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Now "when Jesus saw great indeabout him, "he gave comimm to depart unto the other

Inda certain scribe came, and and him, Master, I will follow whithersoever thou goest.

Mad Jesus saith unto him, The in bare holes, and the birds of the the sests; but the 'Son of man and where to lay his head.

Mad another of his disciples said whin, Lord, suffer me first to go above my father.

The Jesus said unto him, Follow and let the dead bury their dead. When he was entered into the his disciples followed him.

pand, behold, there arose a great met in the sea, insomuch that the rescovered with the waves: but res sleep.

I lad his disciples came to him, drocke him, saying, Lord, "save se perish.

Had be saith unto them, Why are infel, O ye of little faith? Then sme, and rebuked the winds and no; and there was a great calm.

But the men marvelled, saying, branner of man is this, that even rends and the sea obey him!

If And when he was come to the in side into the country of the legi-senes, there met him two mosted with devils, coming out brombs, exceeding fierce, so that the might pass by that way.

3 Ind, behold, they cried out, saya 'What have we to do with thee, is, 'thou Son of God? art thou arhither to torment us a before the

I And there was a good way off in them an herd of many \*swine

So the devils besought him, sayif thou east us out, suffer us to any into the herd of swine.

Clad he said unto them, Go. And in they were come out, they went in the herd of swine: and, behold, in thole herd of swine ran violently im a steep place into the sea, and mixed in the waters.

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33 And they that kept them fled, and went their ways into the city every thing, and what was the possessed of the devi

34 And, behold, the who out to meet Jesus: and saw him, they besought him that he would depart

AND he end passed on own city.

2 \* And, beho

penny shown to demonstrate type size

a man sick of bed; and Jesus 'seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, "This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and 'glorified God, which had given such power unto men.

9 ¶ \*And as Jesus passed forth from thence, he saw a man, named \*Matthew, sitting at the receipt of custom: and he saith unto him, \*Follow me. And he arose, and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And "when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

# **Pronouncing Bible The Holy Bible Contain**

**Jessica J Manson** 

**Pronouncing Bible The Holy Bible Contain:** 

Unveiling the Magic of Words: A Review of "Pronouncing Bible The Holy Bible Contain"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Pronouncing Bible The Holy Bible Contain**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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