

Foreword by Anthony Campolo



NON VIOLENCE

— THE —
INVINCIBLE
WEAPON?

RONALD J. SIDER

AUTHOR OF RICH CHRISTIANS IN AN AGE OF HUNGER

Non Violence The Invincible Weapon

Joao B. Chaves



Non Violence The Invincible Weapon:

Non-violence Ronald J. Sider, 1989 In *Non Violence The Invincible Weapon* Ron Sider reports history right out of the pages of the twentieth century such as the success of the Filipino revolution in the 1980s What exists is possible he asserts Non violent resistance requires discipline training and a willingness to face death It produces the collective pride in the group or society that successfully stands together and overcomes a brutal foe as in the Philippines Where are the tough brave volunteers for that kind of costly demanding battle Back cover *Serve and Protect* Tobias Winright, 2020-11-13 This collection of essays on policing and the use of force while written over the course of the last twenty five years remains relevant and timely Although issues in policing and questions about excessive force and brutality have been addressed by criminologists sociologists philosophers and criminal justice ethicists only a handful of theological ethicists treat this pressing matter While the Christian moral tradition has a voluminous record of theological attention to violence and nonviolence war and peace there is a dearth of references to policing And most considerations of criminal justice issues by Christians and their churches concentrate on prison reform or abolition and the death penalty but not policing These essays authored by a theological ethicist possessing professional experience in law enforcement seek to fill this curious gap They offer a framework for moral reasoning concerning the justification for police use of force and the just application of such force and they propose just policing as a model that is consonant with promoting a just peace in communities and society In addition they explore the implications of such an approach for wider international questions about just war terrorism the responsibility to protect and post war justice *Practicing Discipleship* Nicole L. Johnson, 2009-06-01 Despite a plurality of doctrinal statements on war peace and nonviolence some United Methodists sustain a commitment to nonviolence Through qualitative research *Practicing Discipleship* draws out lived theologies of nonviolence in order to understand how nonviolent United Methodists define ground and practice nonviolence and to give that voice opportunity to challenge church doctrine and thereby the wider church An analysis of statements from the Book of Disciplines and the Book of Resolutions reveals the plurality of Methodist teachings on moral issues related to war and peace While such plurality is indicative of the inclusive tradition of United Methodism Johnson shows that it also causes confusion thus hindering the vitality and authority of the church's witness This study's qualitative analysis of in depth interviews with twelve nonviolent United Methodists reveals a lived theology rooted in Scripture and theological reflection it points particularly to a christocentrism that posits nonviolence as central to Christ's teachings and example While study participants affirm the tradition of openness in the United Methodist Church they also call for more tangible and extensive support for and education about nonviolence as a faithful option for Christians Through amicable and constructive practical theological dialogue doctrinal plurality and ecclesial openness are affirmed as appropriate and possible only within the context of the church's profound commitment to serious discipleship which includes transformation toward nonviolence Implications of this interaction include developing and

adopting a more truthful conception of a nonviolent ethics moving toward broadly conceived Christian formation in nonviolence and fostering ongoing ecclesial dialogue about difficult moral issues of war peace and nonviolence **No More Cheeks to Turn?** Sunday Bobai Agang, 2017-01-03 How should Christians respond to violence against them In this practical Christ centered book Sunday Agang recounts his own journey from being an angry young pastor eager for revenge to being a peacemaker He writes about the use and abuse of Scripture in the context of violence and points to Christ as our supreme example The book also contains many examples of ordinary people working out their theology of peace in practice Study questions encourage us to reflect on our own experiences of violence and to develop creative strategies for responding to violence without compromising the kingdom values by which we live The book is intended for pastors and young adults

