



Ncbc John

**Andreas J. Kostenberger**



## **Ncbc John:**

The Gospel and Letters of John, Volume 1 Urban C. von Wahlde, 2010-11-22 Urban von Wahlde's radically new three volume commentary on the Gospel and Letters of John is the most detailed study of the composition of the Johannine literature ever put forth by an American scholar. Nearly all of the problems confronted by those who study John have to do with the literary strata of the Gospel of John and their relation to the composition of the Letters of John. With an archaeologist's precision and engaging a whole range of scholarly contributions in this area, von Wahlde digs down to the foundations and exposes three distinct literary strata in the development of the Johannine tradition. Volume 1 gives detailed evidence identifying and listing the criteria for each stratum. Volumes 2 and 3 apply those criteria to the Gospel and Letters of John respectively. *John* Edward W. Klink III, 2017-01-10 Concentrate on the biblical author's message as it unfolds. Designed to assist the pastor and Bible teacher in conveying the significance of God's Word, the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek. With a unique layout designed to help you comprehend the form and flow of each passage, the ZECNT unpacks the key message. The author's original translation, an exegetical outline, verse by verse commentary, theology in application. While primarily designed for those with a basic knowledge of biblical Greek, all who strive to understand and teach the New Testament will benefit from the depth, format, and scholarship of these volumes. The Pericope Adulterae, the Gospel of John, and the Literacy of Jesus Chris Keith, 2009 Although consistently overlooked or dismissed, John 8:6-8 in the Pericope Adulterae is the only place in canonical or non-canonical Jesus tradition that portrays Jesus as writing. After establishing that John 8:6-8 is indeed a claim that Jesus could write, this book offers a new interpretation and transmission history of the Pericope Adulterae. Not only did the pericope's interpolator place the story in John's Gospel in order to highlight the claim that Jesus could write, but he did so at John 7:53-8:11 as a result of carefully reading the Johannine narrative. The final chapter of the book proposes a plausible socio-historical context for the insertion of the story. **John 1-6** Martinus C. de Boer, 2024-12-12 In this ICC, Martin de Boer provides an introduction and commentary on chapters 1-6 of John's Gospel. de Boer sets out to interpret the Gospel in the historical context in which it was written and first read and to explain it both historically and theologically. Taking his primary bearings from the seminal work of Raymond E. Brown and J. L. Martyn, de Boer applies and advances their approach through each section of his commentary whilst also engaging with the latest scholarship, alternative viewpoints, and critiques of the Brown-Martyn approach. As such, de Boer takes very seriously the view that John's Gospel was written for a particular community and that the composition of the text as we know it took place over an extended period of time. Examination of the historical realities of this community is a hallmark of this commentary, including the notion that as members of the community, women may have played a role in the Gospel's composition. *John* Jey J. Kanagaraj, 2013-09-26 In this commentary, Kanagaraj examines how John projects the church as God's new covenant.

community which is characterized by two virtues love and obedience Impossible to exhibit under the old covenant based on Moses Law these qualities became possible by the initiative grace and faithfulness of God revealed in Jesus and demonstrated by the power of the Spirit God's new community is an inclusive and progressive community because its witness to Jesus in a world that hates and persecutes it has the power to bring in all people so that they may become one flock under one shepherd Kanagaraj argues that the idea of founding and nurturing a new community was in God's heart even before the time of creation and not just at the time of incarnation *A Theology of John's Gospel and Letters* Andreas J.

Kostenberger, 2015-04-28 *A Theology of John's Gospel and Letters* introduces the first volume in the BTNT series Building on many years of research and study in Johannine literature Andreas Kostenberger not only furnishes an exhaustive theology of John's Gospel and letters but also provides a detailed study of major themes and relates them to the Synoptic Gospels and other New Testament books Readers will gain an in depth and holistic grasp of Johannine theology in the larger context of the Bible D A Carson Trinity Evangelical Divinity School says about Kostenberger's volume that for the comprehensiveness of its coverage in the field of Johannine theology Gospel and Letters there is nothing to compare to this work I Howard Marshall University of Aberdeen writes This book is a first in many ways the first volume that sets the pattern for the quality and style of the new Biblical Theology of the New Testament series published by Zondervan the first major volume to be devoted specifically to the theology of John's Gospel and Letters at a high academic level and the first volume to do so on the basis that here we have an interpretation of John's theology composed by an eyewitness of the life and passion of Jesus The Biblical Theology of the New Testament Series The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament theology *Becoming John* Kari Syreeni, 2018-10-18 In this new analysis of the Gospel of John Kari Syreeni

