

ANALYSIS OF THE EFFECTS OF

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Navajo Medicine Bundles Or Jish Acquisition Transmission And Disposition In The Past And Present

Klara Kelley, Harris Francis



Navajo Medicine Bundles Or Jish Acquisition Transmission And Disposition In The Past And Present:

Navajo Medicine Bundles Or Jish Charlotte Johnson Frisbie,1987 Frisbie examines how jish are assembled used and protected and how they are circulated among Navajos and others such as esoteric art dealers gallery owners an museums from inside cover

A Diné History of Navajoland Klara Kelley,Harris Francis,2019-10-22 For the first time a sweeping history of the Din that is foregrounded in oral tradition Authors Klara Kelley and Harris Francis share Din history from pre Columbian time to the present using ethnographic interviews in which Navajo people reveal their oral histories on key events such as Athabaskan migrations trading and trails Din clans the Long Walk of 1864 and the struggle to keep their culture alive under colonizers who brought the railroad coal mining trading posts and finally climate change The early chapters based on ceremonial origin stories tell about Din forebears Next come the histories of Din clans from late pre Columbian to early post Columbian times and the coming together of the Din as a sovereign people Later chapters are based on histories of families individuals and communities and tell how the Din have struggled to keep their bond with the land under settler encroachment relocation loss of land based self sufficiency through the trading post system energy resource extraction and climate change Archaeological and documentary information supplements the oral histories providing a comprehensive investigation of Navajo history and offering new insights into their twentieth century relationships with Hispanic and Anglo settlers For Din readers the book offers empowering histories and stories of Din cultural sovereignty In short the authors say it may help you to know how you came to be where and who you are

Diné Peter Iverson,2002-08-28 This comprehensive narrative traces the history of the Navajos from their origins to the beginning of the twenty first century Based on extensive archival research traditional accounts interviews historic and contemporary photographs and firsthand observation it provides a detailed up to date portrait of the Din past and present that will be essential for scholars students and interested general readers both Navajo and non Navajo As Iverson points out Navajo identity is rooted in the land bordered by the four sacred mountains At the same time the Navajos have always incorporated new elements new peoples and new ways of doing things The author explains how the Din remember past promises recall past sacrifices and continue to build upon past achievements to construct and sustain North America s largest native community Provided is a concise and provocative analysis of Navajo origins and their relations with the Spanish with other Indian communities and with the first Anglo Americans in the Southwest Following an insightful account of the traumatic Long Walk era and of key developments following the return from exile at Fort Sumner the author considers the major themes and events of the twentieth century including political leadership livestock reduction the Code Talkers schools health care government economic development the arts and athletics Monty Roessel Navajo an outstanding photographer is Executive Director of the Rough Rock Community School He has written and provided photographs for award winning books for young people

Bibliography of the History of Medicine ,1993

Viewing the Ancestors Robert S. McPherson,2014-03-17 The Anaas z people left behind

