plucked before he essayed the perilous journey to the world of the dead The flight of the slave represented it was said the flight of Orestes his combat with the priest was a reminiscence of the human sacrifices once offered to the Tauric Diana This rule of succession by the sword was observed down to imperial times for amongst his other freaks Caligula thinking that the priest of Nemi had held office too long hired a more stalwart ruffian to slay him

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