Rich Christians in an Age of Hunger Ronald J. Sider, 2005-04-10 Do you want to make a true difference in the world Dr Ron Sider does He has since before he first published Rich Christians in an Age of Hunger in 1978 Despite a dramatic reduction in world hunger since then 34 000 children still die daily of starvation and preventable disease and 1 3 billion people worldwide remain in abject poverty So the professor of theology went back to re examine the issues by twenty first century standards Finding that Conservatives blame morally reprehensible individual choices and Liberals blame constrictive social and economic policy Dr Sider finds himself agreeing with both sides In this new look at an age old problem he offers not only a detailed explanation of the causes but also a comprehensive series of practical solutions in the hopes that Christians like him will choose to make a difference **The Activist Impulse** Jared S. Burkholder, David Cramer, 2012-04-04

Anabaptists have often felt suspicious of American evangelicalism and in turn evangelicals have found various reasons to dismiss the Anabaptist witness Yet at various points in the past as well as the present evangelicals and Anabaptists have found ample reason for conversation and much to appreciate about each other The Activist Impulse represents the first book length examination of the complex relationship between evangelicalism and Anabaptism in the past thirty years It brings established experts and new voices together in an effort to explore the historical and theological intersection of these two rich traditions Each of the essays provides fresh insight on at least one characteristic that both evangelicals and Anabaptists share an impulse to engage society through the pursuit of active Christian witness Invisible Weapons Marcus Board (Jr.), 2022 Radicalism is an inclusive political tradition that lives on in the Movement for Black Lives M4BL Key radical principles include empowering people to advocate for themselves and their communities the idea that power must embrace accountability and a transformative interpretation of justice and change Everyone is not a radical any more than everyone supports the M4BL And yet some people claim to support the M4BL while rejecting radical movement principles and often practicing deeply anti radical politics In Invisible Weapons Marcus Board Jr wrestles with these contradictions and reveals the key political stumbling blocks posed by government powerbrokers from elected officials to welfare bureaucrats in the face of radical political movements Board shows how neoliberalism is synonymous with anti radicalism and uses invisible

weapons that stop oppressed people from advocating for their own needs and grievances Board argues that the insidious power of co optation is transforming participation in mass social movements potentially rendering active resistance ineffective To support his argument he looks at long term unemployed Black welfare recipients in Chicago original survey data and case studies of police shootings in Baltimore and New York At the center of Invisible Weapons are the seemingly conflicting responses to the 2015 Baltimore City police murder of Freddie Gray Jr and the 2016 neglectful non response to the Baltimore County police murder of Korryn Gaines Beyond geography and personal histories Board shows that Gray and Gaines are also deeply connected by the myriad systemic failures that shaped their lives And the aftermath of their deaths further reveals the ways that oppressed masses are being silenced by the state under a veil of anti radicalism Invisible Weapons teaches us how state co optation of social movements like the M4BL is stealing power from people This happens both in revolts like the Baltimore Uprising when people are consciously resisting and in cases memorialized by countless SayHerName campaigns when the masses are conspicuously absent Neoliberalism and its proponents are creating an anti democratic political landscape by convincing people falsely that radicalism has no place in U S politics But strategies of non violence equality and cooperation alone are insufficient means to regain this lost power and to stop lives from being destroyed Grassroots resistance must also return to radicalism remaining inclusive while also rejecting co optation politics embracing political and community self defense and recommitting to abolition

Understanding Peace Michael Allen Fox, 2013-11-12 *Understanding Peace* A Comprehensive Introduction fills the need for an original contemporary examination of peace that is challenging informative and empowering This well researched fully documented and highly accessible textbook moves beyond fixation on war to highlight the human capacity for nonviolent cooperation in everyday life and in conflict situations After deconstructing numerous ideas about war and explaining its heavy costs to humans animals and the environment discussion turns to evidence for the existence of peaceful societies Further topics include the role of nonviolence in history the nature of violence and aggression and the theory and practice of nonviolence The book offers two new moral arguments against war and concludes by defining peace carefully from different angles and then describing conditions for creating a culture of peace *Understanding Peace* brings a fresh philosophical perspective to discussions of peace and also addresses down to earth issues about effecting constructive change in a complex world The particular strength of *Understanding Peace* lies in its commitment to reflecting on and integrating material from many fields of knowledge This approach will appeal to a diverse audience of students and scholars in peace studies philosophy and the social sciences as well as to general interest readers

