



Memories of a War

stories of 1947

Directed by: *Pauline Kael*
Narrated by: *Michael Caine*

Memories Of Madness Stories Of 1947

RJ Alexander



Memories Of Madness Stories Of 1947:

Memories of Madness Khushwant Singh, 2002-09-11 Independence for India in 1947 came with a price division on the basis of religion. In the communal riots that followed hundreds of thousands were killed and millions rendered homeless. And the tragic legacy of Partition haunts the subcontinent even today. *Memories of Madness* brings together works by three leading writers who witnessed the insanity of those months. *Train to Pakistan* Khushwant Singh's debut novel tells the story of a village in Punjab, Mano Majra, where Muslims and Sikhs have co-existed peacefully till one night in 1947 when a ghost train arrives from across the new border bearing corpses of butchered refugees. As mistrust grows into hate and the people of Mano Majra lose their humanity, it is left to an outcast, a Sikh dacoit in love with a Muslim girl, to avert another carnage. *Bhisham Sahni's Tamas* is a harrowing portrait of a small frontier town in the grip of communal frenzy. Based on the author's own experience of riots in Rawalpindi, this celebrated novel describes the murder and mayhem triggered off by the discovery of a pig's carcass outside a mosque. *The matchless stories of Saadat Hasan Manto*, the greatest short story writer in the Urdu language, round off this collection. In addition to his most famous story, *Toba Tek Singh*, the selection includes ten other sketches and stories in which Manto turns his unflinching gaze on history's criminals, victims, and unlikely heroes. As moving as they are disturbing, the stories in this volume are of immense relevance in these times for they constitute a chilling reminder of the consequences of communal politics.

The Sunset Club Khushwant Singh, 2010 Novel based on the three old age friends of the Sunset club exchange news and their views on the events of the day in Lodhi Gardens.

Contaminations and Ethnographic Fictions Oscar Hemer, 2020-01-06 In an unusual merging of academic and literary practices, this volume attempts to identify a form or forms that is congenial with the subject of interrogation: the world in transition with South Africa as the main focal point. Approaching anthropology from the position of the literary writer, Oscar Hemer here takes the reader through a kaleidoscope of perspectives: a stream of consciousness understanding of writing the city of Johannesburg; embedding ethnography in subjectivity; a challenge to binaries, both temporal and gendered, in examining the growth of the IT metropolis Bangalore to a combusting mega-city; an auto-ethnographic interweaving of fictional reportage with a close reading of anthropological and philosophical treatises, including Mary Douglas's *Purity and Danger* and Edouard Glissant's *Poetics of Relation*, among others, to interrogate themes of transition, identity, purity, and variation in the Western Cape. As the form transcends boundaries, to create a methodological hybrid, creolization comes to the fore as a theoretical concept and as cultural practice.

Violence and Resistance in Sikh Gendered Identity Jaspal Kaur Singh, 2020-04-30 This book examines the constructions and representations of male and female Sikhs in Indian and diasporic literature and culture through the consideration of the role of violence as constitutive of Sikh identity. How do Sikh men and women construct empowering identities within the Indian nation-state and in the diaspora? The book explores Indian literature and culture to understand the role of violence and the feminization of baptized and turbaned Sikh men, as well as

