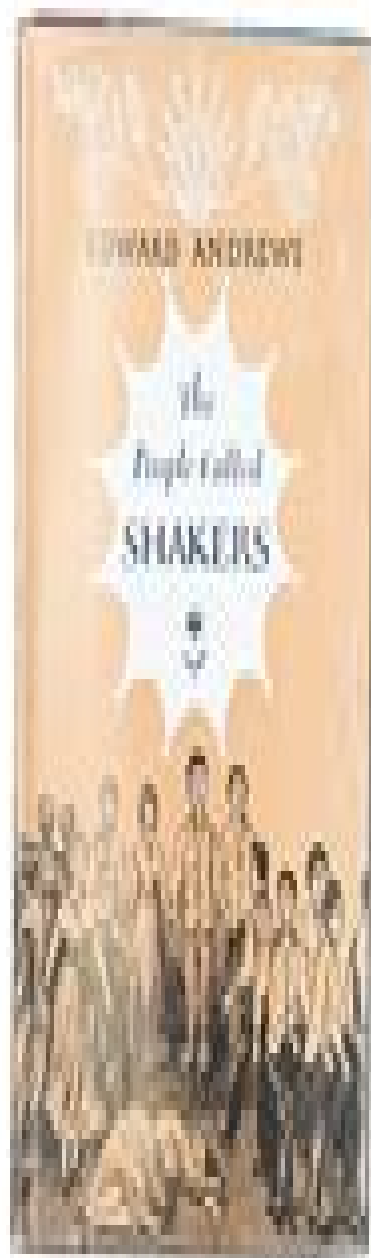




Shaker Daybook

M. Stephen Miller



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Shaker Day Book Ebury Publishing, Michael Freeman, Random House South Africa, 1992-08-01 **Shaker Daybook** David Larkin, June Sprigg, Micheal Freeman, Paul Rocheleau, 1992 From 19th century Shaker communities came beautifully crafted buildings furniture tools and other artifacts admired throughout the world In the tradition of its bestselling predecessor *Shaker Life Work and Art* this book evokes the very special flavor of the Shaker way of life 52 full color illustrations **A Guide to Shaker Manuscripts in the Library of the Western Reserve Historical Society** Western Reserve Historical Society. Library, Kermit J. Pike, 1974 **The Shaker Experience in America** Stephen J. Stein, 1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life *Shaker Communities, Shaker Lives* Priscilla J. Brewer, 1986 An engaging social history introduction to the Shakers as both individuals members of a movement **Richard McNemar** Christian Goodwillie, 2023-03-07 The first biography of a key and complex American religious figure of the nineteenth century considered by many to be the father of Shaker literature Richard McNemar 1770 1839 led a remarkable life replete with twists and turns that influenced American religions in many ways during the early nineteenth century Beginning as a Presbyterian minister in the Midwest he took his preaching and the practice of his congregation in a radically different evangelical free will direction during the Kentucky Revival A cornerstone of his New Light church in Ohio was spontaneous physical movement and exhortations After Shaker missionaries arrived McNemar converted and soon played a prominent role in expanding and raising public awareness of their religion by founding Shaker communities in the Midwest becoming the first Shaker published author and the most prolific composer of Shaker hymns Split between two opposing religious traditions an evangelical movement attracting tens of thousands and Shakerism which drew only hundreds to its villages Richard McNemar s life poses a challenge for any biographer Christian Goodwillie s mastery of the archival records surrounding McNemar and the Shakers allows him to tell McNemar s story in a way that fully captures the complexity of the man and the scope of his enduring legacy in American religious history *From Shaker Lands and Shaker Hands* M. Stephen Miller, 2007 The definitive volume on Shaker commercial ephemera *The Laugh-a-Day Book of Bloopers, Quotes & Good Clean Jokes* Jim Kraus, 2012 A 365 day humor collection each day includes a joke a wacky church bulletin blooper and a humorous quote *The Kentucky Shakers* Julia Neal, 2021-12-14 In 1805 at the height of the period of early religious excitement in Kentucky three members of the Shaker community in New Lebanon New York came to the Commonwealth of Kentucky to recruit converts Soon there were little communities of Believers at Pleasant Hill in Mercer County and at South Union in Logan County These settlements survived into the twentieth century as centers of worship and communal life the buildings the Shakers erected here and many of their tools and artifacts remain to delight the eye today But it is the life of the Shakers as well as the monuments they left that Julia Neal explores Using the detailed journals and other records kept at

both communities she recounts the early struggles against poverty and persecution the high hopes of the 1850s when the Shaker idea of communal life seemed to have borne fruit at last and the hardship and violence of Civil War and Reconstruction days from which the Kentucky Shakers were never to recover This absorbing account of the Shakers at Pleasant Hill and South Union is like so much else associated with the Shakers simple functional and beautiful **Shaker Design** June Sprigg, Whitney Museum of American Art, Corcoran Gallery of Art, 1986 Having lived and worked with surviving Shakers of Maine and New Hampshire June Sprigg has drawn objects from forty collections to celebrate the Shaker tradition

A Bookman's Daybook Burton Rascoe, 1929 **Romance at Pleasant Hill** Allen F. Harrod, 2017-11-29 Romance at Pleasant Hill is a love story that blossoms in a very difficult setting The main characters are fictitious but it is set within factual Shaker history Sarah Miles on her seventeenth birthday attends a Shaker worship service that changes her life forever A young man named David Matthews captures her attention Amid a dangerous civil war a restrictive society bound by celibacy and separated by two very diverse religious beliefs love finds a way **Shaker Autobiographies, Biographies and Testimonies, 1806-1907 Vol 3** Glendyne R Wergland, Christian Goodwillie, 2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century Site of the Social Theodore R.

Schatzki, 2010-11-01 **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers

United States Tobacco Journal, 1928 **The Every-day Book** William Hone, 1827 The Every-day Book and Table Book William Hone, 1830 The Every-day Book, Or William Hone, 1827 Die Kleidung der Shakerschwester im 19. Jahrhundert Ulla Gohl-Völker,

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