Nevertheless John Howard Yoder, 1992-04-10 John Howard Yoder's classic book first published in 1971 includes a treatment of Jewish pacifism bibliographies an index and three new appendixes *Speaking Truth to Power* Quaker Political Witness The Spectrum of Nonpacifist Postures and Nonviolent National Defense Alternatives Yoder points out assumptions strengths and shortcomings of each pacifist position He brings clarity to

the many sided conversations about peace nonviolence war proliferation of arms and power politics *Evangelicals and Liberation Revisited* Joao B. Chaves, 2013-03-18 Despite the fact that the theological gains of Latin American Liberation Theology LALT have been incorporated into several theologies around the world many North Atlantic evangelicals still consider LALT a heresy The underlying reason for the lack of positive engagement between North Atlantic Evangelical Theology in general and American Evangelical Theology in particular and LALT is the mistaken perception that LALT and evangelical theology are necessarily contradictory In *Evangelicals and Liberation Revisited* Joo Chaves analyzes instances of the evangelical liberationist interaction and examines the generally suspicious responses given to LALT by North Atlantic Evangelicals Evangelicals who think of LALT as a heresy have failed to look not only into the diversity that exists among liberationists but also into the different theological expressions within their own movement Joo Chaves argues convincingly that if evangelicals think about both liberation theology and their own theological commitments critically then they will be able to recognize that LALT can be an indispensable ally in their commitment to following God *African Christian Ethics* Samuel Waje Kunhiyop, 2019-04-09 An introduction to African Christian ethics for Christian colleges and Bible schools African Christian Ethics is divided into two main parts The first deals with the theory of ethics while the second discusses practical issues The issues are grouped into the following six sections Socio Political Issues Financial Issues Marriage Issues Sexual Issues Medical Issues Religious Issues Each of these six section begins with a brief general introduction followed by the chapters dealing with specific issues in that area Each chapter begins with an introduction discusses traditional African thinking on the issue presents an analysis of relevant biblical material and concludes with some recommendations There are questions at the end of each chapter for discussion or personal reflection often asking students to reflect on how the discussion in the chapter applies to their ministry situation **Toward an Evangelical Public Policy** Ronald J. Sider, Diane Knippers, 2005-02 Deepens thinking about biblical and other conceptual foundations for political engagement in order to unify and give consistency to evangelicals involvement in politics **What Does the Lord Require?** Walter C. Kaiser Jr., Walter Christian Kaiser (Jr.), 2009-05 A trusted Bible teacher explores 18 key teaching passages that address relevant ethical questions of our day helping preachers and teachers train congregants to think biblically and ethically **Young India, 1924-1926** Mahatma Gandhi, 1927 *Young India*, 1922 *The Chinese Students' Monthly*, 1924 **Proceedings and Transactions of the ... All-India Oriental Conference**, 1958 **Just Generosity** Ronald J. Sider, 2007-04-01 Just Generosity calls Christians to examine their priorities and their pocketbooks in the face of a scandalous tendency to overlook those among us who suffer while we live in practical opulence This holistic approach to helping the poor goes far beyond donating clothes or money envisioning a world in which faith based groups work with businesses the media and the government to help end poverty in the world s richest nation This updated edition includes current statistics policy recommendations and discussions covering everything from welfare reform changes to Medicare and the Social Security

debate Sider's most important book since *Rich Christians in an Age of Hunger* Jim Wallis author *God's Politics* Sider knows how to lift up people in need An important and challenging book John Ashcroft former Attorney General of the United States *Asia*, 1954 **From the Ground Up** Cynthia Sampson, John Paul Lederach, 2000 Finally in a literature that is dominated by top down diplomatic and political level mediation this volume provides graphic evidence of peacebuilding at the grassroots and middle levels of society a rapidly growing arena in which the Mennonites have been vitally active

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