identity formation of Sikh women who are either virtually erased from narratives bodily eliminated through honor killings or constructed and represented as invisible It looks at the role of violence during critical junctures in Sikh history including the Mughal rule the British colonial period the Partition of India the 1984 anti Sikh riots in India and the terror of 9 11 in the United States The author analyzes how violence reconstitutes gender roles and sexuality within various cultural and national spaces in India and the diaspora She also highlights questions related to women s agency and their negotiation of traumatic memories for empowering identities The book will interest scholars researchers and students of postcolonial English literature contemporary Indian literature Sikh studies diaspora studies global studies gender and sexuality studies religious studies history sociology media and films studies cultural studies popular culture and South Asian studies Echoes of the Grim Horror of Partition in Indian English Fiction Dr. Chandan Kumar Jha,2020-12-24 Partition is an enduring subject of Indian writers in English The event was an unparalleled catastrophe of recent history which ravaged Indian and Pakistani and affected the Sikhs Sindhis Hindus Punjabis and Bengal is in particular many heart rending stories and accounts of partition continue to be written and discussed and the blame game is still not over It has been a favourite topic of many authors artists journalists film makers and even writers of memoirs The present Book discusses the highly complex subject of partition which deals with politics of greed the abdication of the authorities and the sufferings of males and females during and after Partition Numerous books have been written on the subject in regional and English language For the purposes of present book entitled only four novels written in different decades say 50s 70s 80s and 90s have been taken up and the novels like Train to Pakistan Azadi The Ice Candy Man and What the Body Remembers have been taken up for serious critical discussion in order to highlight the similarities and dissimilarities of approach and view points from both male and female points of view **Humanity Amidst Insanity : Stories of compassion and hope during** Tridivesh Singh Maini ,2022-10-28 A novel approach by an Indian and two Pakistanis to bring the humane and positive episodes of the Indo Pak partition to light A series of interviews of the survivors of Indo Pak partition who owe their survival to the other community Tales of hope and faith in the crisis of humanity when people were killing each other in the name of religion **Revisiting India's Partition** Amritjit Singh,Nalini Iyer,Rahul K. Gairola,2016-06-15 Revisiting India s Partition New Essays on Memory Culture and Politics brings together scholars from across the globe to provide diverse perspectives on the continuing impact of the 1947 division of India on the eve of independence from the British Empire The Partition caused a million deaths and displaced well over 10 million people The trauma of brutal violence and displacement still haunts the survivors as well as their children and grandchildren Nearly 70 years after this cataclysmic event Revisiting India s Partition explores the impact of the Long Partition a concept developed by Vazira Zamindar to underscore the ongoing effects of the 1947 Partition upon all South Asian nations In our collection we extend and expand Zamindar s notion of the Long Partition to examine the cultural political economic and psychological impact the Partition continues to have on communities throughout the South

Asian diaspora The nineteen interdisciplinary essays in this book provide a multi vocal multi focal transnational commentary on the Partition in relation to motifs communities and regions in South Asia that have received scant attention in previous scholarship In their individual essays contributors offer new engagements on South Asia in relation to several topics including decolonization and post colony economic development and nation building cross border skirmishes and terrorism and nationalism This book is dedicated to covering areas beyond Punjab and Bengal and includes analyses of how Sindh and Kashmir Hyderabad and more broadly South India the Northeast and Burma call for special attention in coming to terms with memory culture and politics surrounding the Partition

Refugees and the Politics of the Everyday State in Pakistan

Elisabetta Iob, 2017-09-13 The Partition of India in 1947 involved the division of two provinces Bengal and the Punjab based on district wise Hindu or Muslim majorities The Partition displaced between 10 and 12 million people along religious lines This book provides a comprehensive and in depth analysis of the resettlement and rehabilitation of Partition refugees in Pakistani Punjab between 1947 and 1962 It weaves a chronological and thematic plot into a single narrative and focuses on the Punjabi refugee middle and upper middle class Emphasising the everyday experience of the state the author challenges standard interpretations of the resettlement of Partition refugees in the region and calls for a more nuanced understanding of their rehabilitation The book argues the universality of the so called exercise in human misery and the heterogeneity of the rehabilitation policies Refugees stories and interactions with local institutions reveal the inability of the local bureaucracy to establish its own polity and the viable workability of Pakistan as a state The use of Pakistani documents US and British records and a careful survey of both the judicial records and the Urdu and English language dailies of the time provides an invaluable window onto the everyday life of a state its institutions and its citizens A carefully researched study of both the state and the everyday lives of refugees as they negotiated resettlement through both personal and official channels the book offers an important reinterpretation of the first years of Pakistani history It will be of interest to academics working in the field of refugee resettlement and South Asian History and Politics

Pathways to Power Arjun Guneratne, Anita M.

Weiss, 2013-12-19 *Pathways to Power* introduces the domestic politics of South Asia in their broadest possible context studying ongoing transformative social processes grounded in cultural forms In doing so it reveals the interplay between politics cultural values human security and historical luck While these are important correlations everywhere nowhere are they more compelling than in South Asia where such dynamic interchanges loom large on a daily basis Identity politics not just of religion but also of caste ethnicity regionalism and social class infuses all aspects of social and political life in the sub continent Recognizing this complex interplay this volume moves beyond conventional views of South Asian politics as it explicitly weaves the connections between history culture and social values into its examination of political life South Asia is one of the world s most important geopolitical areas and home to nearly one and a half billion people Although many of the poorest people in the world live in this region it is home also to a rapidly growing middle class wielding much economic