argues that the gospel is a heavily reworked edition of an earlier Johannine work and that the original did not include Jesus' passion Syreeni theorizes that the original gospel ended at Chapter 12 with the notion of Jesus' disappearance from the world and that the passion narrative was incorporated by a later editor freely using the existing gospels of Mark and Matthew Syreeni suggests that the letters of John written after the predecessor gospels but before the final edition reveal a schism in the Johannine community that was caused by the majority faction's acceptance of Jesus' death and resurrection as it was then recorded in the new gospel By exploring the gospel's different means of legitimizing the passion story such as the creation of the Beloved Disciple to witness Jesus' passion and the foreshadowing of the resurrection of Jesus in the miracle of Lazarus Syreeni provides a bold and provocative case for a new understanding of John In the Garden there was a New Tomb Paul

Creevey,2024-11-18 Paul Creevey considers the central question Can one simply assume that the story of the burial empty tomb and appearance narratives in John s Gospel are a literary unity There are many issues in coherence and cohesion that have led to a wide number of interpretations given to many different aspects of the text that is John 19 37 20 29 It is also widely recognized that John s retelling of these events are distinctive Creevey analyses the text of John 19 37 20 29 showing that the Johannine Evangelist has created a two part tripartite defense of two central aspects of Christian faith the case for the empty tomb and the case for the appearance narratives Using internal literary evidence as well as external evidence from the earliest extant manuscripts he argues that this text has been created to show that the testimony and witness of those first disciples is true and is the basis of any future Christian belief This work addresses all the issues in the apparent lack of cohesion and coherence in the text to show that each part of the text is connected to an overall defense of belief in these two central aspects of faith Finally what is at the heart of these two events is the need to accept that it is the relationship that one has to Jesus and the Father that is central to acceptance of this narrative as an inspired narrative that offers hope for all people

**Sourcebook of the Structures and Styles in John 1-10** Sang-Hoon Kim,2014-07-03 No other book in the New Testament compares to John in its complexity of style and structure So many factors confuse Johannine scholars including the complexity of styles repetition duplication and seemingly distracted structures that are difficult to discern Sourcebook of the Structures and Styles in John 1 10 is designed to scrutinize the structures and styles in John 1 10 reading John according to John s way with the following integrated points of view First this reading is indebted to both diachronic and synchronic approaches Second macro structure and micro style are treated together and interactively Third specific and overall analyses are made together Fourth grammatical and relational considerations are brought together Fifth syntactic semantic and pragmatic relations are considered all together Sixth both parallelisms and chiasms including their variations are examined whether in macro structure or in micro style without excluding either Seventh all types of parallelisms and chiasms are examined whether simple or complex Eighth ancient and modern ways in writing reading processes complement each other Ninth Western and Eastern perspectives become complementary Tenth the Greek text and its English version by the author are used interactively Eleventh analysis and discussion are brought to complement one another

**The Kingship of Jesus in the Gospel of John** Sehyun Kim,2018-08-21 This book studies kingship with reference to the Johannine Jesus Postcolonialism leads us to an avenue from which to read this Gospel in the more complex and wider context of the hybridized Jewish and Greco Roman worlds of the Roman Empire in the first century CE This provides a new perspective on the kingship of the Johannine Jesus whose kingly identity is characterized by hybridized christological titles For the Johannine readers in the first century who were exploited oppressed yet at odds with both the colonizer and the colonized in the Roman Empire this Gospel was deemed to reveal his identity Using many christological titles it presented Jesus as the universal king going beyond the Jewish Messiah s and the Roman emperors and also as the decolonizer who came to his own

world to liberate his people from the darkness In this respect the ideology of the Johannine emphasizes that love peace freedom service of the center for the margins and forgiveness are the ruling forces in the new world where Jesus reigns as king Raising an awareness of these ideologies John s gospel asks readers to overcome the conflicting world shrouded in darkness thenceforth entering the new Johannine world

This book delves into Ncbc John. Ncbc John is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Ncbc John, encompassing both the fundamentals and more intricate discussions.

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