



Nobody Can Imagine Our Longing Refugees And Immigrants In The Mediterranean

Zilka Spahić Šiljak



Nobody Can Imagine Our Longing Refugees And Immigrants In The Mediterranean:

Nobody Can Imagine Our Longing ,1996 Association of Women of the Mediterranean Region **Shining Humanity**
Zilka Spahić Šiljak,2014-09-18 *Shining Humanity* Life Stories of Women Peace Builders in Bosnia and Herzegovina is a collection of biographies of eleven local peace leaders from varying ethnic religious and non religious backgrounds As these stories begin to illuminate the women s deep faith in humanity they can help to teach us how to become fully human beings in difficult wartime and post war situations The women selected for inclusion in this book showed genuine humanity ljudskost in the darkness of war and suffering but dared to imagine a life beyond the imposed boundaries of violence and fear This book sheds light on the women s side of peace work and on women s efforts to re build to heal to reconcile to empower and to embrace all the challenges and complexities of the post war Bosnian realm These women hope to teach the next generation that each and every person has the capacity to do something good and for this to happen young people need only have faith that it is indeed possible to change things for the better The author examines how moral imagination functioned in the lives of women peace builders as they proceeded to make progress in their efforts to bring peace to their communities and discusses the social history of Bosnia and Herzegovina BiH its special dynamics values and norms the role of religion in peace building in an overwhelmingly de secularized society and finally the achievements of ordinary women who made extraordinary journeys This analytical account of the life stories of Bosnian women peace builders provides valuable anthropological material from the local Bosnian context that can offer guidance for other regional and even global peace builders Readers will learn that peace building in BiH was motivated by the concepts of both care ethics and feminist ethics of justice and compassion as well as the surviving socialist ethics of unity and equality and by the universal human rights norms codified in the legal system of BiH Most of the peace builders in this book are religious but their religion came into play only later as one of many equally important and relevant rationales for their peace work These stories do not present an idealized image of women or of perfect peace activists but rather they tell the tale of ordinary women who bore witness to horror but chose to live in hope **Diaspora, Identity and the Media** Myria Georgiou,2006 In a detailed and stimulating discussion the author unravels processes of diasporic identity construction in everyday life Media consumption and communication technologies appropriation become increasingly important in the formation of shared identities for populations spread across the globe In exploring the current trends and future outlooks of diaspora this book adopts a spatial approach and looks into the locations of diasporic life the domestic the public the urban and the transnational space This multifaceted method reveals the complexity and tension of connections and networks within the diaspora and beyond
 Democracy Revisited Alexandra Halkias,1997 **Woman and Earth Almanac** ,1998 **Yearbook of International Organizations 2004/2005** Union of International Associations,2004 *Yearbook of International Organizations 2005/2006* ,2005-06 For the Yearbook of International Organizations the most up to date and comprehensive reference to international

organizations the UIA has selected the most important 31 086 organizations from its extensive database of current and previous organizations Yearbook provides profiles of 5 546 intergovernmental and 25 540 international non governmental organizations active in nearly 300 countries and territories in the world today Organization descriptions listed in Volume 1 are numbered sequentially to facilitate quick and easy cross referencing from the other Yearbook Volumes Users can refer to Volumes 2 and 3 to locate organizations by region or subject respectively and comprehensive indexes are included Naturally the high standards of accuracy consistency and detail set by previous editions of the Yearbook of International Organizations have been maintained for this edition

Vom Kulturkonflikt zum Kulturdialog? Isabel Schäfer, 2007 Die Ereignisse des 11 September 2001 haben die akute Notwendigkeit eines verbesserten Kulturdialogs zwischen dem Westen und der arabisch islamischen Welt offen gelegt Eine kulturelle Außenpolitik der Europäischen Union existiert offiziell noch nicht aber die kulturellen Aktivitäten die im Rahmen der Euro Mediterranen Partnerschaft EMP seit 1995 unternommen werden entsprechen de facto bereits einer europäischen Außenkulturpolitik Die kulturelle Dimension der Euro Mediterranen Partnerschaft spiegelt gleichzeitig die Problematik des internen europäischen Identitätsfindungs und Integrationsprozesses wider Die arabisch islamische Welt wird als kulturelles Abgrenzungsmodell benutzt Mit der Konstruktion des Mittelmeerraums betreibt die EU eine ambivalente Mittelmeerpolitik Einerseits ermutigt sie Europäer und Araber auf kultureller Ebene eine gemeinsame euro mediterrane Identität zu erfinden andererseits zieht sie auf politischer Ebene eine reale und klare Grenze im Mittelmeerraum Die Autorin geht der Frage nach ob es der EU vorrangig um einen Export europäischer Werte geht oder ob die EMP ein geeignetes Instrument ist um die Zirkulation von Ideen Werten und kulturellen Werken im Mittelmeerraum zu fördern

Legal Immigration United States. Congress. House. Committee on the Judiciary. Subcommittee on Immigration, Refugees, and International Law, 1986