power India Pakistan and Bangladesh together the successor states to the British Indian Empire the Raj form the core of South Asia along with two smaller states on its periphery landlocked Nepal and the island state of Sri Lanka Many factors bring together the disparate countries of the region into important engagements with one another forming an uneasy regional entity Contributions by Arjun Guneratne Christophe Jaffrelot Pratyoush Onta Haroun er Rashid Seira Tamang Shabnum Tejani and Anita M Weiss *India Today* ,2002 **India Today International** ,2002 **The Atlantic Literary Review** ,2005 Transcultural Humanities in South Asia Waseem Anwar,Nosheen Yousaf,2022-03-15 This volume looks at the implications of transcultural humanities in South Asia which is becoming a crucial area of research within literary and cultural studies The volume also explores various complex critical dimensions of transculturation its indeterminate periodisation its temporal and spatial nonlinearity its territoriality and intersectionality Drawing on contributors from around the globe the entries look at literature and poetics theory and praxis borders and nations politics Partition gender and sexuality the environment representations in art and pedagogy and the transcultural classroom Using key examples and case studies the contributors look at current developments in transcultural and transnational standpoints and their possible educational outcomes A broad and comprehensive collection as it also speaks about the value of the humanities and the significance of South Asian contexts Transcultural Humanities in South Asia will be of particular interest to those working on postcolonial studies literary studies Asian studies and more **The Intimacies of Hatred** Rani Jean Neutill,2007 *The 1947 Partition of British India* Leaning, Jennifer,Bhadada, Shubhangi,2022-07-22 The 1947 Partition of British India remains the largest instance of forced migration in the recorded human history Despite the passage of time it is still widely seen as a process of singular distress and sorrow Yet for those in the subcontinent the Partition also offers a process of self exploration for subsequent generations This book is the first collection of chapters related to the Partition studies wherein experts of various disciplines from the three major modern nation states affected by this cataclysm Bangladesh India and Pakistan have closely collaborated to develop a nuanced assessment of the Partition as active in the present The book casts a somber yet uplifting light on the enormous challenges the Partition imposed on societies struggling to emerge from generations of colonial rule into a post war world depleted of resources and a future of uncertain prospects **Book Review Index** ,2002

Revitalizing Health Through Humanities: Foregrounding Unheard Trends L. Santhosh Kumar,Barnashree Khasnobis,Sreedevi Santhosh,2024-11-28 Health Humanities in contemporary times has enabled exploration of the unexplored chartered terrains in literary paradigms Scholars in the field of Humanities and Sciences have been engaging with the praxis of applying concepts from both disciplines revising the approach towards Health Care and Humanities Due to interdisciplinary and multidisciplinary methodologies of reading literary texts they have been reinforcing a paradigm shift from the conventional understanding of narratives in Literature and Health Care Traditional discursive boundaries between the disciplines of Health and Humanities are collapsing due to a comprehensive and nuanced interpretation of the shared

ontological foundation between the two Humanism Terminologies like Displacement Dislocation and Disjunction unite Health and Humanities and they also make the unknown known Health Humanities explores the different multitudes of narration in the literary arena and it represents diverse voices of literature It also showcases the importance of re reading a text owing to its autotelic status The authors who have contributed chapters for this book have meticulously selected diverse texts and contexts embedded in the dynamism of Health Humanities This book is an impetus for academicians from the field of Humanities and Sciences who desire to venture into new epistemes towards Health Humanities *The Novel in Africa and the Caribbean Since 1950* Simon Gikandi,2016 The Novel in Africa and the Caribbean since 1950 examines the institutional and social peculiarities that make fiction produced in Africa and the Atlantic World since 1950 important to the history of the novel in English **Standard Catalog for Public Libraries** H.W. Wilson Company,1945 Digital Archives and Collections Katja Müller,2021-09-17 Museums and archives all over the world digitize their collections and provide online access to heritage material But what factors determine the content structure and use of these online inventories This book turns to India and Europe to answer this question It explains how museums and archives envision decide and conduct digitization and online dissemination It also sheds light on born digital community based archives which have established themselves as new actors in the field Based on anthropological fieldwork the chapters in the book trace digital archives from technical advancements and postcolonial initiatives to programming alternatives editing content and active use of digital archives

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