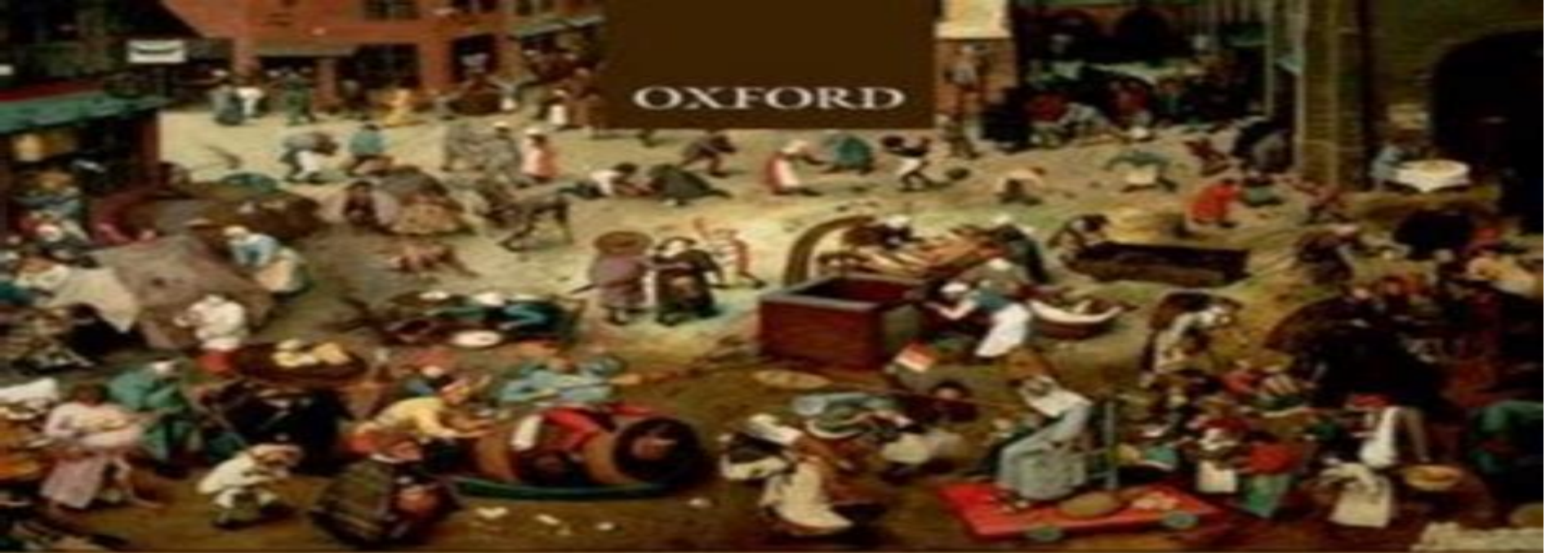




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Ethics for Human Beings

ROGER TEICHMANN



Nature As Reason

Scott D. Evans



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Nature as Reason Jean Porter, 2005 This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas as interpreted and supplemented in the context of scholastic theology in the twelfth and thirteenth centuries Though this history might seem irrelevant to twenty first century life Jean Porter shows that the scholastic approach to the natural law still has much to contribute to the contemporary discussion of Christian ethics Aquinas and his interlocutors provide a way of thinking about the natural law that is distinctively theological while at the same time remaining open to other intellectual perspectives including those of science In the course of her work Porter examines the scholastics assumptions and beliefs about nature Aquinas s account of happiness and the overarching claim that reason can generate moral norms Ultimately Porter argues that a Thomistic theory of the natural law is well suited to provide a starting point for developing a more nuanced account of the relationship between specific beliefs and practices While Aquinas s approach to the natural law may not provide a system of ethical norms that is both universally compelling and detailed enough to be practical it does offer something that is arguably more valuable namely a way of reflecting theologically on the phenomenon of human morality Nature, Reason, and the Good Life Roger Teichmann, 2011-06-30 At the centre of our ethical thought stands the human being Roger Teichmann examines the ways in which facts about human nature determine the shape of ethical concepts such as rationality virtue and happiness He argues that only by attending to the social and empirical character of language use can we address a number of problems in ethics

Thoughts on Polygamy, suggested by the dictates of Scripture, nature, reason, and common-sense; with a description of marriage and its obligations; a contemplation of our national system of laws relative thereto; and particularly an examination of 26 Geo. II. Ch. 33, commonly called the Marriage Act, etc James COOKSON, 1782 *Evolutionary Theory and Human Nature* Ron Vannelli, 2012-12-06 Evolutionary Theory and Human Nature is an original highly theoretical work dealing with the transition from genes to behavior using general principles of evolution especially those of sexual selection It seeks to develop a seamless transition from genes to human motivations as bio electric brain processes emotional cognitive processes to human nature propensities various constellations of emotional cognitive forces desires and fears to species typical patterns of behavior This work covers two often antagonistic fields biology and the social sciences It should be of strong interest to anthropologists sociologists sociobiologists psychobiologists and psychologists who are interested in the question of human nature influences on social behavior Archives of Philosophy ... , 1914 *Plotinos ; Complete Works* Plotinus, Kenneth Sylvan Guthrie, 1918 **Christ the Logos of Creation: An Essay in Analogical Metaphysics** John R. Betz, 2023-09-28 The Prologue of the Gospel of John identifies Jesus Christ as the eternal Word or Logos of the Father who became flesh for the salvation of the world Yet the world that Christ saves is his world from the beginning for he is also the Logos of creation the one through whom all things were made John 1 3 This divinely revealed claim has profound implications not only for

theology but also for metaphysics whose relation to Christian doctrine was undermined over the course of the twentieth century such that the Christian faith has become an increasingly private affair rather than a credible account of reality and an invitation to participate more fully in it With Christ the Logos of Creation John Betz seeks to recover a Christ centered analogical metaphysics and to establish the indispensability of such metaphysics for Christian theology and the Christian vision of reality In Part I he dispels the fog of confusion about analogical metaphysics and addresses the ecumenical issues posed by Karl Barth s famous rejection of the analogia entis Part II demonstrates how analogical metaphysics helps to explain Christian doctrine and sheds new light on the interrelationship between individual doctrines including Trinitarian theology Christology and soteriology and theological anthropology In Part III Betz explores how this analogical perspective can aid in resolving a number of theological disputes including the metaphysical relationship between nature and grace and the issue of divine humility Finally Part IV outlines further directions toward a fully Christological metaphysics that is proportionate both to the challenges of modern theology and the reality of our life in Christ the Logos **DANIEL DEFOE Ultimate**

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Mcshea, 1990-12-06 A controversial inquiry into the origins of human values **Samuel Johnson's "general Nature"** Scott D. Evans, 1999 This study illuminates the importance and meaning of the term author in eighteenth century discourse from the perspective of its prominent usage by Samuel Johnson It explains Johnson s employment of nature in his periodical essays

his qualified endorsement of the new science and his commendation of Shakespeare's drama and other literary works on the basis of their just representation of general nature

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