Reproducing Refugees Anna Carastathis, Myrto Tsilimpounidi, 2020-02-11 Since 2015 the refugee crisis is possibly the most photographed humanitarian crises in history Photographs taken for instance in Lesbos Greece and Bodrum Turkey were instrumental in generating waves of public support for and populist opposition to welcoming refugees in Europe But photographs do not circulate in a vacuum this book explores the visual economy of the refugee crisis showing how the reproduction of images is structured by and secures hierarchies of gender sexuality and race essential to the functioning of bordered nation states Taking photography not only as the object of research but innovating the method of photograph as the material trace of writing with light this book urges us to view images and their reproduction critically Part theoretical text part visual essay *Reproducing Refugees* vividly shows how institutional violence underpins both the spectacularity and the banality of crisis This book goes about synthesising visual studies with queer feminist postcolonial post structuralist and post Marxist theories Carastathis and Tsilimpounidi offer theoretical frameworks and methodological tools to critically analyse representations both those circulated through hegemonic institutions and those generated from below They carve a space between logos and praxis

ways of knowing and ways of doing by offering a new visual language that problematises reified categories such as that of the refugee and makes possible disruptive alternative resistant perceptions The book contributes to the fields of migration and border studies critically engaging visual narratives drawn from migration movements to question dominant categories and frameworks from a decolonial no borders queer feminist perspective [Bulletin of the Atomic Scientists](#) ,1970-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world *Becoming Palestine* Gil Z. Hochberg,2021-09-20 In *Becoming Palestine* Gil Z Hochberg examines how contemporary Palestinian artists filmmakers dancers and activists use the archive in order to radically imagine Palestine s future She shows how artists such as Jumana Manna Kamal Aljafari Larissa Sansour Farah Saleh Basel Abbas and Ruanne Abou Rahme reimagine the archive approaching it not through the desire to unearth hidden knowledge but to sever the identification of the archive with the past In their use of archaeology musical traditions and archival film and cinematic footage these artists imagine a Palestinian future unbounded from colonial space and time By urging readers to think about archives as a break from history rather than as history s repository Hochberg presents a fundamental reconceptualization of the archive s liberatory potential **Smart Growth** Whitney Johnson,2022-01-11 A Wall Street Journal bestseller Named one of 10 Best New Management Books for 2022 by Thinkers50 Creating a culture of learning and growth Growth is the goal Helping people develop their potential enabling them to articulate and become the self they want to be are capable of being and that best serves them and others in the short and long term is what we as individuals and leaders strive toward But how do we grow It turns out it happens in a predictable way which means we can understand where we are in our growth and chart a way forward In this compact complete guide Whitney Johnson dives more deeply than ever into the S Curve of Learning so that you can envision how growth happens and direct yourself and others in your organization to create a culture that fosters it The growth and learning journey comes in three phases the Launch Point the Sweet Spot and Mastery Compelling examples of successful people will show you when and why growth is slow how to keep going what to do when growth and learning are almost too fast to keep up with and how to leap from one growth journey to another As individuals grow so do organizations and societies Growth is learning put into action action that betters the world as we better ourselves and our small niches both personal and professional within it Growth occurs when learning is internalized when we try something new and invest the effort to move it from being something we do to something we are *Island of Hope* Megan A. Carney,2021-05-25 With thousands of migrants attempting the perilous maritime journey from North Africa to Europe each year transnational migration is a defining feature of social life in the Mediterranean today On the island of Sicily where many migrants first arrive and ultimately remain the contours of migrant reception and integration are frequently animated by broader concerns for human rights and social justice *Island of Hope* sheds light on the emergence of social solidarity

initiatives and networks forged between citizens and noncitizens who work together to improve local livelihoods and mobilize for radical political change Basing her argument on years of ethnographic fieldwork with frontline communities in Sicily anthropologist Megan Carney asserts that such mobilizations hold significance not only for the rights of migrants but for the material and affective well being of society at large

Admission of Near East Refugees United States. Congress. House. Committee on Immigration and Naturalization,1923

The New Statesman ,1928

Congressional Record United States. Congress,1908

The Pacific Rural Press and California Farmer ,1879

The Gender of Borders Jane Freedman,Alice Latouche,Adelina Miranda,Nina Sahraoui,Glenda Santana de Andrade,Elsa Tyszler,2023-02-27 This book brings an intersectional perspective to border studies drawing on case studies from across the world to consider the ways in which notably gender and race dynamics change the ways in which people cross international borders and how diffuse and virtual borders impact on migrants experiences By bringing together 11 ethnographies the book demonstrates the necessity for in depth empirical research to understand the class gender and race inequalities that shape contemporary borders In doing so the volume sheds light on how migration control produces gendered violence at physical borders but also through the politics of vulnerability across borders and social boundaries It places embodied narratives at the heart of the analysis which sheds light on the agency and the many patterns of resistance of migrants themselves As such it will appeal to scholars of migration and diaspora studies with interests in gender

Nature Sir Norman Lockyer,1877

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