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Nature And Reason In The Decameron

Robert Alistair Bartley Gordon Hastings

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Nature and Reason in the Decameron Robert Alistair Bartley Gordon Hastings,1975 **Eurialus and Lucretia** Pope Pius II,Niklas von Wyle,1988 **The Patient Griselda Myth** Madeline Rüegg,2019-06-04 From the 14th until the 19th century the last novella of Boccaccio s Decameron also known as the Griselda story has been translated and adapted countless times in many European languages This story s success can be explained by considering it a myth and analysing how this myth engages with contemporary discourses such as the definition of the ideal wife the querelle des femmes the socio political consequences of social exogamy and tyranny **Nature and Reason in the Decameron** R. Hastings,1975

Women, Enjoyment, and the Defense of Virtue in Boccaccio's Decameron V. Ferme, 2015-06-04 Providing new ways of reading Boccaccio's masterpiece Decameron Ferme analyzes the dynamics between the women who rule the first half of the story Peeling back the many narrative layers within and outside of the framework this book unearths the complications and trickery surrounding gender and death in Boccaccio s world and culture Catastrophe and Philosophy David J. Rosner, 2018-12-04 This book takes a different approach to the history of philosophy exploring a neglected theme the relationship between catastrophe and philosophy The book analyzes this theme within texts from ancient times to the present from a global perspective The book s focus is timely and relevant today as the planet is certainly facing a number of impending catastrophes right now e g environmental degradation overpopulation the threat of nuclear war etc The Decameron Giovanni Boccaccio, 1903 Trust Love Christof Breitsameter, 2025-07-21 This study explores the plausibility of a sexual morality that was primarily intended to ensure the production of legitimate offspring in the traditional lifeworld With this goal in mind it is not surprising that adultery contraception homosexual relationships divorce and remarriage were subject to moral disapproval and in some cases even legal proscription In this context Christian theology followed its own path by drastically devaluing sexual lust and increasingly attempting to prohibit divorce and remarriage despite the fact that no models for this approach existed in either the biblical or the pagan world Both of these tendencies can be explained with reference to their socio historical origins which also necessarily include the establishment of the church as an organization In the process of tracing these histories it becomes clear that traditional sexual morality is a product of its time For this reason the book also includes a systematic section devoted to considering why this traditional sexual morality has largely lost its validity in modern society as well as which norms may take its place Boccaccio the Philosopher Filippo Andrei, 2017-10-07 This book explores the tangled relationship between literary production and epistemological foundation as exemplified in one of the masterpieces of Italian literature Filippo Andrei argues that Giovanni Boccaccio s Decameron has a significant though concealed engagement with philosophy and that the philosophical implications of its narratives can be understood through an epistemological approach to the text He analyzes the influence of Dante Petrarch Thomas Aguinas Aristotle and other classical and medieval thinkers on Boccaccio's attitudes towards ethics and knowledge seeking Beyond providing an

epistemological reading of the Decameron this book also evaluates how a theoretical reflection on the nature of rhetoric and poetic imagination can ultimately elicit a theory of knowledge Aeneas Silvius Piccolomini (Pius II) and Niklas von Wyle: The Tale of Two Lovers Eurialus and Lucretia ,2023-12-18 Herausgegeben von Cola Minis und Arend Quak in verbindung mit Peter Boerner Hugo Dyserinck Ferdinand van Ingen Friedrich Maurer und Oskar Reichmann As of Volume 158 published by Weidler Buchverlag Berlin

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