marvelous structures the ruins of which are preserved at Mesa Verde Chaco Canyon and Canyon de Chelly But what do we know about these people and how do they relate to Native nations living in the Southwest today Archaeologists have long studied the American Southwest but as historian Robert McPherson shows in *Viewing the Ancestors* their findings may not tell the whole story McPherson maintains that combining archaeology with knowledge derived from the oral traditions of the Navajo Ute Paiute and Hopi peoples yields a more complete history McPherson's approach to oral tradition reveals evidence that contrary to the archaeological consensus that these groups did not coexist the Navajos interacted with their Anaas z neighbors In addition to examining archaeological literature McPherson has studied traditional teachings and interviewed Native people to obtain accounts of their history and of the relations between the Anaas z and Athapaskan ancestors of today's Hopi Pueblo and Navajo peoples Oral history McPherson points out tells why things happened For example archaeological findings indicate that the Hopi are descended from the Anaas z but Hopi oral tradition better explains why the ancient Puebloans may have left the Four Corners region the drought that may have driven the Anaas z away was a symptom of what had gone wrong within the society a point that few archaeologists could derive from what is found in the ground An important text for non Native scholars as well as Native people committed to retaining traditional knowledge *Viewing the Ancestors* exemplifies collaboration between the sciences and oral traditions rather than a contest between the two **Both Sides of the Bullpen** Robert S. McPherson, 2017-10-19 Between 1880 and 1940 Navajo and Ute families and westward trending Anglos met in the bullpens of southwestern trading posts to barter for material goods As the products of the livestock economy of Navajo culture were exchanged for the merchandise of an industrialized nation a wealth of cultural knowledge also changed hands In *Both Sides of the Bullpen* Robert S. McPherson reveals the ways that Navajo tradition fundamentally reshaped and defined trading practices in the Four Corners area of southeastern Utah and southwestern Colorado Drawing on oral histories of Native peoples and traders collected over thirty years of research McPherson explores these interactions from both perspectives as wool blankets and silver crossed the counter in exchange for flour coffee and hardware To succeed traders had to meet the needs and expectations of their customers often interpreted through Navajo cultural standards From the organization of the post building to gift giving health care and burial services and a credit system tailored to the Navajo calendar every feature of the trading post served trader and customer alike Over time these posts evolved from ad hoc business ventures or profitable cooperative stores into institutions with a clearly defined set of expectations that followed Navajo traditional practices Traders spent their days evaluating craft work learning the financial circumstances of each Native family following economic trends in the wool and livestock industry back east and avoiding conflict In detail and depth the many voices woven throughout *Both Sides of the Bullpen* restore an underappreciated era to the history of the American Southwest They show us that for American Indians and white traders alike in the Four Corners region during the late 1800s and early 1900s barter was as much a cultural expression as it was an economic necessity

Landscapes of Origin in the Americas Jessica Joyce Christie, 2009-09-27 Landscape is a powerful factor in the operation of memory because of the associations narrators make between the local landscape and the events of the stories they tell. Ancestors and mythological events often become fixed in a specific landscape and act as timeless reference points. In conventional anthropological literature, landscape is the term applied to the meaning local people bestow on their cultural and physical surroundings. In this work, the authors explore the cultural and physical landscapes an individual or cultural group has constructed to define the origins or beginnings of that cultural group as revealed through shared or traditional memory. The cultural landscapes of origins in diverse sites throughout the Americas are investigated through multidisciplinary research not only to reveal the belief system and mythologies but also to place these origin beliefs in context and relationship to each other. In a continual interaction between the past, present, and future, time is subordinate to place and history as defined in Western academic terms does not exist.

The Garland Encyclopedia of World Music Ellen Koskoff, 2017-09-25 This volume makes available the full range of the American Canadian musical experience covering for the first time in print all major regions, ethnic groups, and traditional and popular contexts. From musical comedy to world beat, from the songs of the Arctic to rap and house music from Hispanic Texas to the Chinese communities of Vancouver, the coverage captures the rich diversity and continuities of the vibrant music we hear around us. Special attention is paid to recent immigrant groups, to Native American traditions, and to such socio-musical topics as class, race, gender, religion, government policy, media, and technology.

Heritage Resources Law National Trust for Historic Preservation, 1999-01-20 A comprehensive reference for the growing field of environmental law, this important legal primer defines and interprets the statutes and federal policies that protect archeological resources in land and water environments.

[Talking to the Ground](#) Douglas Preston, 2019-06-04 From the author of the #1 New York Times bestseller *The Lost City of the Monkey God* comes an entrancing, eloquent, and entertaining account of the author's adventurous journey on horseback through the Southwest in the heart of Navajo desert country. In 1992, author Douglas Preston and his wife and daughter rode horseback across 400 miles of desert in Utah, Arizona, and New Mexico. They were retracing the route of a Navajo deity, the Slayer of Alien Gods, on his quest to restore beauty and balance to the Earth. More than a travelogue, Preston's account of their one tough journey luminously remembered. Kirkus Reviews is a tale of two cultures meeting in a sacred land and is like traveling across unknown territory with Lewis and Clark to the Pacific. Dee Brown, author of *Bury My Heart at Wounded Knee*.

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