

Edwin Mellen

Nature And Grace In Flannery Oconnors Fiction

Robert C. Evans



Nature And Grace In Flannery Oconnors Fiction:

Nature and Grace in Flannery O'Connor's Fiction Lorine M. Getz,1982 **Nature and Grace in Flannery O'Connor's Fiction** Lorine M. Getz,1982 This work isolates and analyzes literary devices to show how Flannery O'Connor depicts various concepts of grace and how these are central to the structure of her stories Flannery O'Connor's Religion of the Grotesque Marshall Bruce Gentry,1986 Flannery O'Connor R. Neil Scott,2002 **The Critical Reception of Flannery O'Connor, 1952-2017** Robert C. Evans,2018 The first chronological overview of O'Connor criticism from the publication of her first novel *Wise Blood* in 1952 to the present **The Body in Flannery O'Connor's Fiction** Donald E. Hardy,2007 This is a reading of physical obsession in O'Connor through linguistic and literary techniques This work extends the innovative thesis that it is possible to grasp the central struggle between spirit and matter in O'Connor through a close quantitative examination of the interactions of grammatical voice and physical bodies in her texts Bridging literary theory and linguistics Hardy demonstrates that the many constructions in which the body parts of O'Connor's characters are foregrounded either as subjects or objects are grammatical manipulations of semantic variations on what linguists deem the middle voice roughly indicating that the subject is acting upon himself or herself Hardy combines computational and linguistic methodology to provide a productive approach to understanding O'Connor's use of the body and its parts in her explorations of the sacramental and the grotesque Linguistic analysis of grammatical middle voice is coupled with quantitative analysis of body part words and the collocations in which they appear to present a new point of entrance to understanding O'Connor's stylistic manipulations of the body as central to the rift between spirit and matter Through this method of reading O'Connor Hardy makes a valuable contribution to the growing body of work that is introducing linguistic terminology and concepts into literary studies **Flannery O'Connor's Religious Imagination** George Kilcourse,2001 Reclaims Flannery O'Connor's Catholic identity and culture as the key to interpreting her stories and novels **Critical Companion to Flannery O'Connor** Connie Ann Kirk,2008 Examines the life and writings of Flannery O'Connor including detailed synopses of her works explanations of literary terms biographies of friends and family and social and historical influences *Flannery O'Connor* Jill Pelaez Baumgaertner,2013-05-01 To the hard of hearing you shout and for the almost blind you draw large and startling figures Flannery O'Connor *Mystery and Manners* Drowning in a river the violent murder of a grandmother in the backwoods of Georgia and the trans genital display of a freak at a carnival show are all shocking literary devices used by Flannery O'Connor one of American literature's best pulp fiction writers More than thirty five years after her death readers are still shocked by O'Connor's grotesque images Dr Jill Baumgaertner concentrates on O'Connor's use of emblems those moments of sudden and horrid illumination when the sacred and the profane merge as sacrament This readable volume is ideal for college students O'Connor scholars or those wishing to better understand southern gothic fiction *American Women Writers, 1900-1945* Laurie Champion,2000-09-30 Women writers have been traditionally excluded from

literary canons and not until recently have scholars begun to rediscover or discover for the first time neglected women writers and their works This reference includes alphabetically arranged entries on 58 American women authors who wrote between 1900 and 1945 Each entry is written by an expert contributor and discusses a particular author s biography her major works and themes and the critical response to her writings The entries close with extensive primary and secondary bibliographies and the volume concludes with a list of works for further reading The period surveyed by this reference is rich and diverse Modernism and the Harlem Renaissance two major artistic movements occurred between 1900 and 1945 and the entries included here demonstrate the significant contributions women made to these movements The volume as a whole strives to reflect the diversity of American culture and includes entries for African American Native American Mexican American and Chinese American women It includes well known writers such as Willa Cather and Eudora Welty along with more neglected ones such as Anita Scott Coleman and Sui Sin Far

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